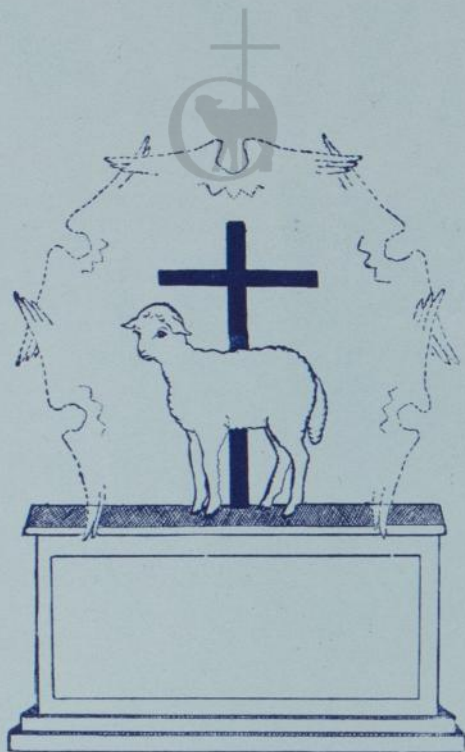


KNOCK



1970



"On the altar stood a lamb, the size of a lamb eight weeks old—the face of the lamb was fronting the west, and looking in the direction of the Blessed Virgin and St. Joseph; behind the lamb a large cross was placed erect or perpendicular on the altar; around the lamb I saw angels hovering during the whole time, for the space of one hour and a half or longer; I saw their wings fluttering, but I did not perceive their faces, which were not turned to me."

Extract from deposition by Patrick Hill, one of the witnesses to the Knock Apparition.

Knock Shrine Annual

Irisleabhar Cnuic Mhuire

32nd EDITION

1970

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The editor wishes to say that the statements and opinions recorded in these pages are based on human testimony only.

Imprimatur:

✠ JOSEPH CUNNANE,
Archiepiscopus Tuamensis,
Die V mensis Martu anno 1970.

Published by Knock Shrine Society.

Printed by the Galway Printing Co. Ltd., Lower Salthill, Galway.

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Editorial

The Intention for 1970 Pilgrimages.

At the request of Most Rev. Dr. Cunnane, Archbishop of Tuam, the special intention for all Knock Shrine pilgrimages, including vigils, during this season will be:—"TO PROMOTE LOYALTY TO THE PERSON AND PRIMACY OF HIS HOLINESS, POPE PAUL VI." All pilgrims are asked to pray earnestly for this intention especially during these difficult times for the Church and for our Holy Father the Pope.

Knock Shrine Devotions During 1970 Season.

During the 1970 pilgrimage season, that is from the last Sunday in April to the last Sunday in October, the public devotions at the Shrine will be as follows:—

Sundays and Holydays of Obligation.

Public devotions will begin at 3.00 p.m. with Mass at 3.30 p.m.

Every Thursday and Each Recognised Feast of Our Lady.

Public devotions will begin at 4.15 p.m. with Mass at 5.00 p.m.

Last Thursday of Each Month for Invalids.

In addition to the usual Thursday devotions as above, there will be a special sermon dealing with the vocation of suffering and the blessing of the sick with the Blessed Sacrament will be given.

All-Night Vigils.

These will continue as in former years—one each month from May to October inclusive. Dates may be had by writing to the Hon. Secretary, address as on page 128.

All Week-days from May 1st to September 30th.

Mass at 3.00 p.m. and also at 5.00 p.m. each day.

Confessions from 1.00 p.m. to 5.00 p.m. on every day of the week as well as on Sundays and Holydays.

Centenary in Nine Years.

The Church Authorities are working on the plans in preparation for the Centenary of the Knock Apparition now only nine years away. In addition, Mayo Co. Council are at the moment in the process of appointing a Consultant Engineer for Knock.

Understanding the Parish Mass

**"What ought the parish Mass to be;
What has it to do with the life of the people of the parish;
How should the parish celebrate its Mass when it gathers
in its church on a Sunday?"**

"... The Mass is our expression, our sign and token of our love for God... Christ was the perfect man. He showed his love for his Father and for men by every thought and word and act of his life. 'I always do the things that please the Father,' Christ himself said. As for his love of men, every page of the gospel is filled with the story of his acts of kindness to others—'he went about doing good,' the Bible tells us.

Finally Christ offered all this perfect life of love for God and men to his Father when he died on the Cross. And before dying he gave us the most wonderful way of joining our offering of our lives with his offering of his own life to God, his Father. This way was the Mass. Through the Mass we are able to join our poor efforts at loving God and loving our neighbour with Christ's perfect love of God and men. The Mass then is the sign of our love of God and of our love of each other. It is the sign given us by Christ himself. And because it is that special kind of sign given by Christ it has the power not only to show our love for God and each other but also to make that love grow and be strengthened in our souls.

But obviously if the sign of love is to mean anything there must be some real love behind it. Otherwise it is a false sign, a lie, like the kiss of Judas. Everyone must bring as much as he can of the love of God and his neighbour to Mass with him.

This means that we must be always trying our best to imitate Christ himself by our obedience to God's will, by our love of God and our neighbour. And if the people of a parish are not trying to do this, then their Mass has no real meaning. By merely going to Mass without trying to live good Christian lives, they are mistaking the sign of love for the love itself. This is a danger that is always with us here in Ireland, because we are so faithful to the practice of going to Mass, but sometimes not nearly so particular about being really Christian in our dealings with one another—for instance, being charitable in thought, word and act, being honest, chaste, temperate, forgiving, or ready to do something to make our home, our town or village or parish a better place to live in.

And it is just this sort of thing, this pretending to honour God without living the kind of life

God wants of us, that Christ condemned in the Jews long ago, when he said 'This people honours me with their lips but their hearts are far from me'; or when he warned them: 'If therefore you offer your gift at the altar, and there you remember that your brother has anything against you, go first and be reconciled with your brother, and then coming you shall offer your gift.' Our Sunday Mass will be as good as we have tried to make our life for the seven days of the week. We will not always succeed in living as we ought to. But God understands and forgives our weakness and our falls, and he accepts our efforts such as they are. Every Mass begins with our admission that we have sinned and our prayer for forgiveness.

As well as having love we must express that love, we must give signs of it. This is natural to man. Love thrives and grows by being expressed. And sometimes even where love is real there can be failure to express it as it ought to be expressed. For instance a man who really loves his wife and children can sometimes be gruff and discourteous with them, never saying a kind word to them.

The same thing can sometimes happen between people and God. You will find people who in many ways live good lives, are charitable and kind to their neighbours but who say 'I have no interest

in going to Mass or sacraments or saying prayers.' They may be living a good honest life, doing no harm to anybody, as they say themselves. But there is something very important missing. Every week they ought to come and offer this life to God with Christ's offering of his life in the Mass and in this way make a public and solemn expression of their love for God along with the parish community. . . .

For anybody to stay away from Mass deliberately without any cause would mean not only disobeying the Church's law about going to Mass on Sundays and holidays. It would mean not merely that such a person would deprive himself of God's grace and help which he gets through the Mass. It would mean too that he was spoiling the parish's Mass to some extent. He would be refusing to give God part of the praise and thanks and love that the parish should be giving him through the parish Mass . . .

The first part of the Mass . . . is much shorter than it used to be. But it is a very important part of our weekly meeting with God to praise and love him. In it we hear the word of God. That word is read to us from God's own book, the Bible, in the Epistle and Gospel, and it is explained to us and applied to our life in the sermon. . . .

Everybody at the parish Mass should pay the fullest attention

possible to the Mass. This means listening to the readings from the Bible and to the prayers and especially to the Canon of the Mass. Nowadays all this has been made very easy for people because now the Mass is said in a language that can be understood by them.

But still we have to make a very special effort to listen at Mass. Some of us, as you know, were for a long time used to not listening. We said our own prayers because we could not understand what the priest was saying even when we could hear him praying at the altar. But now things are different, and we must try to make the prayers of the Mass our prayers too. This means listening carefully. But more than that, it means putting our heart into the prayers of the Mass, trying to understand what we are saying to God in them; thinking them over in our hearts as the Blessed Virgin Mary did in her prayer; using them to offer up our whole life to God with Christ's offering of himself in the sacrifice of the Mass.

... There are times in the Mass when we do not just listen, we also join in the prayers. Sometimes we answer the priest, or say Amen at the end of his prayer; at other times we pray along with him; or again we have prayers that belong to us alone. All of these prayers should be said aloud. It is the people's Mass, all the people with their priest coming together to pray to-

gether to God. And that means not just saying prayers in our own mind, or even muttering them. It means all of us—men as well as women and children—saying the prayers of the Mass out bold and strong, raising our voices together, speaking from our hearts to praise the God who has loved us so much. . . .

Singing hymns at certain parts of the Mass is another way of praying together. A hymn is a prayer in song. Here again people who can do so should join with the rest of the parish in praising God from their hearts. We should not be afraid to sing. We may find it strange for a time. But the priests of the parish will give us every help. Lay people in the parish who have the special gift of a musical voice can help to encourage others who may find the idea of the whole congregation singing together somewhat strange or difficult.

Finally, if the parish Mass is to be really the people's Mass, it is most important that everybody who can do so should receive Holy Communion at the Mass. There will be some especially older people, who may find this surprising. They were accustomed to receiving Holy Communion perhaps once or twice a year or at most once a month. This was all very well, but we must remember that Holy Communion is really part of the Mass. What Christ said to his disciples at the

Last Supper was: 'Take this all of you and eat it. This is my Body.'

When the people of a parish come together to offer to God their love of God and neighbour together with Christ's offering, they seal that love of God and each other by eating a holy Meal together: a Meal at which the Food is nothing less than the Body and Blood of Christ which he offered on the Cross and which he offers again through the priest in the Mass. Taking this holy Meal together is the full sign of their love of God and of each other. They all gather around Christ's table, the altar on which Mass has been offered. They gather as a family, the family of God, the brothers of Christ who by their baptism have been made sons of God.

Weekly Communion has been made easy for us in our time by the shortening of the fast to one hour. The reason for this is to help us, to induce us to come every week to Christ's table.

To sum up all that I have been saying then: the perfect parish

Mass would be offered if the people of a parish were trying earnestly to live good lives of love of God and their neighbours; and if they were all of them coming with their priest every Sunday to offer these lives to God with Christ's offering of his life on the Cross; and if at that offering they were all to come together in a spirit of love for God and each other, to listen to God's Word, to pray and sing aloud their praise of God their Father "with Christ and through him and in him"; and if they were to seal that love for God and each other by receiving Christ's Body in Holy Communion together.

This is the sort of gathering of his followers Christ had in mind when at the Last Supper he gave us the Mass. This is the kind of assembly of Christians Peter and Paul and John thought of when they wrote their letters to the churches that you hear read in the Epistle of the Mass every Sunday. . . .

Extract from the Lenten Pastoral of Most Rev. Joseph Cunnane, D.D., Archbishop of Tuam.

What Do You Know About The Apparition and Our Lady's Shrine at Knock?

WHAT WAS THE KNOCK APPARITION?

At 8 o'clock on the evening of August 21st, 1879, Our Lady, St. Joseph and St. John the Evangelist appeared at the south gable of the church at Knock; beside them and a little to the right was an altar with a cross and a lamb standing on the altar.

WHO SAW THE APPARITION?

The Apparition was witnessed at close range by fifteen people, young and old, who watched it for two hours in the pouring rain while they recited the rosary. It was so real that one old woman Bridget Trench, went up and tried to kiss the feet of Our Lady.

WAS THERE ANY INVESTIGATION?

Yes, Most Revd. Dr. John McHale, Archbishop of Tuam, only six weeks after the Apparition set up a Commission to inquire into the event. All fifteen witnesses were carefully examined and the Commission reported "that the testimony of all, taken as a whole, was trustworthy and satisfactory."

HAS KNOCK SHRINE BEEN RECOGNISED BY THE CHURCH?

Of course Knock Shrine has been recognised by the Church as one of the leading Marian Shrines in the world. In fact Knock Shrine has received special honours and privileges from the three recent Popes, including the present Holy Father, Pope Paul VI. (1)

WHO ORGANISED THE FIRST PILGRIMAGE AND WHEN?

Immediately after the Apparition thousands of pilgrims flocked from all parts of Ireland, England, Europe and America; the invalids and sick were taken along and many cures were reported in the public press. The Holy Family Confraternity, Limerick, brought the first organised pilgrimage to Knock in March, 1880, and the Dominican Fathers, Cork, came in June of the same year.

DID YOU KNOW?

That among the early pilgrims were three Archbishops—two all the way from Australia—Archbishop Murphy from Tasmania and Archbishop Clune from Perth. The third, Archbishop Lynch,

KNOCK SHRINE ANNUAL

came from Toronto. All three claimed to have obtained cures through the intercession of Our Lady of Knock, and each presented an oil painting to the church in thanksgiving; that was in 1883.

HAVE THE NUMBER OF PILGRIMS INCREASED?

The number of pilgrims to Knock Shrine has increased steadily down the years and in 1969 the number has been estimated at 750,000. However, the sheer weight of numbers has brought the usual problems of facilities and accommodation and Church authorities must face up to them. These problems are all the more urgent owing to the Centenary of the Apparition which will be celebrated in 1979.

HAVE ANY PREPARATIONS BEEN MADE FOR THE CENTENARY

Yes. For a long time now, many pilgrims from all parts of Ireland have been asking that something be done to bring the development of Knock Shrine into line with developments in the other great Marian Shrines in Europe. In response to these urgent requests His Grace the Archbishop of Tuam, has decided on a long term plan for the development of Knock Shrine.

HAS ANY PART OF THE PLAN BEEN IMPLEMENTED?

Yes, the new Confessional Chapel has now been fully equipped and furnished.

(2) A new sanitary block has been built.

(3) The new Invalids' Hostel will be finished and ready for use about May of this year. The care of the sick and invalids is one of the great works of charity at Knock.

(4) Extensive improvements to the ground have now been carried out.

WHAT ARE THE FUTURE PLANS?

(1) Work on the Shrine to preserve the "old gable" of the church and erect there a tableau of marble statuary and mosaics to give pilgrims some idea of the Apparition and its message.

(2) The erection of a large church with a capacity of twelve thousand. Such a building is regarded as a necessity to lessen the hardships of pilgrims on a wet day. With such a church it would be possible to hold all the devotions and Mass in-doors.

(3) The Stewards' and Handmaids' building will have to be replaced at some future date. This is necessary in order to provide

more comfort and accommodation for invalids who come to Knock on a one-day pilgrimage.

HAS ANY APPEAL FOR HELP BEEN MADE?

It is fully realised that these plans will cost hundreds of thousands of pounds and what we can accomplish at Knock will depend on the help we get from pilgrims and the friends of Our Lady of Knock. Revd. Dr. M. O'Carroll, C.S.Sp., made an appeal on the Radio in 1969 and finished with these words: "I have no reluctance in begging for your help in this hour of need. This may be your opportunity of showing, in a practical way, your appreciation and gratitude to Our Lady of Knock for many favours and graces already received."

"All subscriptions, whether large or small, will be welcomed and acknowledged. The important message from me to you is—please send a subscription and send it now, to:—

The Very Revd. Administrator, Knock Shrine, Claremorris, Co. Mayo.

or to

Mrs. J. C. Coyne, Hon. Sec. Knock Shrine Society, Bridgemount, Castlebar, Co. Mayo.

FOOTNOTE

(1) On November 19, 1957, the Sacred Penitentiary, Rome, granted special Indulgences for pilgrims and helpers at Knock Shrine.

On November 1, 1954, Pope Pius XII blessed the Knock Shrine banner in St. Peter's, Rome, and presented it with a special medal. This honour was conferred only on the "twenty most famous Marian Shrines in the world," selected out of 450.

On February 2, 1960, a special large ornamental candle, blessed by Pope John XXIII was presented to the Shrine as being one of the most outstanding places of public devotion to Our Lady.

On November 21, 1964, all the bishops of the world were present in St. Peter's, Rome, for the closing of the Vatican Council. On that solemn occasion Pope Paul VI selected twenty-four bishops who were "custodians of the most famous Marian Shrines in the world" to celebrate Mass with him. Most Rev. Dr. Walsh, Archbishop of Tuam, as custodian of Knock Shrine was one of the privileged twenty-four.

Knock--- Powerhouse of the Rosary

Father Gabriel M. Harty, O.P.

National Director of the Rosary Crusade.

"The good people who prayed the rosary on that August night in 1879, would have cast their gaze all over the scene. They would not have looked **AT** Our Lady all the time; rather would they have looked **WITH** Our Lady at the whole panorama of redemption. In Lourdes they have written: 'To Jesus through Mary.' At Knock we might write: 'To Jesus **WITH** Mary'."

KNOCK must be the powerhouse of the Rosary for Ireland. Just think of the number of Rosaries that have been recited there since the apparition in 1879.

It might be said that Knock was nursed in the Rosary: the witnesses tell that they fell on their knees that first night and began to pray. Most eloquent is Bridget Trench who gave her evidence in Irish:

"I threw myself on my knees and exclaimed: 'A hundred thousand thanks to God and to the glorious Virgin that has given us this manifestation . . .'

I continued to repeat the Rosary on my beads while there, and I felt great delight and pleasure in looking at the Blessed Virgin—I could think of nothing else while there but giving thanks to God and repeating my prayers."

CROWN AND ROSE

It was as a Queen with a crown upon her head that Mary came. The Irish people would have understood that role, for

every night after the Rosary, they would have cried "Hail Holy Queen" and in the Litany would have said, "Queen of the Most Holy Rosary, pray for us . . ." and the beautiful rose that the Queen wore under the brilliant crown, only serves to bring out this same message of the Queen of the Rosary.

The young boy, thirteen year old Patrick Hill said in his testimony:

"She wore a brilliant crown on her head and over the forehead, where the crown fitted the brow, a beautiful rose."

One is reminded of the roses at Guadalupe, and of the golden roses that Mary wore on her bare feet in Lourdes. For several years now, the emblem worn in this country by members of the Rosary Crusade is a small golden rose.

The Rosary is in the very air of Knock; it has never in any sense become a place for holiday-making. Many who have gone out of curiosity have discovered the hidden power of this prayer.

GRACE THROUGH THE
ROSARY

IS IT OUTDATED

There is the splendid account, to mention just one, of the man who returned to Ireland after 40 years "to see his folk before they were all dead." He had been away from the Church all these years and did not remember a prayer.

"My folk were going for a drive and I went with them to see the country after all these years. They said they wanted to visit a place called Knock to say a few prayers.

"That's fine with me—I'll sit here until you're finished," he said.

After some time ladies in white came along wheeling crippled invalids to arrange them before the Shrine. They began the Rosary and almost at once something stirred within me, and I felt an urge to make my peace with God.

I jumped up and asked one of the ladies in white if they could get me a priest. While I waited, I listened to the poor invalids repeating the Hail Mary, a prayer I had forgotten for years; I could hardly hold back the tears. I learned afterwards that these were the handmaids and invalids from St. Joseph's Rest House who were making the traditional station.

In due course the priest arrived—and I can tell you, I left Knock walking on air that evening." It proves the power of the Rosary.

It has been argued that it was all very well for Our Lady in 1879 to invite people to pray the Rosary, or even in 1917 at Fatima to say: "I am the Lady of the Rosary . . ." But has it any meaning for a Catholic in the seventies?

One might argue that with the new emphasis on the liturgy and the Scriptures, the beads have become outdated.

My own answer to this is: "What do you mean by the Rosary?" If you simply mean a mutter of meaningless Hail Marys then that kind of Rosary never was in date.

Perhaps Knock has its own answer. This apparition has more to it than meets the eye or the ear. It leaves an enormous amount to the mind and heart. It is a deeply spiritual and theological vision.

THE ROSARY IN CONTEXT

The interesting thing is that Our Lady comes here in the context of the Church, the liturgy and the word of God. And it is in this same context that we must begin to understand the Rosary.

It might be worth noting that the Irish Dominicans when they got down to talking in a serious fashion about the apostolate of the Rosary in their recent Provincial Chapter, stated that the Rosary must be preached in an ecclesial context, that is to say, not as an isolated thing in itself, but as an instrument of the

word of God and as a handmaid of the liturgy.

What that means can be discovered in the Knock scene:

TO JESUS, WITH MARY

One cannot keep on muttering Aves to Our Lady before this Shrine ignoring the other elements that surround Our Lady. The Queen stands beside an altar with a lamb of sacrifice upon it. She would appear to be saying: "Behold the Lamb . . ." The good people who prayed the Rosary on that August night in 1879, would have cast their gaze all over this scene. They would not have looked *at* Our Lady all the time; rather would they have looked *with* Our Lady at the whole panorama of redemption.

In Lourdes they have written: "To Jesus *through* Mary." At Knock we might write: "To Jesus, *with* Mary."

THE GOSPEL PREACHER

It is time too that Irish Catholics took more seriously the figure in the apparition who stands beside Our Lady with the Scriptures in his hands. This according to many is St. John the Evangelist. Whoever he may be, one thing is certain: he is a preacher and he is proclaiming the Scriptures. How up to date all this is, will be obvious from the new stress on the Bible in the reformed liturgy.

For too long, we have been happy to leave the Bible to our Protestant neighbours, while we ourselves counted the Beads. The lesson of Knock is that the two must go together. As National

Director of the Rosary, I would wish to cry from the rooftops:

"Go to Knock and open your eyes. There your Rosary will take on new meaning. You will not be tempted to throw it away as having outlived its usefulness. Rather will you learn how to integrate it into the liturgy and the word of God."

BIBLE AND BEADS

For those going to Knock, I would advocate reading the New Testament in conjunction with the Beads, and I would say, look upon your Rosary as a **LITTLE LITURGY OF THE WORD**.

Knock has its lesson not only for the simple and the ignorant, but for the more educated people of our times. Next time you go, pick up a copy of the New Testament. You'll find it in the Church book-stall. Start at the Rosary mysteries beginning with the first Chapter of St. Luke. Like St. Augustine, make your motto: **TAKE UP AND READ**.

And when you have read a little, take up your beads and pray. And you will have the satisfaction of doing something that our Irish Bishops have strongly advocated in last year's Lenten Pastoral.

The Irish Rosary Crusade with its headquarters in Tallaght, Co. Dublin, has been trying to get this idea of "Bible and Beads" operating in homes and schools and indeed everywhere possible for some years past. With the apparition of Knock as our inspiration, we are only too happy to advise anyone interested.

The Rosary

How it should be prayed—in public and in private, too, embracing—

CONTEMPLATION, REFLECTION and INTENTION.

“Pope John XXIII in a letter addressed to the whole world on 1st October, 1961, called for the recitation of the rosary for peace, at public rallies and in private prayer.

And he gave people advice on how to go about it.

FOR ECCLESIASTICS, the rosary came after the Mass and the breviary.

FOR LAYMEN, the rosary came after participation in the sacraments.

It was true that among the less educated the rosary could be a monotonous succession of three prayers.

This was doubtless of some value, but it was only a beginning, an echo of prayer rather than a vibrant elevation of the soul in conversation with Our Lord.

The proper recitation of the rosary required three elements—contemplation, reflection and intention.

IN CONTEMPLATION we found ourselves in intimate communication of thought with the teaching and life of Our Lord, in the silence of His hidden life, in the sorrows of His Passion, in the triumph of His resurrection.

IN REFLECTION we had the application of those thoughts to our own sanctification and to the conditions of our daily lives.

IN INTENTION we found the needs of ourselves and of people and organisations which for truly active and pious Catholics came within the scope of love of our neighbour, the charity that was the living expression of membership of the Mystical Body of Christ.

Prayed in this manner, the rosary said the Pope, became the means of grace for individual needs and for the great interests of the whole of humanity.

The community

In reciting the rosary each person should not feel occupied exclusively with his own spiritual and temporal interests.

Rather should he realise that he belongs to the whole community sharing its responsibilities, enjoying its advantages and fearing for its uncertainties and dangers.

Throughout history devotion to Our Lady had exercised its influence against threatened disaster and in supplication for peace.

And peace in the Christian sense signified the insight of minds into that sense of truth, justice and perfect brotherhood among people that dispelled every danger of discord and confusion.

Extract “The Universe.”

A Pilgrimage is an Act of Faith

"May all of us go out from this Holy Shrine of Mary the better for having come here, strengthened in our faith, comforted in our needs, confirmed in our determination to love God and our neighbour more and more every day."

MY first duty today is to welcome the people of the Archdiocese and the children to Knock. I hope that in the years to come the Tuam diocesan pilgrimage will become bigger and bigger. It is true that a number of our parishes organise their own pilgrimages here during the summer months. It is also true that very many of our people have the opportunity of coming here on other pilgrimages. Nevertheless

This address was given by Most Rev. Joseph Cunnane, D.D., Archbishop of Tuam, to the pilgrims at Knock Shrine on the occasion of Tuam diocesan pilgrimage — May 5th, 1969. It was the Archbishop's first official pilgrimage to the Shrine since his consecration on March 17th, 1969.

it is desirable that the Archdiocese should make its own pilgrimage day a big occasion in the year, and that we the priests and people of the Archdiocese of Tuam should not allow ourselves to be outdone by any other group in our devotion to the Shrine which it is our privilege to have in our midst.

A pilgrimage is an act of faith. And there is no need to tell you how much we all, both priests and people, need to renew our faith constantly if we are to face the difficulties and temptations that surround us in the world of today.

A pilgrimage is an act of petition too—a gathering of people to ask God's blessing on their community, whether diocese, parish, or family. At Knock we ask God's blessing through Mary's prayers. And our yearly pilgrimage asks God's blessing and Mary's prayers for our Archdiocese of Tuam. Undertaking the task of bishop of the diocese I am deeply and humbly aware of the need of earnest prayer, and I ask you for your prayers not only today but every day. What wonder if I who have been born in this parish and baptised in this church should look in a special way to Our Lady of Knock for protection and guidance in the service to which I have been called?

A pilgrimage has a special meaning for the sick. Their act of faith is more intense, their petition more urgent. I pray that God and Mary may bless them and grant their prayer, that God through Mary's prayers may give them health if that be his will; and if not, that God will give them comfort in their affliction and teach them the value of suffering borne for the love of Him.

The young too, so many of whom have come here today—they more than anybody else need to renew their faith constantly, they even more than others need the blessing and protection of God. May God and his blessed Mother watch over and guide our young people, protect them from the dangers and temptations that surround them and help them to be faithful to Christ and to Christian teaching, to find Christ in the love and service of others for Christ's sake, to find Him too in prayer and Mass and sacraments.

May all of us go out from this holy Shrine of Mary the better for having come here, strengthened in our faith, comforted in our needs, confirmed in our determination to love God and our neighbour more and more every day.

The Eucharistic Legion

COULD YOU NOT WATCH ONE HOUR WITH ME?

The Eucharistic Legion is a movement of Eucharistic devotion among the laity, for the sanctification of its members and the salvation of souls, especially through the performance of a daily Holy Hour.

The only duty is the making of a daily Holy Hour before the Most Blessed Sacrament (either exposed for adoration, or reserved in the Tabernacle).

While a continuous Holy Hour is the ideal, still, for convenience sake, the hour may be divided throughout the different periods of the day as most convenient.

Any attendance at Church before the Most Blessed Sacrament (except for the fulfilment of the *precept* of hearing Mass, i.e., on a Sunday or Holyday of obligation) may be computed as making up the time of this Holy Hour.

It should be noted that the *obligation assumed never binds in conscience*. Thus, if for reasons such as sickness, travel, extraordinary demands of duty, the Holy Hour on a particular day is omitted, the member must not be disturbed in conscience.

A Plenary Indulgence may be gained once each day by those who spend HALF AN HOUR in adoration before the Blessed Sacrament. This half hour may be spent "for instance—by reading a pious meditation; or reciting the Rosary, or as a preparation before or a thanksgiving after daily Mass."

Enrolment: Those who desire to join the Eucharistic Legion ought to write to:—The Hon. Secretary, Daily Adoration Centre, St. Joseph's, Knock, Claremorris, Co. Mayo.

The De Montfort Way in the Knock Apparition

Sister Mary Dolores

One of the most highly approved forms of true devotion to Mary is that of St. Louis-Marie De Montfort. The well known modern theologian, Schillebeeckx, refers to the profound vision of the Saint, but shows the necessity for modernising his presentation of Marian Doctrine. One form of such modernisation suggests itself in the apparition at Knock.

IN the Constitution on the Church (*Lumen Gentium*) the Vatican Council has given us a fuller statement of the doctrine of Mary than has been given by any Council since Ephesus. This glorious exposition of the nature of the Church herself, as well as of her relations with Mary, was promulgated by Pope Paul VI in the third session of the Council, 1964.

It was the feast of Mary's Presentation in the Temple. Twenty-four Bishops whose privilege it was to have the care of her shrines in various parts of the world had now the privilege of concelebrating the holy sacrifice of the Mass with the Vicar of Christ. Among them was his Grace, Most Rev. Joseph Walsh, then Archbishop of Tuam, and so Guardian of Mary's shrine at Knock.

Ireland's centuries' old union with Rome was now unutterably close.

United to Christ in the sacrifice of Calvary, his Vicar on earth, Pope Paul VI, turns to his heavenly Mother and presents her to us in a new and glorious light. We see her within the Church as its most eminent member; yet mysteriously we see the Church in her, its type, its Mother. And the vicar of Christ on earth gives her the title "Mother of the Church."

VATICAN PARALLEL AT KNOCK

It was a momentous hour and one already foreshadowed at the great 1879 apparition at Knock. There St. John the Evangelist, dressed in the liturgical robes of a Bishop, standing by the altar, and so representing Christ and His Church, points towards her who was given as a Mother to him on Calvary, while he turns towards the figure of the Lamb that was slain, standing on an altar in front of the cross.

How can Mary, the Mother of God, be at one and the same time

Mother and Daughter of the Church? The answer is: in the same way that she is Mother of Christ, and yet his member, for he existed before her as a divine Person, and to him she owes all her graces.

The Church is the Body of Christ and Mary is a member of that Body, since she is a member of Christ. The Church is the Bride of Christ and Mary, the Daughter of Sion, the Bride of the Canticles, who is in the Church, is also his Bride, in his new birth into glory in the Resurrection, when he became a life-giving spirit.

She could become the Mother of God because she was first so perfectly the chosen Bride of Him who called Himself the Bridegroom of Israel. Even Protestant theology allows that Mary represented the Church of the Old Testament. Her bridal role needs to be stressed to-day, when marriage is more fashionable than motherhood, or queenship.

THE CONSTITUTION ON THE CHURCH.

Far from belittling the cult of the people of God towards Mary, *Lumen Gentium* seeks to foster it:

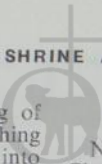
"The various forms of piety towards the Mother of God, which the Church, within the limits of sound and orthodox doctrine, according to the con-

ditions of time and place, and the nature and ingenuity of the faithful, has approved, bring it about that while the Mother is honoured, the Son, through whom all things have their being (Col., 1: 15-16), and in whom it has pleased the Father that all fulness should dwell (Col., 1:19) is rightly known, loved and glorified and all his commands observed."

One of the most highly approved of such forms of devotion to Mary is that of St. Louis-Marie De Montfort. The well-known modern theologian, Schillebeeckx, refers to the profound vision of the Saint, but shows the necessity for modernising his presentation of Marian doctrine.

One form of such modernisation suggests itself in the apparition at Knock: a form which shows how the De Montfort way can include the Church also as an image of Mary. This widening of the scope of the "true devotion" (two words deliberately used by the Council with a De Montfort flavour, according to Laurentin) does not in the least aim at superseding the message of the Saint, but rather at presenting it in its total reality. Actually in his famous treatise the Saint tells us we should always pray in union with the whole Church, militant and triumphant.

his teaching he insistently requires careful and prayerful preparation. He calls it a "secret", not something to be lightly communicated to all and sundry, yet it was his



For the full understanding of earnest wish that his teaching should be accepted and put into practice all over the world. The Legion of Mary has done much to carry out this wish. Fr. Faber has said that he could not conceive a broader vocation for anyone than the simple spreading of the true devotion.

**AT KNOCK ST. JOSEPH
PORTRAYS THE DE MONTFORT
WAY.**

In the apparition at Knock St. Joseph is portrayed in an attitude which presents in concrete form the essence of the De Montfort approach, which is to be totally consecrated to Mary, and through her to Christ, her son; then in practical recognition of this consecration (or commitment) to do all things through, with, in, and for Mary, in order to do them more perfectly through, with, in, and for Jesus, for the glory of God alone. This is an attitude of mind which faithfully expresses the bridal union between the Church and Christ.

At Knock this form of true devotion is seen in the light of the Paschal Mystery reaching us through the liturgy, and we may at once see how the Church is also involved in the same formula of approach, from the very words of the liturgy:

"Through him and with him and in him is to thee, God the Father almighty in the unity of the Holy Spirit all honour and glory."

IS MARY A BARRIER?

Nothing must separate us from Christ, for he dwells in our very souls by his Holy Spirit, and corporally when we receive him in Holy Communion. The very Trinity dwells within the soul in grace. In this age for the search for unity in the Churches we must not introduce separatism into our own souls.

Yet some earnest people imagine that the De Montfort approach to Jesus through Mary in some way introduces a barrier between themselves and Christ. They do not understand the complete union between the Bride and Bridegroom who is a Divine Person, the union between the Mother and that incarnate God, who is her Son through the very perfection of her divine union in the Spirit; a union brought to its utmost limits of perfection in the mystery of her Assumption, a mystery faithfully echoed in the apparition at Knock.

The union of Jesus with Mary is not broken when he dwells in our souls by his Holy Spirit, or in his glorified humanity after Holy Communion, otherwise we would not possess him fully as he is. This does not mean of course that Mary too is corporally present in us, but she is present like the whole Church, of which she is a member, in the Heart of Christ. If he always keeps the least member of his Mystical Body there, how much more her to whom he has given the care of all?

THE PRIESTHOOD OF CHRIST

If there is one way in which we may more easily achieve unity in our spiritual life in the seeming duality of an approach to Christ through Mary, it is through the realization of our membership of Christ, the Priest, through Baptism: and the renewal of Baptismal promises is central in the De Montfort way.

Christ, eternal High Priest, the very Son of God, is the bridge between man and the divinity. It is by the Bridge that we reach our goal, but it passes through Mary. In her his priestly anointing took place at the moment of the Incarnation, and this is the chief mystery that St. Louis wishes to be honoured. He calls Mary the Eastern Gate by which the High Priest, Jesus Christ, enters the world and leaves it.

She stood by the cross when the hour of the Paschal sacrifice had come, the hour when his Bride, the Church, personified in her, came forth from the pierced Heart of Christ, as the New Eve.

Now he has returned to the Father, crowned with glory and honour. Beside him stands the Queen who has been assumed into heaven, and whom we see wearing a resplendent crown at Knock. She is our Mother in the order of grace.

The priesthood of Christ is the mainspring of the liturgy. All worship is a priesthood, and when seen as such, the union of private prayer with the liturgy of the Church becomes easy. The symbolism of the apparition at Knock converges towards the exercise of this divine priesthood and towards the Marriage of the Lamb, which is its divine consummation, and which is pre-figured in the Eucharist.

The Church is to be glorified as the Bride of the Lamb. At Knock stands Mary, already crowned, and wearing the bridal white robe (Apoc., 19:69), inviting her children to enter into the union with the Bridegroom and the Bride, to which all are invited, and which is to endure for all eternity.

TRUE GLORY

The glory is brief, which is given and received from men. Sorrow always accompanieth the world's glory. The glory of the good is in their consciences, and not in the tongues of men. He that desireth true and everlasting glory, careth not for that which is temporal. He enjoyeth great tranquility of heart, that careth neither for the praises or dispraises of men.—*The Imitation of Christ*.

Australian Church Has Mural of Knock Apparition

A colourful mural depicting the Knock Apparition of 1879 was recently erected outside Holy Name Church, East Preston, Australia, and was blessed on Nov. 23, 1969.

"The Advocate" a paper printed in Melbourne, Australia, and dated October 30, 1969, publishes a picture of the new Mural which includes Our Lady of Knock, St. Joseph and St. John with the altar and lamb. A bronze plaque beside the painting contains this extract from the Apocalypse "Then he showed me the river of the water of life bright as crystal flowing from the throne of God and of the lamb. Apos. 22:1.

In our parish Church the water of life flows for us in word and sacrament.

St. Joseph invites us to imitate Mary image of the Church, deep in prayer before the mystery of the lamb, which St. John the Evangelist explains.

Based on the Apparition at Knock, Ireland, 21st August, 1879."

The mural was painted by a well known artist from Adelaide, Australia, named Voitre Marek.

Continuing to describe the Apparition at Knock, Ireland, on the 21st August, 1879, which is portrayed in the mural, "The Advocate" said:—

"... The tradition of the people associates the whole vision with Our Lady and speaks of it as Our Lady of Knock. They see her as coming from Heaven to console and inspire her people at a difficult moment in their history during the land war, when many families were being evicted from their little houses by the landlords.

"She took with her St. Joseph,

who had recently been declared by Rome, Patron of the Universal Church, and her Theologian St. John the Evangelist. The message was obviously the Mass.

"Our Lady was commending the people's loyalty to the Mass and could be regarded herself as the image of the Church contemplating 'the lamb slain from the foundation of the world.'

"St. Joseph, like a lay apostle, is directing attention to the Church, imaged in Mary, and St. John is the teaching Church forever more deeply interpreting the mystery of salvation that is enacted in the sacred liturgy.

"... The Apparition is well attested, and the evidence has been carefully assessed by a local Commission, the findings of which were later sent to Rome. Knock is now a centre of pilgrimage, with many thousands attending every Sunday during the Summer months.

"Records are kept of many cures and favours, and since 1936 a qualified medical bureau examines miraculous claims. In the record of cures are two Australian Archbishops — Archbishop Murphy of Hobart, in 1883, who claimed he was cured of partial blindness, and, later, Archbishop Clune, Perth....

"The Apparition, as is evident, is extraordinarily appropriate outside a church."

GUIDHIMIS

An tAth. Benedict, O.D.C.

Paidreacha adeir ár muintir roimh an bPaidrín Páirteach agus ina dhiaidh, is iad a bhí againn annseo anurthaidh agus athrú anurthaidh Ní misde beagán eile de na Paidreacha sin do chur síos arís i mbliana.

(1) *Altú tar éis na Coróineach Muire*

O, a Thighearna agus a Shlánuightheoir an domhain, go dtugaidh tú fuasgailt agus saor-bhreitheamhntas ar anamnacha m'athar, mo mháthar [nó, ar anam aoinne gur mhaith leat guidhe air] agus ar anam mhairbh Catoilcí an domhain, mar órduigheann Dia agus an Eaglais dúinn guidhe orthu, agus go speisialta ar ár ndlúth-mharbhaibh muinteardha féin, agus ar ár n-anamnacha féin ar uair ár mbáis: agus aoinne ná fuil duine aige féin a ghuidhfeadh air, go dtugaidh Dia a chion de thoradh na guidhe seo dó go dflis dúthrachtach le n-a n-anamnacha chómh maith agus dá n-ainmneochaimís gach n-aon acu ina n-ainm agus ina sloinneadh.

Díol ar ár bhfiacha agus réidhtigh aon cheist is mó go bhfeiceann Dia ina ghábhatar sinn i dtaobh anama agus cuirp: go gcuiridh Sé gach aicíd agus éagruas agus trioblóidí na bliana tharainn féin agus thar gach aoinne b'oth linn, le toil ár Slánuightheora Iosa Críost. Áimén.

(2) *Ag guidhe ar na mairbh*

"Ofráilimí suas Paidir agus Áve Máiria i n-onóir do Dhia agus don Mhaighdín Mhuire, do na hAnamnacha bochta atá a fulag pianta i bPrugadóireacht, agus go ró-speisialtha na hanamnacha a bhaineann linn féin, a's do gach anam bocht ná fuil duine aige féin a ghuidhfeadh air. Gach anam d'fhág an saoghal so; an t-anam go bhfuil fuigheall faoistine, dearúd Aifrinna nó breithiúnachas aithrighe gan cóimhlionadh aige. Cuirimí fé bhrígh na guidhe seo iad—Go bhfuasgluighidh Dia anocht orthu."

(3) *Paidir adéarfá tar éis na Coróineach*

Ofráilim suas na chúig Paidreacha so agus na chúig Ábhe Máire seo i n-onóir Pháis agus báis ár Slánuightheora Iosa Críost, i n-onóir don Aiséirghe glórmhar a bhí ag ár dTighearna, i n-onóir do Dhia agus don Mhaighdín ghlórmhair, ghá iarraidh ar Dhia agus ar an Maighdín Muire agus ar an gCúirt ainglí, fuarthan, fuasgailt agus saor-bhreithiúnachas do thabhairt ar ár n-anam agus ar gach anam a chuaidh uainn ghá

iarraidh, go speisialta ar t'anam-sa, a Mháire [nó, pé duine den fheamailí a bheadh imthighthe ar slígh na Fírinne], agus m'athair agus mo mháthair, agus ar anam gach mairbh a scar linn, mar a órduigheann Dia agus an Eaglais dúinn guidhe orthu. Go dtugaidh Dia solus na bhFlaitheas agus compórd na nAingeal dá n-anam agus dár n-anam féin ins an tslighe gciadhnaig (sic).

Aimén, a Tighearna. Go dtugaidh san dúinn.

(4) *An Choróin Mhuire ar Thórramh*

Nuair a bhíodh an Choróin Mhuire dá rádh ar thórramh, deiridís chúig deichneabhar déag—duine san turas. Déarfai "Creidim i nDia" ar dtúis. Nuair a bheadh an Choróin Mhuire ráidhte, déarfai mar seo:

An tAngelus . . .

"Ionnus go mb'fhiú sinn geallamhna Chríost d'fhagháil." Annsin an té a thosnuigh an Choróin Mhuire agus Teachtaireacht an Aingil déarfadh sé.

"Leonuigh linn tú a mholadh, a Mhaighdean bheannuighthe; Neartuigh sinn i n-agaidh ár namhad.

"Guidhimíd thú, a Thighearna, do ghrásta do dhortadh inár n-anamnacha, ionnus tar éis fios d'fhagháil dúinn ar theacht Iosa Críost, do Mhic, i gcolainn daonna tré theachttaireacht an Aingil, go dtiocfadh linn dul go glóire a Aiséirghe, tré neart a Pháise agus a Chroise ró-naomhtha, tré Chríost ár dTighearna. Aimén.

Go dtuirlingidh beannacht Dé na n-uile-chumhacht, an Athar, an Mhic agus an Spioraid Naoimh, anuas orainn agus go gcómhnuighidh sí inár measg de shíor-ghnáth. Aimén. Ofráilimid an Choróin Mhuire seo suas i n-onóir don Tigh-earna trócaireach agus don Mhaighdin Mhuire, a d'iarraidh párdúin agus maithiúnachais inár bpeacaí ar an dTighearna, agus dá iarraidh ar Iosa Críost, tré impidhe na Maighdine glórmhaire solus agus sólásai (sic) Ríoghacht na bhFlathas a thabhairt do na hAnamnacha bochta atá ag fulag pianta i bPurgadóireacht agus go ró-speisialta don anam bocht a bhí ins an gcorp atá láithreach.

Má tá smúit ná smáit (sic) ná doircheacht ón saoghal so a' teacht i gcornibh an anama—Dia, Muire agus Mícheál agus an dá Asbol déag a theacht a'tabhairt fuasgailte, fuarthain agus saor-bhreithiúnachais ar an anam, agus ar ár n-anam

bocht féin ar uair ár mbáis, ar anam mhairbh Chaitilicí an domhain, mar órduigheann Dia agus an Eaglais dúinn guidhe leo."

II

"Luighim ar an leabaidh, mar a luighfidh mé ins an uaigh," nó, "Sínim ar an leabaidh seo anocht, mar a síneadh Mac Dé ar an gcrois," sin é an tús atá le hUrnaighe ba ghnáth lenár muintir a rádh gach oidhche, acht a sínfidís ar an leapthain. *Faoisidín na Leapthan* a bheiridís ar an Urnaighe sin, agus is geall le Sgrú dú Coinsiasa í mar Urnaighe. Bhí leagan den *Fhaoisidín* sin (ón Spidéal) i gcló ins an irisleabhar seo i 1964, agus leagan eile (ó Chorca Dhuibhne) againn i 1965 (lch. 19), agus is fiú cupla leagan eile fós de do chur síos annseo:

(5) DÁN NA LEAPTHAN

Sínim ins an leabaidh seo,
Mar a shínfeadh ins an uaigh;
Faoisidean cruaidh do-ghnídhim leat,
Ó, a Dia, asbolóid tá mé 'iarraidh ort
Faoi dhroch-smaointibh mo chroidhe,
Faoi dhroch-ráidhtibh mo bhéil,
Faoi dhroch-ghníomharthaibh mo cholna:
Gach nídh adubhras nach raibh fíor,
Gach nídh a gheallas agus nár chóimhlíonas
Pronnaim m'anam ort, a Mhíc Dé,
Eidir do dhá lámh.

(6) *Ag dul a chodladh dhuit*

An faoisidean seo chughatsa, a íosa Críost,
Trí smaointe mo chroidhe,
Trí ghníomh mo cholna-sa,
Trí ghníomh mo chos agus mo lámh,
Trí mo ráidhte gan a bheith fíor,
Trí mo gheallamhna gan a gcóimhlíonadh,
Mar is mó mo pheacaí ná mo chuimhne,
Cuimhne Dé ós cionn mo chuimhne.
Dearbhuighim mo chortha ag bun na Croiche naomhtha.
Mar is im chroidhe atá an t-olc, im aigne agus im bréithre.
Cuirim na trí Aingil seo im' shaoradh,
An tAthair, an Mac agus an Spiorad Naomhtha.
Táim ag iarraidh aspolóide ortsa, a Athair shíorraidhe na bhFlaitheas,
Trí bhás agus trí Pháis mo Shlánuightheora íosa Críost

atáim ghá iarraidh,
I nAinm an Athair agus an Mhic agus an Spioraid Naoimh.
Áimén.

I mí Lughnasa seo caithte chuaidh mé féin agus sagart eile siar go Leitir Mealláin, agus fuaireamar leagan eile den Fhaoisidean sin ó Áine Seoigheach, An Cnoc, mar seo:

(7) Luighim ar an leabaidh seo anocht,

Mar a síntear (sic) mé ins an uaigh:

Faoisidin cruaidh a dhéanaim leat, a Mhic Dé,

Do smaointe mo chroíde, do ráidhte mo bhéil,

Do dhroch-smaoineamh dá ndéanaim tré mo cholainn (sic).

Ó, a Thighearna, nach mé atá cionntach,

Gach nídh adubhras nach raibh fíor,

Gach nídh dár gheallas nár chóimhlíonas.

Bronnaim m' anam ort, a Íosa Críost,

A's ní bhead ina dhiaidh ort arís go bráth;

A fhiadhnaise ortsá, a Mhaighdean Mhuire,

Gur chuireas coimrighe m'anama

Ar láimh do Mhic.

Má fhághaimse bás as seo go maidin,

Mac na ngrást go gcuiridh an Ola dhéidheannach ar m' anam—

Ar mo mhaláí, ar chroidhe mo dheallra (?sic),

Ar bhonnaibh mo chos agus ar chroidhe mo lámha.

De réir an leagain eile seo, ní le linn dul a chodladh amháin adeireadh ár muintir an Urnaighe, nó an Faoisidean, sin.

(8) *Ad dul isteach i Séipéal duit*

Umhluighim duitse, a Íosa Críost,

Umhluighim duit, a Mhaighdean ghlórmhar,

Umhluighim duitse, a Eaglais Dé,

Umhluighim duit, a Shéipéil na Tríonóide.

Im' chroidhe atá an t-olc

Im' bhéal agus im' chlos:

Triúr do chuirim dá chosc,

An tAthair, an Mac agus an Spiorad Naomh.

Bronnaim m'anam ort, a Íosa Críost,

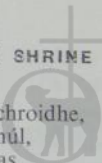
Ní iarraidh mé ort é choidhche ná go bráth.

Cuirim m' athchuinghe chughatsa, a Mhuire,

M'anam do bhreith ar do dheasláimh ar urlár do thighe féin.

Admhuighim duit, a Dhia mhóir na n-uile-chumhacht,

Ó lá mo Bhaiste go dtí lá mo thórraimh,



trí smaointe mo chroidhe,
trí radharc mo shúl,
trí chlos mo chluas,
trí ráidhte mo bhéil
trí chúrsa mo riain

trí n-a ndubhart agus nár dheineas
trí n-ar gheallas agus nár chóimhlionas,
trí n-ar raobas de do dhlíghthe agus de d'aitheanta naomhtha
Iarraim-se an aspalóid (sic) ort anois féin

I nAinm mhilis Íosa Críost,

Ar eagla nár iarras riamh í mar ba chóir,

Agus ná mairfinn le hí a iarraidh arís.

I nAinm an Athar agus an Mhic agus an Spioraid Naoimh.
Áimén.

Ó tharla go bhfuil tagairt don tSéipéal ins an Urnaighe sin rómhainn, budh mhaith liom paidir bheag thráthamhail a d'aimsigheas an lá fá dheireadh a chur síos annseo anois:

(9) "Míle fáilte rómhat, a Rí an Domhnaigh,

Do chabhras ar gach fíor-bhocht:

Saor sinn ón bpeacadh,

Agus beir ár n-anam go Cathair Íosa."

Nuair a bhíos an pobal ag fáiltiú roimh Mhac Dé ar an altóir tar éis an Choisreacain ins an Aifreann, beidh an *Fháilte* sin ó Uíbh Ráthach againn feasta chómh maith leis an Fáiltí eile seo:

(1) "Céad míle fáilte rómhat, a Thighearna (Cill Bheithe, Ceannt Léime agus Acaill); (2) "Fáilte rómhat, a Shlánuightheoir Íosa Críost" (Liospóil, Ciarraighe).

(leanfar de, le congnamh Dé).

Tagartha: (1) Timthire Chroidhe N. Iosa, 1914, lch. 16 (ó Bhaile Mhúirne). (2) MS. 1038, lch. 31 (S. O Cróinín do sholáthruigh. (3) Ibid., lch. 53. (4) Ibid. lch. 43. (5) **Abhráin Diadha Chúige Chonnacht**, Iml. II lch. 202 (ó Co. Mhúigheo). (6) Timthire Chroidhe N. Iosa, 1913, lch. 90 (ó Lios Mór na nDéise). (7) Feh. Beáloideas, Iml. III (1931-'32) mar a bhfuil leagan ón gCeathreamhain Ruaigh atá cosamhail leis an gceann sin ó Leitir Mealláin. Nuair a bhí an Faoisidean sin ráidhte ag Aine Seoigheach, bail ó Dhia uirthi, dubhairt sí liom: "Is maith an phaidir í. Is amhlaidh atá tú ag déanamh Faoisidin le Mac Dé, moladh go deo leis!" (8) Timthire Chroidhe N. Iosa, 1913 lgh. 91-92 (D O Riain a fuair ó Dh O Caoimh. Gleann Riabhach, Co. Chorcaighe. (9) MS. 1038, lch. 84 (ó Uíbh Ráthach. "Nuair a dheineann an sagart an Sácaimín a thógaint i n-áirde, déarfair; Míle fáilte, etc).

NOTA: Is iad na Láimhsgríbhinní i leabharlann an Choimisiúin le Beáloideas Eireann atá i gceist ins na Tagartha sin. Táim buidheach de lucht stiúrtha an Choimisiúin sin as ucht a chead a thabhairt dom tarraingt as na LSS sin.—An tAth. B.

"Behold Thy Mother"

On the Ninetieth Anniversary of the Knock Apparition.

No country's soil,
(Not even atheistic lands
Where men have tried to banish her
From hearth and shrine),
To Mary can be foreign, who
Is Lady of all nations, Queen of all,
Though some she favours where
The Faith is strong.

This day my steps walked London streets,
My heart away in Knock.
The sky a soft and heavenly blue
With placid clouds of alpine hue
Gave praise
To Mary, universal Queen.

Dark thunder gathered; in its wake
At early nightfall rain returned:
My mind traversed those bygone years
And fancied how it must have been
To watch the supernatural scene
From that wet meadow near
The gable end.
This very day a letter came
To me from Knock.

REV. G. F. TULL.

21st August, 1969.

Canada's Knock Shrine

"By their fruits you will know them.' And the fruits of Our Lady of Knock in Ireland speak for themselves—as I am sure the fruits of this replica shrine, here in Canada, also speak for themselves."

THE inspiration to erect a replica of Knock Shrine in Canada came to V. Rev. M. H. C. Braceland shortly after he was appointed as pastor of St. Malachy's parish in Mayo, Quebec, Canada, in 1949.

Having read and re-read the evidence of those who saw the Knock apparition in 1879, Fr. Braceland decided to make a pilgrimage to Ireland in order to get first-hand information on the spot, see Ireland's Shrine for himself and try to capture its special atmosphere.

The planning, building and equipping of Canada's replica shrine took five years and it was designed by the well known Ottawa artist, Bruno Ducceschi.

On the 16th July, 1955, the new shrine was blessed and formally opened by His Excellency, Most Rev. M. J. Lemieux, D.D., Archbishop of Ottawa, who also celebrated the pilgrims' Mass and preached the special sermon.

Though only twenty-eight miles from Canada's capital city—Ottawa, St. Malachy's Church is situated in the heart of the country and the beautiful surroundings which resemble an Irish landscape, provide an ideal

setting for Canada's "Knock Shrine."

On the Sunday nearest the date of the Knock apparition, an annual pilgrimage takes place which is organised on national lines. In addition to the large number of private pilgrims taking part, organised groups come in by bus from all over Canada.

The pilgrimage in 1969 took place on the 17th August and the day's devotions consisted of the Knock Shrine traditional station; confessions were heard by the visiting priests and in the evening a procession of the Blessed Sacrament took place. Mass at noon was celebrated by Most Rev. F. Spence, D.D., Ottawa, and there was another Mass especially for the invalids at 5.00 p.m. followed by the blessing of the sick.

The special sermon was preached by Rev. R. M. Charest, S.M.M., (Montfortian Missions). Fr. Charest's name is familiar in Ireland as the managing editor of "Queen of all Hearts" magazine. He is also a member of the international Marian Academy in Rome and of the Mariological Society of America.

The following is an extract from his sermon:—

A MESSAGE OF REASSURANCE

"Ninety years ago this month, Our Lady, accompanied by St. Joseph and St. John the Apostle, appeared to a score or more people in the small village of Knock, in County Mayo, Ireland. The vision which was formally attested to by fifteen of the eye-witnesses included an altar on which there stood a lamb and a Cross. The apparition lasted approximately two hours. Not a word was spoken by Our Lady or by the others in the apparition. No particular message was given to those who beheld the vision.

Only one thing we know: shortly thereafter, and ever since, there have been numerous reported cures from pilgrims who have gone there to pray to Our Lady of Knock, as she is known today.

FULLY INVESTIGATED

It is not my intention to investigate with you today the authenticity of this apparition which has already been fully investigated by the local Church authorities in Ireland and which has been found to be trustworthy. We have come here, to Our Lady of Knock in Canada not to investigate but to pray. And we are satisfied to use the criterion Christ Himself has given us when He said: 'By their fruits you will know them.' And the fruits of Our Lady of Knock in Ireland speak for themselves—as I am sure the fruits of this replica

shrine, here in Canada, also speak for themselves.

"... It is my contention that the apparitions of Knock are an eloquent proof of Mary's love and concern for all her children and, particularly for the poor and those who suffer persecution for their faith.

LOYALTY TO CHRIST

"... Many writers and preachers who have pondered over this ... apparition ... have concluded that the purpose of Mary's appearance at Knock was to comfort and reassure her Irish children in their loyalty to Christ and to His Church—despite so many centuries of poverty and bloody persecutions. The altar surmounted by the Lamb and the Cross was a tribute to their faithfulness and attachment to the Holy Sacrifice of the Mass. St. Joseph, Our Lady's silent partner, was the model of christian loyalty and long-suffering. St. John the Evangelist, the beloved apostle of Christ, was a symbol of God's special affection for this nation and its truly missionary and apostolic spirit. What nation has given to the Church more missionaries than this small emerald isle? What nation has endured more persecutions for its faith than Ireland?

That, to me also, was the message Our Lady brought to Knock and to the Irish nation. She didn't have to warn them



Left: Most Rev. P. E. Carbonneau, Bishop of Hull, with V. Rev. H. M. C. Braceland, pastor of St. Malachy's Church, where the replica of Knock Shrine is erected.

Above: Sign-post one mile from Canada's Knock Shrine.

about abuses or sinful practices. She didn't have to remind them to go to Church on Sundays: they had risked their very lives to attend Mass, even in times of persecution, for centuries. She didn't have to tell them to be loyal to their faith—thousands of them had died for their faith. She didn't have to exhort them to pray—they prayed continually. Many of their everyday expressions were prayers, such as 'Glory be to God!', 'God be with you!', etc. . . . She didn't even have to encourage them to say the Rosary—the daily recitation of the Rosary was a common practice in every Irish home.

And so she came to reassure the Irish people of her love and concern for them. And this is how the Irish people understood this apparition. Mary had appeared among them and that was enough for them.

MEANING FOR OUR TIMES

If the apparition of Our Lady of Knock had a meaning for the people of Ireland, ninety years ago, does it have a meaning for us today, in 1969? I think it does and I would like to explain just how timely it is for us today.

If there is something our modern world has—it is poverty. If there is something our modern world lacks—it is faith. As we have just said, Our Lady of Knock came for precisely these two reasons:—to show her concern for the poor and to re-

assure and strengthen the people of Ireland in their Faith.

MARY'S CONCERN FOR THE POOR

First, we are living in a world where there is famine in the midst of plenty—and this goes for spiritual as well as physical starvation. It has been statistically proven that approximately two out of every three human beings in our world go to bed hungry every night. It is not that there is not enough money to go around nor that modern science and techniques cannot solve man's food problems in our world. It is man's greed for money and for power that prevents man from being really concerned about his brother and therefore from feeding his brother.

" . . . Despite all the advances in science and technology, modern man has still to learn the art of feeding his brother, of caring for his neighbour. Our Lady of Knock came to remind us that God cares for His children and that she cares for each and every one of us—especially the poorest amongst us, those who are starving spiritually as well as those who are lacking the essential goods of this world.

She comes to remind us that to be a Christian means to follow Christ, her divine Son, in His love for the poor and the underprivileged of this world. 'Amen, I say to you, if you but give a cup of cold water, in my name,

to these the least of my brethren, you did it unto me!'

MESSAGE OF FAITH

The apparition of Knock, as we have stated, also carries a message of Faith for our times.

If ever there was a time when man needed to be confirmed in his faith, it is now!

"... Our Lady of Knock came to remind us of the real world of the spirit, the world of Faith. With Christ she reminds us that 'blessed are they who have not seen yet have believed.' It was easy for Thomas to believe after he had seen the risen Christ. That is why Christ proclaimed more blessed those who, without having seen Him, would believe in Him and in His gospel. He had also declared 'blessed' those who would suffer persecution for the Kingdom of God.

The Irish nation, as a whole, had heroically clung to their Faith in the face of the bloodiest of persecutions for centuries.

Surely they deserved to be encouraged by a visit . . . from the Mother of God.

Modern man needs this visit... from Our Lady, to reassure him that the real world, the world that will never die, is the world of the spirit, the world that builds on faith in God through faith in one's neighbour. But modern man claims he does not see God's power, much less His presence in our world. But that is because modern man does not believe in God. It is only through faith that God reveals Himself to His creatures. It is only through faith in Him that He manifests His Power.

"... The power of Our Lady's intercession has not been lessened down through the centuries. Perhaps our faith and our trust in her are not what they should be!

Our Lady of Knock comes as a reminder to all her children that she still cares for all God's children—especially the poor and those who put their trust in her."

Trust not in thy friends and kinsfolk, nor put off the welfare of thy soul to hereafter; for men will sooner forget thee than thou imaginest.

It is better now to provide in time, and send some good before thee, than to trust to others helping thee after thy death.

The present time is very precious. Behold, now is the acceptable time; behold, now is the day of salvation.

—"The Imitation of Christ."

A Pilgrimage to Knock Shrine *in 1882*

THREE YEARS AFTER THE APPARITION

This extract of a letter written by the late Archbishop Lynch of Toronto to one of the Canadian Bishops, describing his pilgrimage to Knock Shrine in 1882, makes deeply interesting reading. Dr. Lynch himself received a cure through the intercession of Our Lady of Knock and the banner he presented in thanksgiving is preserved at Knock Shrine. It bears the Bishop's own crest and the words "Toronto is grateful."

The Palace,
Sligo,
June, 1882.

"My Dear Lord,

On Friday morning the 9th instant, I left Dublin for Claremorris, I was met at the station and most hospitably entertained by the very Rev. Canon Bourke, parish priest of that place. As I was somewhat discouraged to go to Knock by some people who never saw the place, I determined to interrogate sharply the good Canon before I would proceed further on my journey or rather pilgrimage. The Very Rev. Canon was Secretary to the Ecclesiastical Commission of investigation appointed by the late illustrious Archbishop of Tuam to enquire into the reported apparitions and miracles of Knock. The present Archbishop, Most Rev. Dr. MacEvilly, the worthy successor of the late Archbishop M'Hale assured me lately at Maynooth College that Canon Bourke was a gentleman of very great ability, piety, prudence, and learning so I was prepared to abide a good deal by the information which I should receive from him. He assured me that fifteen witnesses of different ages and sexes and quite worthy of belief were interrogated apart from one another all giving the same testimony as to the apparitions, none in any essential particular differing from the rest, so that as far as human testimony could go it was conclusive. On earth we need not expect any other than human testimony, as the angelic is seldom vouchsafed. It cannot be supposed that all these persons either combined together to invent a falsehood and stick to it or that all were under the same hallucination, and conceived that they saw at different times what did not exist.

Then as regards the miracles, many were fully proved. I did not care to interrogate about the miracles, as we had had many of them in Toronto ourselves. After dinner we took a carriage with the Very Rev. Canon, and two lay gentlemen, friends of mine, and

drove to Knock, about six miles and a half distant. Alas! on the road I was saddened to death at seeing a number of cabins deserted, with the doors roughly walled up with cobble stones. The land appeared to be of the worst kind, and was left untilled. Eighteen poor families were recently evicted from these miserable cabins and bad land. The scene of desolation was most oppressing, and the more so when we considered the sufferings of the poor former inhabitants of these cabins. I visited a neat wooden cottage such as you would see in America, built on a safe piece of ground for a poor evicted family, by the charity of the ladies' land league, without whose help thousands would have perished of cold and starvation. The children were some of the most graceful and beautiful I ever saw. They were evicted from the place of their birth and childish happiness. I thought that it was a most merciful condescension on the part of our Immaculate Mother to appear in the neighbourhood of such a place, and to give the patience and courage of saints and martyrs to these poor people who had to bear a cross, one of the heaviest that could be imposed on a father and mother and children, to be driven from their homes by no fault of theirs but because in the mysterious ways of Providence, three bad harvests had deprived them of the means of paying their rents. I have been told by their parish priest that these poor people left their homes as quietly as saints, resigned to the will of God, but praying the Holy Mother for patience and another home.

THE APPARITION GABLE AND CHURCH.

With a heart depressed by the thought of human depravity, and consoled in turns by the thoughts of human virtues, and praying that these poor people might be comforted by the Almighty God in their affliction, we approached the church of Knock. We came in sight of the gable upon which the apparition appeared. A vast number of crutches and sticks lined the walls and another lot stood in a sort of pen in the yard. We felt greatly moved at that venerable place. There is a marble statue of the Blessed Virgin in the attitude and in the place where she was seen by the crowd of people, old and young, on the 21st August, 1879. This statue was presented by a pious lady of Dublin, and statues of St. Joseph and St. John are expected to be presented by some devout clients. There is a very fine iron railing around the ends of the church to prevent the pilgrims from again removing the plaster from the gable; the old plaster was taken down and preserved, and also given to pilgrims from all parts of the world, and like the water of Lourdes, performs wonderful cures, according to the faith and fervour of the people who use it. The things that are not, God makes use of to confound the wise of this world. The surroundings

of the church have been so often described that I need not say anything about them. We entered the venerable church, which is large and imposing, with a magnificent marble altar, the gift of another servant of God.

After adoring the Most Blessed Sacrament, and invoking the intercession of the Holy Mother of God, St. Joseph and St. John, we took another view of the church. The Venerable Archdeacon Cavanagh, who had been hearing confessions, came to salute us. He is a quiet, unassuming priest of middle age, tall and thin, and ascetic looking, and well calculated to make a favourable impression on all who approach him. This is another stroke of the providence of God to have such a priest in so celebrated a place that the pilgrims may carry away besides other gifts a great reverence for the priesthood of Ireland.

WORKS PERFORMED AT KNOCK SPEAK ENOUGH

We returned to Claremorris the same evening . . . and next morning at half past 6 o'clock we again left Claremorris for Knock, and at 8 o'clock we commenced Mass offering the Holy Sacrifice for ourselves, clergy, religious and people committed to our care, for we seldom offer the Holy Sacrifice for ourselves alone. There were a few hundred people at Mass, the pilgrims as well as the people from the neighbourhood. I gave the Communion to about thirty. The fervour which appeared on the countenance of the people and their attention at prayer were very edifying. I said a few words to them exhorting those in the neighbourhood to honesty, sobriety and holiness so as to leave no bad impressions on the pious pilgrims who come to visit the holy shrine which is in the midst of them. I spoke to only one witness of the apparition. The young man made a good impression on me. I did not come to investigate, but to pray. I was satisfied with the account of the investigation already made, which is published in a small volume and sold at Gill and Sons, Sackville Street, Dublin.

About the same number of cures and improvements are recorded here at Lourdes, about 10%, but is to be hoped that all who go away bear the cross which our Lord refuses to take from them. A few imaginary cures have been related and some relapses also and on that account the real cures are denied by the incredulous. All this, of course, is not surprising, nor should we be surprised if some of the nine lepers who were restored to their health by our Lord got again a touch of the leprosy for their ingratitude. St. Peter, also began to sink in the waves from either too much or too little confidence. The

followers of St. Thomas before he was truly converted by the descent of the Holy Spirit, are, of course, to be met with everywhere. They are now our would-be scientists, who explain away every miracle, that Lazarus was only in a trance, that the cure of those that were thrown into the probatic pond were effected by the sudden dash into cold water, etc. Our Lord said, 'Though you do not believe Me believe My works,' so I would say that the works performed at Knock speak enough for those who are prone to believe. The most extraordinary objection was, I presume, said in a joke, that Archdeacon Cavanagh's piety and fervour in the cause rather hinder than hasten the recognition of the wonders of Knock. Yet the testimony and fervour and enthusiasm of our little girl at Lourdes, in France, did not hinder the recognition of the apparition of the Blessed Virgin. The testimony of a crowd of witnesses, and the piety and enthusiasm of the Archdeacon of Knock supported by many well authenticated miracles, should be at least on an equal footing of those of Lourdes. The ecclesiastical authorities will, of course, imitate Rome in its slowness in giving its solemn decision on the wonders at Knock but that slowness is not intended to disprove the apparition or to operate against the devotion of the people or the power of the Blessed Virgin. We recollect how much discussion and divergence of opinion there were about the apparition of La Salette and of Lourdes, but time cured all these, and will, I hope, act in the same manner with respect to Knock.

I am,

✠ JOHN JOSEPH LYNCH,

Arbp. of Toronto."

NOTHING HAPPENS BY CHANCE

A poor woman was given a ticket to Cnoc Mhuire. On arrival at the nearest railway station she had only one penny left in her pocket and had to walk to and from the Shrine—a distance of seven miles. After the devotions were over she spent her penny on a bun and sat by the roadside to consume 'her lunch.' The bun was wrapped in a piece of old newspaper and in the interval while glancing through the printed matter her attention was arrested by a *Notice for next of kin*. The poor pilgrim realised that she was the next of kin required. On her return home she had her claim established with the result that she is now provided, in a providential manner, for the remainder of her life.

The First Recorded Cure at Knock Shrine

SUNDAY, 24th AUGUST, 1879.

As far as can be ascertained, this is the first cure, instantaneous restoration of hearing from total deafness, that took place at Knock Shrine following the Apparition.

THE early records of claims of Cure at Cnoc Mhuire form one of the most important and impressive phases in the history of the Shrine and there is no aspect of the story that has received such critical attention, as might be expected.

Archdeacon Cavanagh has left us a Diary of Cures which provides a very striking record of remarkable favours. It will be remembered that the Archdeacon had a most strenuous task in the early days of the reported Apparition. His manifold duties and the prevailing distress of the times called for his whole priestly attention. Nevertheless, he found time to write, in brief, details of any claim that was brought to his notice and which was, to his satisfaction, genuine.

It may be offered that the Diary was not sufficiently reliable; that it was obviously compiled, in haste, under difficulties of the pressure of duties; or, that it contains records of claims that have never been, or never can be, verified.

It is, therefore, of the greatest importance to find that newspaper correspondents, after careful examination formed the most favourable impressions of the care and accuracy with which claims were dealt with by the Archdeacon. In 1881 the correspondent of the *Weekly Times and News* (see issue 6th March, 1881), after interviewing Father Cavanagh, reports as follows: "*That only after the Archbishop of Tuam (Dr. McHale) had appointed a Commission to examine the witnesses and that the evidence of those had been forwarded to the Archbishop, did Archdeacon Cavanagh take steps to record such cures as had been proved to his satisfaction.*"

The most recent tribute to the substantially correct manner in which the Diary was kept appears from a letter written from America by a Mr. Gordon, brother of Miss Delia Gordon who was favoured by a remarkable cure of deafness. As far as can be

ascertained this is the first favour that occurred at Knock and recorded in the Diary kept by Fr. Cavanagh after the reported Apparition (see p. 80 *Cnoc Mhuire in Picture and Story*). It will be seen that the Archdeacon's entry actually understates the claim which is confirmed by Mr. Gordon after a lapse of sixty eight years. The following are the extracts taken from a letter written to the Hon. Secretary, Knock Shrine Society:—

411, Sussex Street,
Paterson, N.J.,
U.S.A.

15th January, 1947.

"You ask me if I could spare the time to give you further information regarding my sister's cure at Knock. I can assure you that there is no subject that gives me more pleasure to write, or speak about, when it is for the glory and praise of Our Lady of Knock.

I give you full details as to my sister's life from the cradle to her grave. Many pilgrims on their way to Knock used to stop and talk to my mother regarding my sister's cure. She never grew tired of repeating the story.

Delia was the third child of our family. From babyhood she suffered from periodic attacks of ear-ache. The local doctor attended her and all the old home-remedies were used but the ear-ache returned quite often. When she was about eight she complained that she was deaf in left ear. The nuns in Claremorris convent remarked that she couldn't hear very well and they sent a note home by my sister to inform my mother regarding the matter. Shortly afterwards my sister became completely deaf in both ears. At that time my father carried on the shoe-making business in the old home—the Square, Claremorris. He had a few men working for him, including a deaf and dumb worker named Peter Heston. It was through this worker that father learned the sign language and was quite an expert at it. My sister Delia learned it from father and even up to the time of her death never forgot it. The Sunday after the Apparition in Knock, father, mother, and Delia went there on old Pat Halligan's side-car. As they were in church, during Mass, at the moment of the elevation of the Host my sister gave a loud scream and put her hand to her ear. Mother took her outside and asked some people, in the chapel yard, where the Blessed Virgin stood and when pointed out, she scraped a piece

of cement from the wall and made the sign of the Cross on my sister's ear, and for a few minutes let the cement rest in the ear. Fr. Cavanagh was a very great friend of my father, and he came over to where he was standing with mother and my sister. He enquired as to why she screamed and mother told him. Fr. Cavanagh carried on a conversation with my sister for a few minutes and she heard every word clearly. He then went to the chapel house and it is evident he recorded the whole incident as his diary has the exact words, as mother told the story.

Delia grew up to be a fine young woman. She came to this country to my other two sisters, Annie and Nora, who had been out here a few years before her. She was head cashier in a big furniture Company in Cincinnati for several years.

Shortly afterwards she married Alfred Shiers of Tulsa, Oklahoma, who was an oil-well engineer. They were married two years when he died from swamp fever while sinking a well. Afterwards, she came to live with my sister Nora in San Francisco, California. She was a saleslady for several years in the big department store still known as the *City of Paris*. She died in 1930 at the age of 63 years. As I sailed from New York to San Francisco I saw her every month.

During all her life from the day she was cured at Knock until the day she died, she never had ache or pain in her ears. You asked did my sister remember about Knock? She sure did. I was at her funeral and when her coffin was lowered into the grave it carried with it the greatest prize my sister cherished, for in her hand she held the same piece of cement that mother took from the spot where the Blessed Virgin stood.

You have my full and special permission to re-write or print any part, or the whole, of this letter.

May Our *Lady of Knock* bless you all.

Yours sincerely,

(Sgd.) MICHAEL JOSEPH GORDON.

Knock Apparition Picture Leads to Conversion

This authentic and very touching account of a conversion through a picture of the Knock Apparition is given by a Miss Byrne in whose home the picture hung.

About the year 1886, my father, who lived in Birkenhead, had a picture of the Apparition at home. Some time around that year there was a non-Catholic employed in the place, who was engaged in painting and decorating the house and he became somewhat interested in the picture but not in a favourable sense. The attraction towards the picture was more in the way of curiosity than interest and that only from the strange grouping of the figures.

One day he bluntly told my father that he was surprised a sensible man like him would have such rubbish in his house, that the picture was fit only as a "throw-out."

When the painter's work was finished in the house he continued to come back on regular visits, in a social way. On each occasion, however, he managed to bring the conversation round to the picture. Eventually, the decorator gave up his business and decided to go to America. Before leaving he called at our house and strange to relate, asked what price would we take for the picture—a request that certainly came as a complete surprise.

However, it was clear that the suggestion was not made for any frivolous reason, and, although father was deeply devoted to the print, having brought it specially from Ireland, he had a feeling it would do some good in this strange company, and gave it, free of charge.

Twenty years after a nephew of the emigrant made the long journey from America to Birkenhead but he knew nothing whatever of the town. He then made enquiries and after much difficulty succeeding in finding my father's address. He called at our house one day and told the long interesting story how his uncle treasured the picture which had for him a strange attraction that he could not resist. Finally his uncle contacted some of the priests and received a full course of instruction and in due time was baptised a Catholic and died a faithful member of Mother Church. It was during the final illness that the uncle charged the nephew to go to England and find my father and tell him how much good the picture had done.

Stewards and Handmaids of Our Lady of Knock

THE VOLUNTARY HELPERS AT THE SHRINE

ON the 21st August, 1935, Knock Shrine Society received approval from the late Most Rev. Dr. Gilmartin, Archbishop of Tuam, to establish at Knock Shrine a committee of stewards and handmaids of Our Lady of Knock. Their official title was "Giollai Mhuire" and Comhala Mhuire," (Slaves of Mary).

Twenty-two years later, on the 19th November, 1957, the Sacred Penitentiary in Rome, granted special Indulgences which the stewards and handmaids at Knock Shrine could gain. This great favour was secured for them at the request of Most Rev. Dr. Walsh, Archbishop of Tuam, in recognition of their excellent and self-sacrificing work at the Shrine. The Roman document which set out the list of Indulgences also included the following:—

"To gain the Indulgence members must fulfil the usual conditions—confession, Holy Communion and prayer for the Pope's intention. They must also recite (at least privately), the promise to faithfully observe the Rules of the Association. In addition to the usual conditions for gaining a Plenary Indulgence, the following conditions must also be

observed in accordance with the Rule and the duties of members:

DAILY

Personal consecration to Jesus through the Hands of Our Lady, and heroic total offering of self in union with all the Holy Sacrifices of the Mass offered throughout the world and in union with all the sufferings offered to Our Lord by holy souls all over the world, in accordance with the Morning Offering prayer, for the sanctification of the world and the salvation of souls.

Daily recitation of the complete Rosary.

OF COUNCIL, BUT NOT OF OBLIGATION:

Attendance at Holy Mass, reception of Holy Communion, a daily holy hour (of adoration before the Most Blessed Sacrament). The radiation of charity in daily environment.

MONTHLY:

Service in turn of at least one day each month at the Shrine according to set rules. (Substitute exercise for those prevented by distance. During this day the performance of, or participation in the Station, i.e. Visit to the Most Blessed Sacrament, Complete Rosary, Stations of the Cross, Litany Loreto).

ANNUALLY:

Attendance at a preached retreat. Each pilgrimage season opens and closes with a day of recollection for members.

ALWAYS:

Personal life of edification, preaching by example the principles of the Christian Life and especially of modesty in dress and fashion.

DUTIES OF MEMBERS:

At the present time the number of registered stewards and handmaids of Our Lady of Knock in Ireland has reached close on 1,000. Included in this number are the stewards and handmaids attached to a sub-committee established in Dublin and another in Belfast.

All these good voluntary helpers cheerfully give up their Sunday rest to undertake in all kinds of weather, a strenuous though very rewarding day's work at Our Lady's Shrine. Some have a journey of 130 miles to drive, each way, from their homes. This means having to rise at a very early hour in order to assist at Mass on the way, and frequently breakfast is taken from a flask on the roadside in order to reach Knock Shrine in time for duty. For all the voluntary helpers without exception, a day at the Shrine entails many personal sacrifices but it is for them a labour of love and they consider it an honour to have a share in so privileged an apostolate.

The duties of the stewards and handmaids at the Shrine are varied and include:—the care of the invalids present, preparing light meals, feeding them and enrolling those who wish, in the "Volunteers of Suffering." Arranging the sections of pilgrimages for the procession; keeping order in the church grounds; doing duty on the church doors and during confessions; assisting during all-night vigils; enrolling pilgrims in the Rosary Crusade, etc., and explaining the Eucharistic Legion. A section of the helpers meet the pilgrimage trains at Claremorris and carry the invalids from the ambulance coaches to the waiting road ambulances which convey the sick out the seven miles to Knock Shrine. At the end of the day's devotions, these same helpers return with the invalids from the Shrine to Claremorris and transfer the invalids back to their trains for the return journey home.

ON EVERY SUNDAY

The Stewards and Handmaids do duty at the Shrine on at least one Sunday per month during the six months of the pilgrimage season. A number work at the Shrine on every Sunday and consider it a great privilege. They also attend the Spring and Autumn days of recollection arranged for them each year. All helpers travel at their own expense, pay for their own meals and each Handmaid has to purchase her own uniform. Re-

fresher first-aid lectures are provided for the helpers.

THURSDAY DUTY

Now that the number of pilgrims taking part in the public devotions at the Shrine on each Thursday during the season has grown so much, extra Stewards and Handmaids are required for these days. The LAST Thursday in the months from May to September inclusive is extra busy because so many helpless in-

valids, members of the "Volunteers of Suffering" and others, are present on these days.

HELPING FOR A WEEK

Those who live too far from the Shrine to do duty each month, may arrange to remain in Knock for one or two weeks helping with the invalids in St. Joseph's Rest House. Particulars may be had by writing to the address at p. 44.

SECTION FOR CONSECRATED HANDMAIDS

In addition to the Knock Shrine Handmaids mentioned above, who have undertaken to do duty at the Shrine on one Sunday per month, there is also a fully dedicated section. These are the consecrated Handmaids of Our Lady of Knock who have, with the blessing and approval of the Archbishop of Tuam, completely dedicated their lives to the many works of charity connected with Ireland's National Marian Shrine, and have formed themselves into a Pious Union.

ARDENT SUPERNATURAL CHARITY

Dedicated as brides to the Immaculate Lamb of God, the Handmaids bind themselves to the living of the full christian life of perfection according to their approved Constitutions.

Our Lady's upraised eyes during the Knock apparition and her enraptured mien are for these Handmaids a pure mirror and a

perfect symbol of her absolute cleaving through love to the utmost beauty of her Son in heaven and of her complete dedication, likewise through love, to the urgent needs of his Church on earth and in Purgatory.

The spirit of their Pious Union is ardent supernatural charity and its motto is "*you did it to me*" (Mt. 25, 40). While attending to invalids they are exhorted to "see each bed of pain as an altar at which they minister a service of love to Christ in a suffering member of His Mystical Body." Their patrons are: (1) The Mother of God, Mary Queen of the Universe, most powerful Mediatrix of Grace, whom, in the role of Queen and Mediatrix between suffering humanity and the throne of God, they venerate at Knock Shrine. (2) St. Joseph, Patron of the Universal Church, of all christian homes and of all christian workers, to whom the

Handmaids commend their homes and the spirit of work in the apostolate. (3) St. John, the Apostle of Divine Love, the special patron of the Handmaids mystical identification with Jesus Christ their spouse.

Within this section there are different categories which makes it possible for fully consecrated individual members to continue in their particular profession or employment in the world. This will be welcomed especially by ladies, who because of special circumstances at home, such as looking after a parent or providing for a younger member of their family, are prevented from consecrating themselves to God.

The Handmaids share through faith in the glorious vision of

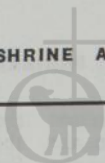
their Queen by ardently loving the Lamb of God, Jesus the Saviour. They radiate that love by helping the poor, sick and suffering members of his mystical body; by office work and the preparation of various publications connected with Knock; by the opportunities at hand for the use of Domestic Science, general housekeeping and many works of charity connected with Ireland's national Marian Shrine.

By these and other occupations which obedience and divine Providence may assign them the Knock Shrine Dedicated Handmaids consecrate on the altar of their hearts the beautiful motto that is theirs: "YOU DID IT TO ME" (Mt. 25: 40).

THE ANGELUS

There are, of course, many forms of vocal prayer to Our Lady, all excellent. But I venture to say that for the time the *Angelus* takes to say, for the Mysteries which it recalls, for the spirit of reverence and humility which it breathes, for the scene which it depicts, for the petition which it contains—"Now and at the hour of our death," and last but not least, for the bell which, with its reverberating strokes, unites us with the golden days when our land from one end to the other was musical with the multitude of bells that called our forefathers to hear those thrilling mysteries of Faith which found a congenial and lasting home in the hearts of Ireland's sons in whichever land their lot is cast—for all those and other reasons I venture to say that the *Angelus* is the loveliest, most pleasing and most fragrant bouquet that her Irish children can, morning, noon, and evening offer to the Mother of God, the Queen of Heaven and the Queen of Ireland."

The late Most Rev. Dr. T. Gilmartin



A Generous Dedication

ANY LADY DESIROUS OF GENEROUSLY CONSECRATING HERSELF TO GOD IN THIS GREAT WORK OF CHARITY AND SELF-SANCTIFICATION AS A DEDICATED HANDMAID OF OUR LADY OF KNOCK, SHOULD CALL ON, OR ELSE WRITE TO:

The Sister Superioress,
Handmaids of Our Lady of Knock,
St. Joseph's Rest House,
Knock,
Claremorris,
Co. Mayo.

Telephone: Knock 18.

Voluntary helpers who are anxious to devote a week of their holidays towards helping with the invalids in St. Joseph's Rest House, should contact the Sister Superioress at the above address.

Safe Crossing in Hurricane

The terrifying experience of crossing in a hurricane to America in 1885 and the merciful intervention of Our Lady of Knock is described here.

DURING the year 1885 a ship bringing passengers from Ireland to America was lost during the voyage in a terrific gale with all aboard. A second ship which was following closely on the first was tossed about on the mountainous waves and the captain concluded that all would be lost. On this vessel there was a lady travelling with her three year old daughter to join her husband who had crossed to America the year before.

When the hurricane was at its height, one of the passengers, a young girl from Co. Mayo, made her way to the lady and said "I am of opinion that you are a Catholic because of how long and how fervently you have prayed in the storm." Having been assured that she was correct in her surmise the young girl continued "If only we could get as far as my box I have there what would calm the sea." They set out together, crawling on hands and knees, in the midst of luggage and people falling. They reached the box out of which the young girl took between her fingers a few grains of cement taken from the gable wall at Knock Shrine where the apparition was seen. Fervently invoking our Lady of Knock they threw the grains of cement from

the port-hole into the angry sea. Immediately the hurricane ceased and in due time the vessel reached its destination quite safely.

This account was told on the 18th August, 1946, at Knock Shrine by a lady who gave her name and address, and who was a passenger on that boat in 1885. She was the little girl of three years mentioned above, who had many a time during her life heard the story in detail from her mother's lips.

It was because of this that she had come from America in 1946 to fulfil her mother's promise of a thanksgiving pilgrimage to Knock Shrine for so great a favour.

She explained that circumstances made it impossible for her mother to carry out the promised thanksgiving pilgrimage during her life-time and she had commissioned her daughter to make the pilgrimage instead without fail.

She said it gave her the greatest happiness to be able to carry out her deceased mother's wish and to thank Our Lady of Knock at her shrine for so great a favour even after sixty-three years had passed.

INVALIDS' SECTION

This section of Knock Shrine Annual is prepared with the intention of helping invalids to understand more fully their precious vocation of suffering.

The realisation of their privileged apostolate in the Mystical Body of Christ should bring them great consolation and deep interior peace.

In these pages will be found information on the following:—

- 1) The "Volunteers of Suffering" and "Helpers of the Sick" Sodalties.
- 2) Monthly pilgrimage day at Knock Shrine for invalids.
- 3) Invalids' week at St. Joseph's Rest House.
- 4) "Notes from the Postbag" containing extracts from invalids letters.
- 5) I helped for a week in St. Joseph's.
- 6) Sermon dealing with the vocation of suffering.

MEDICAL CERTIFICATES

It is most important for invalids to remember that they must bring with them to Knock Shrine a certificate from their own doctor if they wish to get into the enclosure where the sick are blessed with the Blessed Sacrament. A blank medical form for this purpose, together with the special invalid badge, can be had free of charge through any Knock Shrine Handmaid or Steward or by post from the address given below. Invalids who require further information or who wish to join the "Volunteers of Suffering" or any person wishing to become a "Helper of the Sick," should write to: The Hon. Secretary, St. Joseph's Rest House, Knock, Claremorris, Co. Mayo.

"VOLUNTEERS OF SUFFERING" SODALITY

For those who are not already members of this Sodality which was canonically erected at Knock Shrine some years ago we give here full details.

WHO MAY BE ENROLLED?

All the faithful including religious, who are invalids and who are prepared to offer their sufferings to God in order to help others.

OBLIGATIONS:

The members are bound:—

1. To endeavour earnestly to live always in the state of grace.
2. To offer all their sufferings to God for the following intentions:—
 - (a) to make reparation for the injuries which offend the Sacred Heart of Jesus.
 - (b) to save souls from going to hell;

(c) for the Holy Father, for all priests and for their holy ministry;

(d) for the sanctification of family life and for an increase in vocations to the religious life.

DAILY ACT OF LOVE

O Jesus,, loving Redeemer, I offer all my sufferings in union with Thy most sacred passion that my soul and all souls may be sanctified and saved in Thy love. With my whole mind and heart I embrace this cross as my privileged part in Thy cross of Redemption, and I offer it to Thee as my tribute of love. Passion of Christ, strengthen me. Mother of Sorrows, comfort me. Be it done unto me according to Thy word.

"HELPERS OF THE SICK" SODALITY

This sodality known as the "Helpers of the Sick" is a branch of the "Volunteers of Suffering" and was also canonically erected at Knock Shrine. Its purpose is to help the invalids by their acts and not just by their words alone.

Already a large number of generous men and women living in different parts of Ireland, have enrolled as members and their numbers are increasing each year.

The "Helpers of the Sick" have the same morning offering as the "Volunteers of Suffering." Each season these voluntary helpers have done excellent work in pro-

viding, or organising transport for invalids who wished to participate in the special ceremonies for the sick held at Knock Shrine on the last Thursday of each month. Some members have even spent a week of their holidays at the Shrine assisting the Handmaids of Our Lady of Knock in St. Joseph's Rest House in looking after the invalids who were their guests.

OBLIGATIONS:

All members are bound:—

1. To endeavour earnestly to live always in the state of grace.

2. To offer all their works and sufferings in union with Christ's Passion and Death. To help the sick in every way they can, and to take part in the work of rehabilitation, so that invalids may be restored to health and be able to carry on light work.

MONTHLY PILGRIMAGE DAY FOR INVALIDS

Since the Sodality of the "Volunteers of Suffering" was established at Knock Shrine, invalids from all over Ireland have had the wonderful privilege of being able to assist at public devotions, held especially for them at the Shrine.

These devotions take place on the **Last Thursday** of each month from May to September—that is five Thursdays each season.

ORDER OF DEVOTIONS

At 4.15 o'clock p.m., the devotions open at Knock Shrine with the Stations of the Cross and five Mysteries of the Rosary after which a special sermon dealing with various aspects of the great vocation of suffering, is given by a different priest each month. A large number of visiting priests are always present to help the local clergy with the hearing of confessions before the public devotions begin. Almost all the invalids receive Holy Communion at the 5 o'clock Mass.

Benediction follows immediately and the blessing of the sick with the Blessed Sacrament concludes the devotions. The regis-

tered invalids (those having medical certificates) who had previously been placed in front of the Shrine on stretchers, wheelchairs and on seats, are taken by the shrine helpers to the invalids' building. There a refreshing tea is served to them and those not already members of the "Volunteers of Suffering" have an opportunity of registering their names if they so wish. The invalids are then placed in their cars or ambulances for the return journey home.

COUNTLESS BLESSINGS

Though without any publicity or public transport, upwards of 200 invalids have frequently taken part in these special ceremonies. Many of them who live within a reasonable radius of the Shrine were actually present for the full set of five pilgrimages. All expressed deep gratitude for the wonderful opportunity which gave them a new outlook on suffering; great consolation and countless other graces. Were it not for the generosity and kindly interest of some members of the "Helpers of the Sick" who provided or secured transport, many of the invalids who had the happiness of being present for these devotions could not have found transport.

INVALIDS' SPIRITUAL WEEK AT KNOCK SHRINE

Invalids wishing to take part in a spiritual week spent beside our Lady's Shrine at Knock should write for information well in advance. Accommodation is limited and first preference is always given to the most helpless invalids and those not able to assist at Mass during the year.

The invalids who spend a spiritual week at St. Joseph's Rest House, Knock, always arrive there on a Sunday and leave on the following Sunday. It is called a "spiritual week" because no effort is spared to procure for the invalids every possible spiritual assistance towards helping them to foster their great vocation of suffering.

They are reminded that "there is nothing so tragic in all the world as wasted pain." Willingly or unwillingly it must be accepted when God sends it and a soul who accepts sickness with resignation—offering it in union with Our Lord's Passion, can reach great sanctity and so help the whole Church. Acceptance does not prevent them from praying for a cure according to the will of God—in fact Our Lady of Knock has been most generous with her favours both for soul and body.

Each day the invalids are taken to the Shrine for Mass and later for the traditional station. They may also visit the Blessed Sacrament at any time in their own chapel which is in the Rest House. They listen to spiritual talks tape-recorded for them by different priests, dealing with the various aspects of suffering. The happiness this week brings to in-

valids is best understood by reading extracts from their own letters given on next page.

Between the spiritual exercises those who wish to do so may rest in bed or indeed at any time should the need arise.

WHO LOOKS AFTER THE INVALIDS

The Rest House is permanently staffed by a section of the dedicated Handmaids of Our Lady of Knock who have resigned their own positions to consecrate their lives completely to this work of mercy.

Amongst them there is a medical doctor, fully trained nurses and other handmaids who take charge of the cooking, laundry, office work, care of the Shrine, etc.

They receive no salary nor have they any paid help.

Each season they get most valuable assistance from a number of nurses, auxiliary handmaids and other young ladies who generously give up a week of their precious holidays towards helping in this apostolate.

Any young lady desirous of helping with the invalids for a week should apply to:—

The Sister Superioress,
St. Joseph's Rest House,
Knock, Claremorris, Co. Mayo.
Tel.: Knock 18.

Notes from the Postbag

INVALIDS' IMPRESSIONS OF ST. JOSEPH'S REST HOUSE.

The extracts below were written by four female and two male patients who spent a week at Knock Shrine.

"Up to the time I got the most unexpected opportunity of spending a week, from one Sunday to the next, in St. Joseph's Rest House, Knock, I never expected that getting away from home, for a chronic invalid in my state of health could ever be possible.

I must confess to being very uneasy before I left home regarding the whole venture. Never having been away from the care and attention of my own people before, I was afraid that my many infirmities could never be attended to in the same way by strangers, and in new surroundings also. How completely mistaken I was!

I shall never forget the joy of that week and how wonderful it was to be actually present at Mass every day and to pray at the place where Our blessed Mother appeared.

Another thing that gave me a "new look" on life was to be with nine companions, most of them far more helpless than myself. After all, I could see and use my hands to feed myself while some of the others could not even lift their hands or sit-up at all. Another had no sight and was crippled in addition. It made me count my blessings.

The Handmaids who are in charge of St. Joseph's Rest House gave us a real warmhearted wel-

come and made us feel at home from the start. They considered our every need and their voluntary helpers joined with them in making it an ideally happy week for soul and body.

What did that week mean to us invalids? I came away from Knock Shrine, like most of my companions, with a different understanding of sickness and saw for the first time that being disabled and helpless was not going to save my soul and the souls of others, unless I was prepared to see in my particular cross God's will and accept it with patience and resignation . . .

I really think the greatest grace of my week at Our Lady's Shrine was the realisation that suffering was not only a vocation but a great vocation and it has given me deep peace of soul.

I have promised Our Lady of Knock for the future, to try and stop complaining of my aches and pains, and by God's grace to take each day as His gift to me and sanctify it to the best of my ability.

May God reward all those kind people who had a share in making such a week possible for us. My regret is that these few words do not convey fully the gratitude I feel or give any idea of what that blessed week meant to all of us."—G.M.C.

A SPIRITUAL UP-LIFT

" . . . Every invalid must at some time or other experience, as I did, how easy it is to get into a rut and loose sight, even for long periods, of the daily graces we let pass us by.

Just because we are bed-ridden or otherwise unable to get about and are removed from the outside world, few people ever realise how necessary it is for us to be given a spiritual up-lift.

It was just that which I had the happiness of experiencing when I spent a week in St. Joseph's Rest House. It was the ideal spiritual uplift . . . The Handmaids who looked after us with such loving care spared no effort in helping us to understand our God-given vocation and at the same time our poor bodies received every possible attention also. The evident joy with which our many needs were attended to was something we had never experienced before. As I am a completely helpless stretcher case I needed almost constant attention but nothing was ever a trouble for these good Handmaids and their voluntary helpers. What an example of charity they are giving in this material world! Most of the voluntary helpers were young nurses who thought nothing of giving up a week of their holidays. It would be only

natural to expect they would want to get away from sick people during their holidays.

It was by no means a sort of holiday week for us—it was far more than any holiday and just the kind of week I had longed for all my life when the mind could be occupied with thoughts of God alone. . . .

We had daily Mass and Holy Communion and I can never forget the nearness of God in that lovely little private chapel during our daily holy hour, when we prayed for all those who had helped in any way to make a week beside Our Lady's Shrine a reality. The traditional station at the Shrine and an opportunity of assisting at another Mass; the tape-recorded spiritual talks by different priests—all this and much more, went to make up each day of what was the most wonderful week of my life.

The grace of that week will, please God, remain with me forever. I know it is helping me to appreciate my vocation and not to be wasting it as I did in the past by harmful self-pity. I learned that suffering could be a sure path to heaven, if one could say "yes" to God and mean it, for my own soul and the souls of others also."—M.M.

NOT JUST A USELESS LIFE

"I was stricken down with an incurable disease while still a school-girl. Up to that time my one idea was to hurry through examinations as quickly as possible, get a good job, and then, as I foolishly thought, life would become a round of endless pleasure.

God saw things otherwise for his own good reasons but it took me a long time to understand that.

At first I felt crushed and almost rebellious, thinking in my heart, 'why should it be me,' as I looked forward to a dreary life tied to a wheel-chair, unable to stand, dress or even feed myself.

Finally I got the grace, due, I feel sure, to the good prayers of my dear parents, to accept the cross, but indeed still in a half-hearted sort of way and I continued to have periods of great depression at the thought of my useless life and the trouble I would always cause to others.

A kind friend first told me about St. Joseph's Rest House but even then I felt a person in my helpless state needing skilled attention at all times, could never be accepted there. There was in addition the anxiety and real problems of suitable transport

and I prayed much that all obstacles could be overcome . . .

It was therefore a very great happiness to find myself being welcomed into St. Joseph's on a Sunday in July. That welcome and the whole Christ-like atmosphere of St. Joseph's, put me at my ease straight away. On the following Sunday I left its hospitable roof with genuine regret, but with a new-found realisation that my sickness was a great vocation. Never again can I picture myself as a useless cog—now I know that my particular cross given to me by an all-seeing God, cannot be carried by anybody else in the world. This is my talent to make use of, by God's grace, not only for myself, but for perhaps many souls living in sin; for all the needs of the Church at home and abroad, and for the souls in Purgatory. The good Handmaids of Our Lady of Knock who looked after me with such charity will have my constant prayers and I will pray also for everybody who helped to make possible that never to be forgotten week of graces and blessings. I wish I could reach all other invalids now who may be depressed as I was and help them to understand their precious vocation."—M.C.

COURAGE AND STRENGTH TO CARRY MY CROSS

" . . . It is really wonderful for us invalids that there is a house at Knock Shrine where we can stay for a week and be looked

after with such great care and kindness by the good Handmaids of Our Lady of Knock.

I know from my own experi-

ence what that week can mean and my big regret is that I am unable to put on paper all I would long to explain.

For me it meant an interior change, because not alone did I get the grace to accept my disability, but I learned of all the good that can result from suffering when accepted with love. I am not saying that acceptance and perseverance is ever easy,

but the spiritual tape-recorded talks helped me to understand what Christ did for me and the privileged share we invalids have in His cross. I received the grace and strength to carry my cross with fresh courage. I hope many more invalids will have the privilege of spending a week in St. Joseph's for it is so easy for us invalids to overlook our vocation . . ."—K.C.

HELP FOR SOUL AND BODY

" . . . Through the intercession of Our Lady of Knock I received many an answer to prayer in the past but my week in St. Joseph's was the greatest favour of all. For a helpless cripple, it was like a foretaste of heaven.

Never having been away from home in my life I was slow in making up my mind about spending that week at Knock Shrine, without any member of my own family and amongst strangers.

The welcome I received from the kind Handmaids took away all my fears from the first moment. My every need was attended to with such skill and obvious pleasure that I never before felt so happy.

The week just flew and when Sunday came I felt truly lonely at having to leave the place where countless graces and blessings were granted to me. There were so many privileges there that an invalids in my condition never expected could become a reality.

Healthy people have no idea what it means to a cripple to be wheeled out to daily Mass and Holy Communion; to be able to make a holy hour in the chapel; to visit the spot where Our Lady appeared and be wheeled round to each station of the cross. In addition to all that we also got lovely food at all meals.

The spiritual talks helped me to understand what I never realised before, that suffering can be a most precious vocation and that instead of being useless, we invalids could bring great consolation to our crucified Lord and save many souls. I am trying to let other confirmed invalids, especially young men like myself, know about St. Joseph's so that they also may share its blessings.

I will continue to pray for the unselfish Handmaids and their voluntary helpers and everybody else who had a part in making that wonderful week a reality for me. . ."—M.S.H.

TELLING THE WHOLE WORLD

"I have the most happy memories of my week in St. Joseph's and often re-live those blessed days, especially when suffering a great deal or when I am tempted to be depressed. I would like the whole world to know about it because it was such a unique experience and truly a comfort for soul and body.

Nothing could ever convey the charity of the Handmaids who attended to our badly crippled bodies so joyfully and who left

"no stone unturned" as regards securing for our souls every possible spiritual help.

May God bless and reward them and also the young nurses and other ladies who give up a week of their holidays to help them.

I left that "home from home" with a new happiness in my soul and a completely changed outlook on my helpless condition. . . ."—M.M.



I Helped for A Week in St. Joseph's

Maureen O'Toole

Each Sunday voluntary helpers come to St. Joseph's Rest House for a week to assist with the invalids. The majority of these are young trained or student nurses, some are domestic science or other teachers and a number come from offices, etc.

FOR the past two years I had the great pleasure of spending a week of my holidays helping with the invalids in St. Joseph's Rest House at Knock Shrine.

I consider it a real privilege to be permitted to make this small contribution towards the great work of charity which is being carried out there by the Handmaids of Our Lady of Knock who have dedicated their whole lives to this noble undertaking.

I reached St. Joseph's on a Sunday last September and as I already knew the routine of the house, I was soon busy helping to prepare for the arrival of the ten expected invalids. These were replacing a similar number of invalids who had left that afternoon—sad indeed at parting, but all just thrilled with their wonderful week and so grateful to everybody who had helped in any way to make it possible.

One of the things that always impressed me in St. Joseph's was the patient way the handmaids explained every detail of the

work to the voluntary helpers and especially those who had come for the first time, and how quickly they succeeded in making each one feel completely at home. This is repeated Sunday after Sunday right through the season.

The voluntary helpers come in each Sunday from various parts of Ireland and even from England, to give a week of their holidays in honour of Our Blessed Lady, assisting with these helpless invalids. While the majority are young trained nurses like myself, others are student nurses, some are domestic science or other teachers and a number come from offices, etc.

Soon our ten guests arrived looking somewhat tired after the fatigue of travelling and all received a very warm welcome. A few who had been in St. Joseph's before were absolutely delighted to be back again. In no time they were chatting together like a happy family round the turf

fire, on their wheel-chairs or stretchers.

Each day's programme was very carefully arranged and while special attention was given to their spiritual needs, plenty of time was allowed for rest and relaxation.

For all the invalids, but above all for the very helpless, daily Mass and Holy Communion was their greatest privilege. There have been some completely crippled invalids in St. Joseph's who had not been present at Mass for many years—some as long as twenty years.

How they loved the daily holy hour in the little chapel attached to St. Joseph's!—the traditional station at the shrine; the tape-recorded spiritual talks and the added privilege of an extra Mass in the afternoon with public devotions on Thursday.

As regards their material needs, nothing was omitted by the Handmaids who went to endless trouble to provide every comfort according to each one's particular disability. The invalids realised fully that everything done for them by the Handmaids and their willing helpers was a genuine labour of love.

All this added to the outstanding homely atmosphere which meant so much to those who had come from hospitals or other invalids living alone in remote country homes, depending often on the charity of a kind neighbour or visits from relatives.

At every meal we heard the invalids praise the lovely home cooking, so nicely served and one

noticed an improvement in their appetites as the days went on. I would like to add here that the voluntary helpers also greatly appreciated the nice food provided for them during the week.

Tea over each evening there was a "sing-song" in which the invalids as well as the helpers took part. It was incredible how fully each and every invalid enjoyed this and how much they appreciated our efforts to entertain them. This again helped us to realise how much that week in St. Joseph's meant to them.

The days slipped by all too quickly and soon it was the end of the week. One could so obviously note the change in these invalids from the previous Sunday, they looked much stronger and were bright and happy. Above all they had received fresh strength to accept their cross and they went away with a new understanding of the vocation of suffering.

For me, another week helping in St. Joseph's had come to an end but certainly not to be forgotten. My fellow-workers and myself departed from Knock with deep gratitude in our hearts for the gift of good health and the many other blessings we had previously taken for granted. The wonderful faith and patience of these invalids will always remain for us a shining example and we feel so privileged to know we will always have a place in their holy prayers.

I am already looking forward to the happiness of another week helping in St. Joseph's in 1970.

This Sublime Vocation is Yours

Rev. William Walsh

"To believe that one can save souls without paying the price with ones own suffering is one of the most insidious errors of modern times."—Padre Pio. ...

SOME years ago a social worker asked the good little mother of twelve children, "And which of them, now, do you love most." After a pause the mother replied: "The one that is sick until he is well again." You are the sick child of Mary, today, so you must have a special place in her heart. Children everywhere realise this. Notice how a child picks himself up, when he falls, and runs past everybody in the house till he comes to Mamma and then safe in mother's arms the crying stops. So you come to Knock to your Mother Mary crying for help. A Marian Shrine can be recognised anywhere in the world by the number of sick and suffering children who flock to their Mother.

MOTHER MARY'S PRAYER NEVER IN VAIN.

At Holy Mass today and during the blessing of the sick Mary will pray with you to her son "whose heart was moved to tears at the grave of Lazarus." Occasionally to give another proof of His love for her and to show He has compassion on our infirmities He works a miraculous cure but generally His answer to Mary's prayer will be what He said to His good friend St. Paul "I will

give you greater than a cure—I will give you strength to carry that cross." In this way Jesus through Mary consoles every suffering son or daughter that comes to her at Knock—your heavenly Mother's prayer is never in vain.

SUFFERING—MYSTERY OF LIFE.

For those bereft of Faith suffering is not only a mystery but the only evil in life. But for us who believe in Christ it can become a highway to Heaven. He does not remove the mystery but He gives us such reasons and motives and grace that suffering can be borne with patience and even with love, thus becoming a blessing. He points out that He had first to suffer and thus enter glory and that those who wish to follow Him must take up the cross every day. But to encourage His friends and followers He told them that they would lament and weep but their sorrow would be changed into joy. In fact to console us He compared the suffering of life to the pangs of childbirth, real and intense no doubt, but short-lived and so, as nothing compared with the joy to come. "Therefore, He said, we should not mourn like the others who have no hope."

SUBLIME VOCATION OF SUFFERING.

Since Vatican II there can be no doubt but that every true christian must be an Apostle. No matter what your work in life—builder, busdriver, student or teacher—if you are a true christian you are called not only to know and love Christ but also get others, by word and example, to know and love Him. What of you, the sick, can you do this? Most certainly and better than any of us. You have got, perhaps the highest vocation of all christian Apostles. Jesus says to you: I need help with my cross of suffering for souls and because you are my dear friend I am asking you to help me. You cannot refuse, so you answer, yes Jesus, I will help you. With that yes you take your place with the Apostles and Martyrs in leading other to know and love Jesus. Padre Pio said souls can't be saved without suffering. "To believe," he said "that one can save souls without paying the price with ones own suffering is one of the most insidious errors of modern times." It was by suffering for love of Jesus he brought countless souls to the feet of Jesus in the confessional. In the same way St. Teresa, through prayer and patient suffering, though she never left her convent, became one of the greatest missionary apostles. So suffering should not be wasted. Never let the temptation take hold of you that you are useless. Jesus and Mary are telling you that if you try to say—"Welcome

be God's Holy Will," you are very dear to God—as the Irish so beautifully expressed it you are a Duine le Dia. You are *indispensable* in God's plan for saving souls. You are the Padre Pio and St. Teresa of 1969.

TEMPTATIONS OF THE SICK

Because he knows you are the officers in Christ's army the devil will use every means to disarm you. Please do not listen if he whispers "look how little others have to suffer." You and I and all of us, I hope, are going to the same heaven. As followers of Christ we must all take up the cross each day. Those who appear strong and healthy may have a hidden cross of mind or soul and the hidden cross is often the heavy one.

If you are tempted to say "What did I do to deserve all this" ask yourself why is Mary the queen of Martyrs. Jesus was asked this question about a man born blind and He said "Neither this man nor his parents sinned that he should be born blind."

And the regrets: If only I went to the doctor in time. If only I stayed home that day. If only . . . Banish these soul searing regrets. You are here sick because God allowed all this to happen so that you could have the privilege of helping Him with the cross.

Another temptation. I am not too bad now but what will I do if I get worse or when my parents are dead. When you worry about

tomorrow it is a sure sign that this is not from God — it is a cross of your own making because Jesus said sufficient for the day is the evil thereof. Today is yours. Tomorrow belongs to God. We all find this simple truth difficult to work by and the devil plays on our weakness. The communists too know how to exploit this weakness of our nature. Often, those they failed to break by torture they made insane by the fear of threatened torture. Think only of today and sanctify the present moment by prayer and patient love. "I can't pray," you say. It is often true that because of weakness or pain you cannot concentrate but that does not mean you cannot pray. Every pain becomes a prayer — the greatest prayer if in your soul you say "Jesus, Mary. All for Thee Jesus."

SUFFERING REWARDED

By now I think, we all agree that everyone has his cross. If he takes it unwillingly it can crush

him but if he carries it willingly it will carry him to victory. Therefore the most important question of your life is how am I to ensure that my cross will carry me to Heaven? How am I to keep before me the reward Christ has promised? How am I to keep before me the glory of my vocation to save by my patient suffering souls for whom Christ bled? But how am I to get the light and grace to do all this, that is, to ward off the temptation that I am useless and continually to keep before me the fact that my vocation is indeed sublime. I will tell you. If you haven't done so already join the roll of honour of the Volunteers of Suffering. Read the leaflet every day and the Passion of Christ will strengthen you, the Mother of Sorrows will comfort you and you will be able to say—be it done to me according to Thy word, and you will return home rejoicing that you have been counted worthy to suffer for the love of Jesus.

A Sign of God's Love

Father Malachy Stephens

"We should try to be patient in our sufferings—yet it is no sin to be sorrowful and troubled under sufferings for Our Lord in the Garden of Olives was sorrowful even unto death. We must never lose hope . . . After the cross comes the crown . . ."

"If any man will come after me let him deny himself and take up his cross and follow Me."

AS the good Lord looks down on you, my dear invalids, assembled here in Knock this evening He wishes to speak these words into the ears of each one of you in order to reassure each of you that your sufferings and pains are surely leading you to Eternal Life. And lest there may be any doubt about this He immediately reminds you that it was only by suffering and death that He Himself entered into His Glory. "No cross, no crown." During His own earthly life Jesus had a wide choice; but of all the possible ways open, He deliberately selected the hardest way of all—the way of hardship and suffering; the way of pain and poverty—the royal road of the Cross. That is why Jesus asks those who really wish to follow Him, to carry the Cross. "If any man will come after me, let him deny himself and take up his cross and follow me." Few of us have the courage to do this of our own accord: but God in His goodness towards us sees that it is necessary for us and so He sends us the cross in one form or another.

THE SAINTS HAD TO SUFFER

All suffering comes from God and is a sign of His love for us. We find that, in the lives of the saints, the more good they did the more did suffering assail them. This is a proof of God's love for the just. Good parents punish their children to cure them of their faults. If they see the same faults in other children they do not trouble themselves about these children because they do not care for them. So it is with God: the children whom He loves He often corrects and punishes. Hence Raphael said to Tobias "Because thou wast pleasing to God it was necessary that temptation should prove thee," and St. Paul says, "Whom the Lord loveth, He chastiseth." The greater the saint, the greater, in most cases were his sufferings: for example, Our Lady was Queen of the Martyrs, the Apostles had to suffer much especially Sts. Peter and Paul. To be free from suffering is not a good sign. St. Augustine says "There is no greater misfortune than the good fortune of sinners. He who does not suffer now will have to suffer hereafter."

COUNTED WORTHY TO SUFFER AFTER THE CROSS COMES
THE CROWN

Sufferings are no evils but benefits from the hand of God. God who loves us so tenderly has no other object in sending us suffering but to make us happy. For this reason we should strive to be patient under suffering and should resign ourselves to the Will of God. We should rejoice in suffering and thank God for it. We should say with holy Job "as it pleased the Lord so is it done, blessed be the name of the Lord." Job I 21. Or we should say with Our Lord in the Garden of Olives "Not my will but thine be done." God has lightened our sufferings not only by His own example but also by the promise of Eternal reward. See how the Apostles rejoice in their scourging, "And they indeed went from the presence of the Council rejoicing that they were accounted worthy to suffer reproach for the name of Jesus."—Act V. 41.

In suffering we should repeat again and again "Glory be to the Father and to the Son and to the Holy Spirit." We should try and be patient in our sufferings. Yet it is no sin to be sorrowful and troubled under suffering for Our Lord in the Garden of Olives was sorrowful even unto death. We must never lose hope; because after sorrow comes joy and gladness. After the cross comes the crown just as surely as Good Friday is immediately followed by Easter Sunday.

My dear invalids, place yourselves this evening in the hands of Our Lady of Knock. Ask her to petition her Divine Son to cure you if it be His holy will or to obtain perfect resignation if it be His will that you should continue to suffer. You will get the grace to rise above yourself and offer all your pains to Him in return for all He has done for you.

"Greater love than this no man hath than that he lay down his life for his friends."

The Association of the Sick

Father Stephen Ludden

"Your sickness and suffering patiently borne in a spirit of faith and prayer become your entry forms to the association of the sick—an association very dear to the heart of Christ."

THERE are times my dear invalids, when those who are sound in body, alert in mind and nimble on foot, express sympathy with the sick, but this sympathy is often extended in a very patronizing way. They may say—"I'm sorry you are sick, I hope your pain will disappear, I trust you will be discharged from hospital soon." But, my dear sick, I just wonder is this the correct approach. I think we who are healthy and so full of life should rather envy you who are sick. Why? Because you are loved by God, you are God's special friends, you are His loving concern. Recall for instance the characteristic picture of Jesus surrounded by the sick. His gentle hand restored sight to the blind, straightened the twisted limb, and touched the decaying leper. St. Mark describes the scene vividly "Running through that whole country, they began to carry about in beds those that were sick, where they heard He was, and where soever He entered into towns, villages or cities, they laid the sick in the streets and besought Him that they might touch but the hem of His garment, and as many as touched Him were made whole."—Mark vi. 55.

56.

CHRIST WILL WALK IN YOUR MIDST TODAY

Well, it is just the same this very evening, He will walk in your midst this day, stretching forth His gentle hands to greet you, to embrace you, to enfold you in His great friendship. Your sickness and suffering patiently borne in a spirit of faith and prayer become your entry forms to the Association of the Sick—an association very dear to the heart of Christ.

Throughout the world, my dear invalids, there is what we might call the Association of the Sick, an association which does not recognise the abstract barriers of class, creed or colour, an association which does not possess a stamped membership card, rules of procedure, or minute books. The only requisite condition for membership is—sickness. The members of this association are found in hospital beds, in lonely homes, in broken families—every person suffering in mind or body qualifies.

What are the advantages of being members of this Association of the Sick? They are too numerous to count—my dear invalids. The healthy will say that they are too busy and consequently they haven't time to pray. You have time to pray, you have

time to make a perpetual retreat as long as your sickness will last. You are separated from the daily cares of worldly life, your food is served to you, your nurses and neighbours care for you, and you are relieved from financial worries.

ASSESSING TRUE SPIRITUAL VALUES

Your sickness provides you with the opportunity of assessing true spiritual values. It strips the silver wrapping from life and shows you the essential basic priorities of your christian living. Perhaps when you were young and healthy, your primary concern was for self-satisfaction and self-glorification — but now alas things look so different from the horizontal bed and invalid chair. Your sickness makes you so unselfish, so dependent upon God, and so responsive to His holy will.

Your sickness also affords you with the opportunity of fulfilling your many promises. That letter that is long overdue to your cousin; that saint's life you always wanted to read; that pain you wished to suffer, to pay off the debt due to your sinful past.

So my dear invalids, you are really the envy of the healthy, for your membership of the Association of the Sick constitutes you as God's special friends. Bear your cross with resignation and patience as Christ bore His cross through His life. Do not grumble, never complain, and above all let your heart be filled with joy that through your sickness, God has brought you nearer and dearer to Himself.

May God and Our Lady of Knock be with you always, but especially at the moment of your greatest pain and deepest depression.

ACT OF CONSECRATION OF THE SICK TO THE VIRGIN MARY

BY POPE PIUS XII.

Oh clement and pious Mother whose soul was pierced by the sword of sorrow (Cfr. Luc. 21, 35) behold us gathered beside Thee on the Calvary of Thy Jesus.

Chosen for the sublime grace of suffering and yearning to fill up even in us, what is wanting in the Passion of Christ, for the benefit of His Body which is the Church (Cfr. Col 1, 24), we consecrate to Thee our persons and our pains in order that Thou place both on the altar of the Cross of Thy Divine Son, as humble hosts of propitiation for our spiritual benefit and that of our brethern.

Do accept, oh sorrowful Mother, our consecration, and confirm in our hearts the great hope that, as we share in the sorrows of Christ, we may likewise have a part too in His comfort in this and in eternal life. Amen.



My Particular Cross

Father John Ball

"Whether this cross comes from the malice of men, or from what man calls an accident, it is still ordained by God and permitted by Him . . . surely no misfortune can befall us without His consent."

"If any man will come after me, let him deny himself, take up his cross daily, and follow me."—Matt. 16. 24. "The chalice which my Father has given me shall I not drink it"?—John 18.

YOU are all acquainted with the life of Our Blessed Lord, my dear brethren, from Bethlehem to Calvary. Let us suppose for a moment that he had never uttered these words, and someone asked you to write an essay on His life, with the first half of that sentence as a title "If any man will come after me"—If you were asked to complete that sentence, and to give the reasons for your choice, how would you complete it? Would you underline Christ's piety, His obedience, His patience, His charity—the hallmark by which all men would know his disciples; His purity, His justice, His mercy? I could imagine that there would be advocates among you for each of these virtues, who would give cogent reasons for their choice. Isn't it strange however, that when Christ Himself uttered that sentence He emphasised self-denial, and the carrying of the daily cross. The two lessons in His life which He underlined for us to learn were humility and the carrying of the daily cross, and these two are connected.

THE SHADOW OF THE CROSS

One might say that there are three types of crosses. The first type is the voluntary one, the one we take upon ourselves freely. The personal mortifications we endure, the prayers we say, the pilgrimages we make, might be called voluntary mortifications. These are good, undoubtedly. The second type of cross is the one which the church asks us to carry, such as fasting on certain days during Lent, abstaining from meat on Fridays, attendance at Holy Mass, etc.; these are very good. The third type of cross is the one carved and fitted for our shoulders by God himself. He presents it to us as the one best fitted to lead us to Himself. This third type is excellent. The tendency nowadays is to avoid the first two; to regard them as intrusions on our pleasures, our pastimes, and our carefree way of life. So God in His mercy gives us a remedial penalty selected by Himself, designed to detach us from the things of earth, to chasten us, and to lift us up to higher and holier things if we accept it in the spirit



Photo

Courtesy J. Battle, Ballina.

During his first official pilgrimage to Knock Shrine since his consecration—Most Rev. Dr. J. Cunnane, Archbishop of Tuam with his two brothers, Rev. W. Cunnane, M.M.C., on right and Rev. J. Cunnane, O.S.A., on left. Tuam diocesan pilgrimage—4-5-'69.

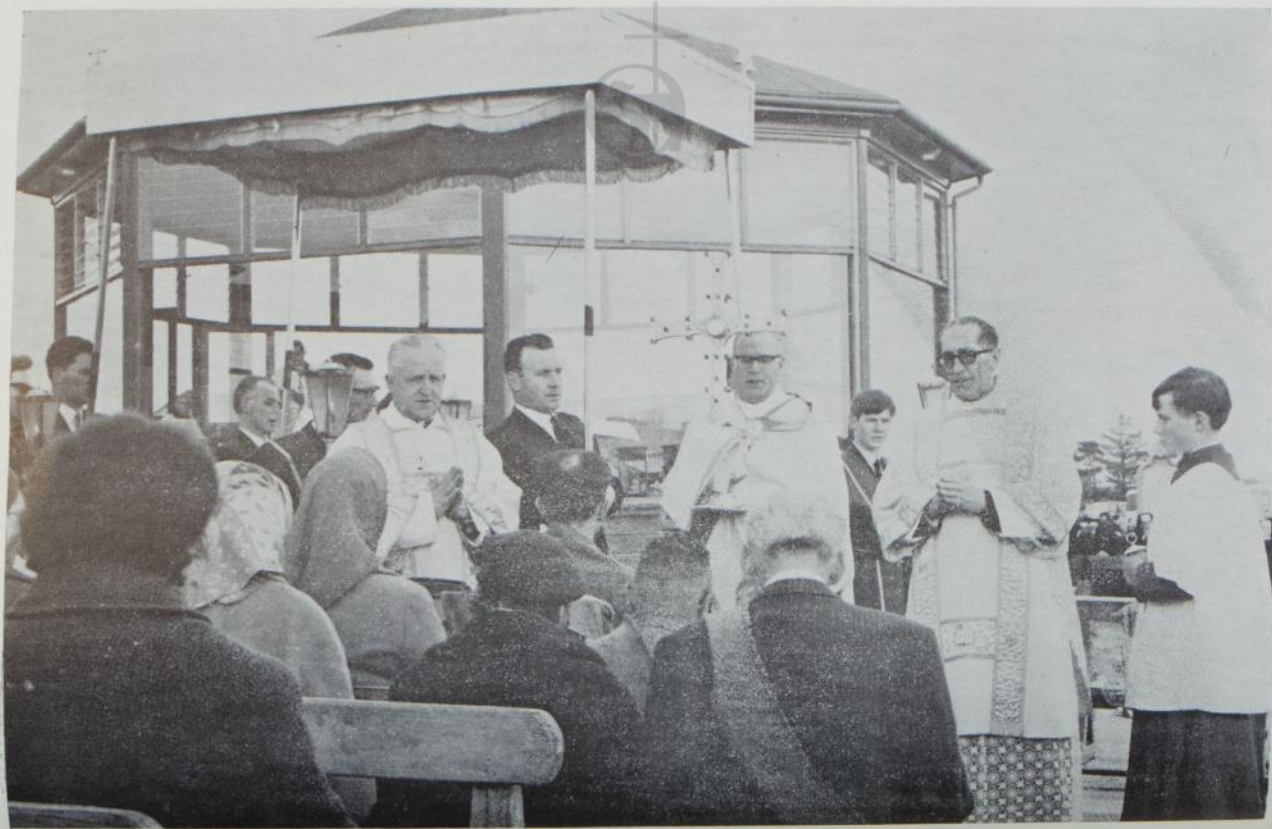




Photo

Courtesy, J. Battle, Ballina.

**Tuam Diocesan Pilgrimage: after the concelebrated Mass.
Above: Invalids receive Holy Communion from the Archbishop.**





Photo

Courtesy J. Battle, Ballina.

Most Rev. Dr. Cunnane, Archbishop of Tuam, with some of the first Holy Communicants who took part in the children's pilgrimage. Above: Solemn Blessing of the sick.



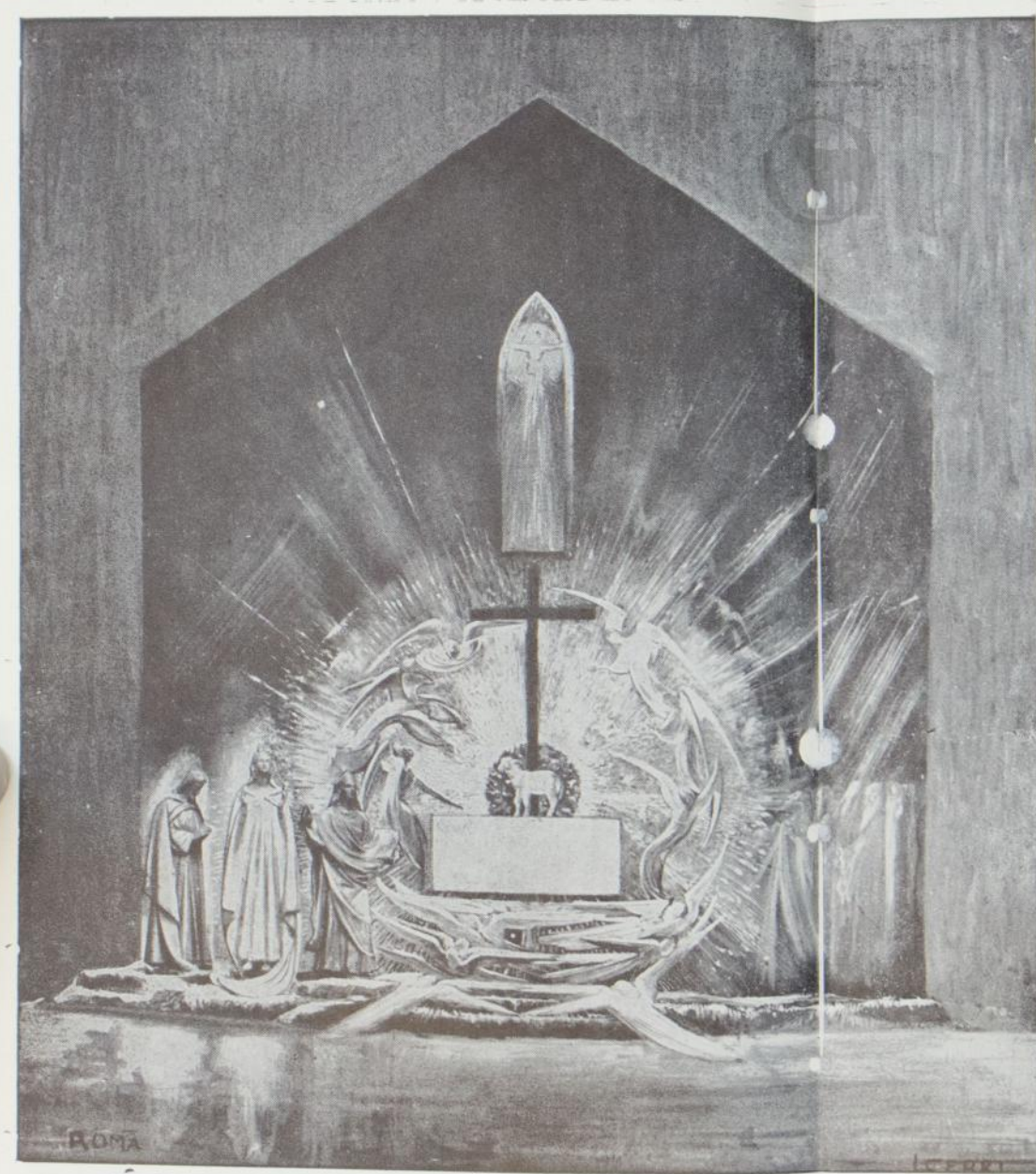
Photo

Courtesy, J. Battle, Ballina.

A truly penitential undertaking. Having travelled through Saturday night by bus, these pilgrims from Rosscarbery, Co. Cork, reached Knock Shrine in time for 8.30 Mass next morning, and took part in all the day's devotions.



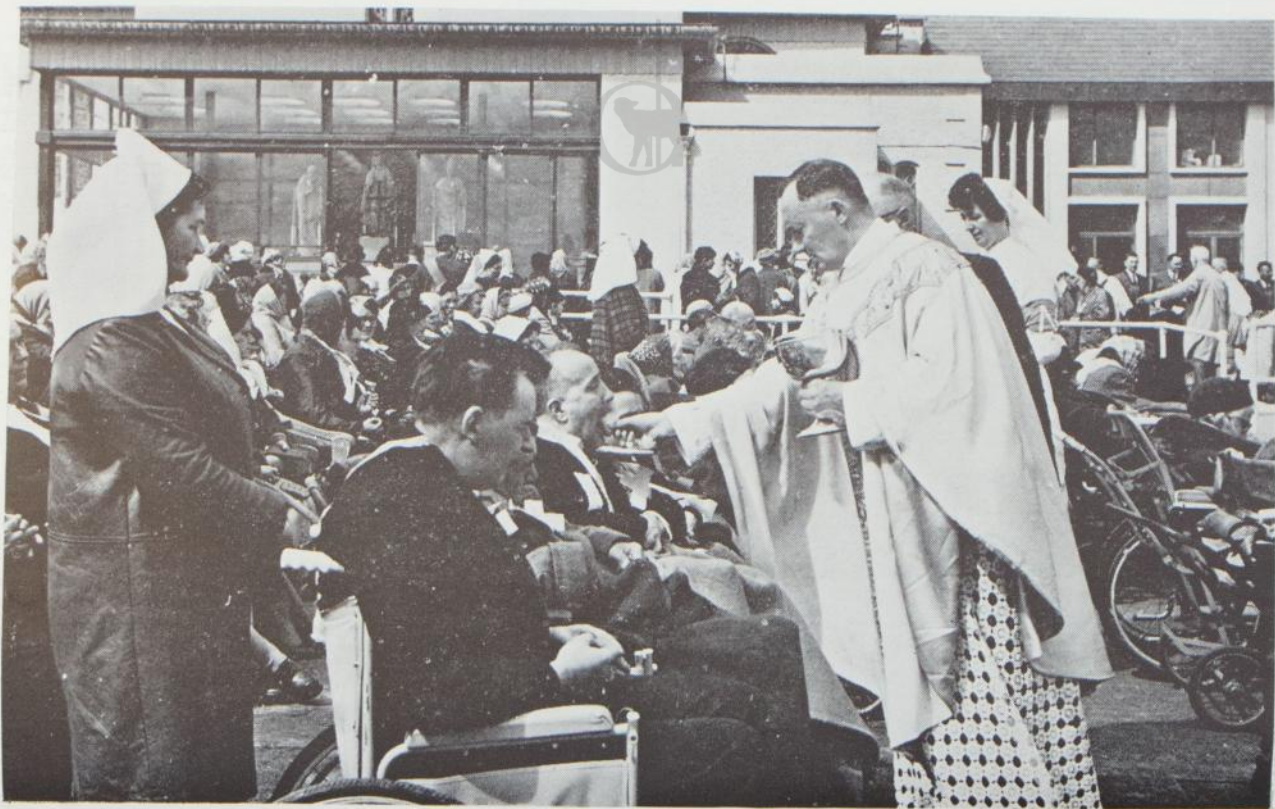
Most Rev. Dr. M. Russell, bishop of Waterford and Lismore, gives Joseph Granville from Waterford, his first Holy Communion during the annual diocesan pilgrimage to Knock Shrine.



The beautiful statue of Our Lady of Knock carved from virgin white marble, is part of the apparition statuary which is to be enshrined at the apparition gable.

Copyright

Photograph of the beautiful model of statuary group for Knock Shrine which is awaiting erection. It includes Our Lady, St. Joseph and St. John the Evangelist, with the altar, lamb, cross and adoring angels placed exactly as described by the witnesses. Mosaic on gable depicts the light and stars. Donation towards new Shrine shall be gratefully received,





Waterford and Lismore diocesan pilgrimage: Most Rev. Dr. Russell gives the solemn Blessing; and above: distributes Holy Communion to the invalids.





Photo

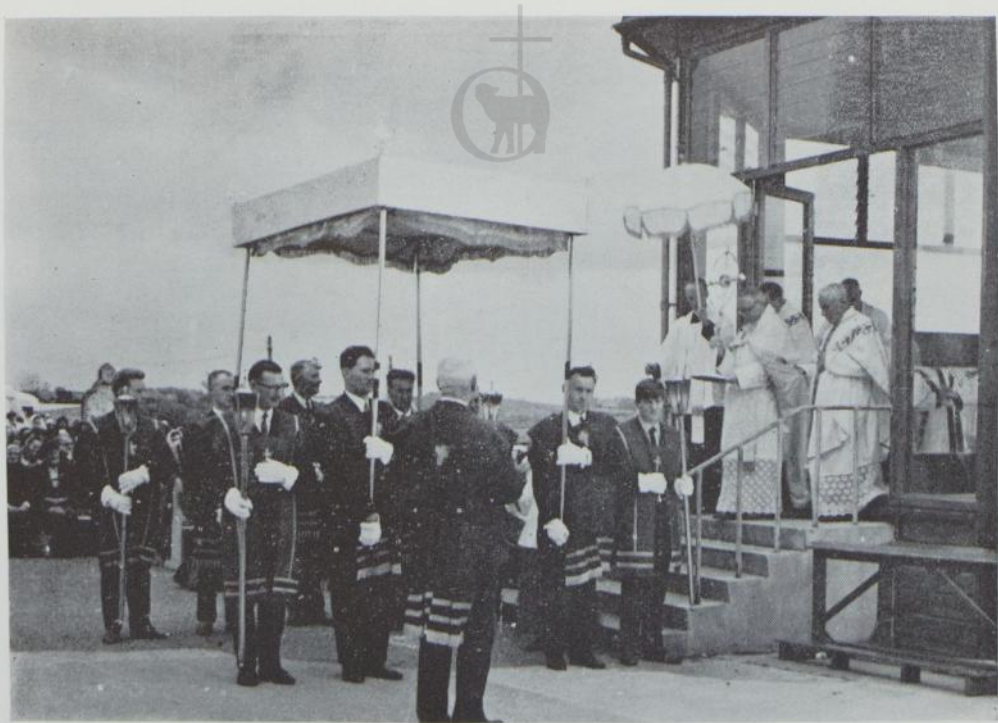
Courtesy, J. Battle, Ballina.

Most Rev. C. B. Daly, D.D., seated in centre with some of the clergy who took part in the Annual diocesan pilgrimage from Ardagh and Clonmacnois on 1-6-'69.
 Above: Members of the choir with Most Rev. Dr. Russell seated in centre. Waterford and Lismore diocesan pilgrimage.



Photo

Courtesy, J. Battle, Ballina.



Photo

Courtesy, J. Battle, Ballina.

Canopy and lantern-bearers get into position for the solemn blessing of the sick by Most Rev. C. B. Daly, during Ardagh and Clonmacnois pilgrimage.
Above: Returning from the outdoor altar after concelebrating Mass.



Photo

Courtesy, J. Battle, Ballina.

After the public devotions, Most Rev. Dr. C. B. Daly, left, with V. Rev. J. Horan, Adm., Knock, talks with Sister Mary Walsh, Little Sisters of the Assumption, Liverpool.

of christian resignation. It is a time of grace given by an allwise and merciful God, not merely to the recipient, but also to the members of his household. Whether this cross comes from the malice of men, or from what man calls an accident, it is still ordained by God and permitted by him, for 'accidents are but links in the chain of our immortal destiny! If "the sparrow cannot fall to the ground without our heavenly Father willing it"—surely no misfortune can befall us without his consent.

CONSOLING EXAMPLES OF PATIENCE

Job saw the hand of God in all the trials that came upon him. In the wind which blew down the house in which his children had taken shelter and they were crushed to death; in the lightning which destroyed his cattle; in the robbers who slayed his servants; in the loathsome illness with which his body was afflicted he recognises the chastening hand of God. "If we have received good things from the hands of the Lord, Job tells his friends, why should we not receive evil?"

Tobias is constantly engaged in caring for his fellow exiles in Ninive. He tries to strengthen their faith, he visits the sick, and buries the dead, and in the midst of his good works he is stricken blind. As with Job, so too with Tobias, the scripture tells us that this happened that he might serve as an example of patience to future generations. Thousands of invalids in every generation have

derived far more consolation from the examples of patience and resignation exhibited by Job and Tobias in their sufferings, than by the virtues they displayed in the days of their health. When St. Peter tried to stand between Our Lord and His enemies in Gethsemani Our Lord reminded Peter that He intended to drink the chalice which His Father had given to Him. In other words My Father intends to use my enemies as his instruments to bring about the salvation of the world. God therefore, permits affliction to come to us, not through caprice, but rather as a mark of His affection for us. "My son he says to us in the scripture despise not the correction of the Lord, neither be wearied when you are rebuked by Him, for whom the Lord loves He chastises, and He scourges every son whom He receives."

SEEKING ETERNAL TREASURES

If we reflect on the life of God's only Son, and if we examine the sufferings He endured, the physical pain as well as the mental anguish we will see why He was known as the Man of Sorrows. He reserves a special blessing for those who suffer and mourn for His sake, and if we are to be His disciples we must be prepared to suffer as He did; "we must deny ourselves, take up our cross daily, and follow Him." His Apostles who were his closest friends, to whom he entrusted all His secrets, understood this lesson clearly. Speaking of St. Paul, Our

Lord says "I will show him how many things he must suffer for my name sake" Acts IX. 16. The scourgings, the stonings, the shipwrecks, the labours, the hunger, the thirsts, the cold, the attacks from his enemies which were the constant companions of Paul's later life, bear witness to this. Surely if Our Lord believed that a life of honour, pleasure and riches and indolent luxury were better for His Apostle He would have ordained for him a career of ease instead of hardship. Even when Paul complained about the weight of the cross, Our Lord told him he would not remove it, but He would give him the strength to carry it. The cross is intended to help the one who carries it. It gives him food and time for reflection. It helps him to realise what a precarious hold he has on the pleasures and the riches of the world. It teaches him to consider that there is something else more worthy of our reflections than the gratification of every desire or the accumulation of wealth. When we realise how powerless man is to help us, it teaches us to raise our hearts and minds to God, and to put our trust in His merciful Hands. When we recognise the temporary passing nature of the goods of this world we are more inclined to set our hearts on the eternal treasures of heaven.

Secondly the cross is a season of Grace for the members of the patient's family. When the angel of sorrow enters the house, he helps to hush the voice of anger and profanity, and to promote an

unselfish spirit of loving service. The doctor, the nurse and the relatives who carry out their instructions perform miracles of mercy, imitating the Redeemer, as far as human weakness can imitate the Divine. Never did Our Lord appear more amiable to us than when He heals the sick, gives sight to the blind. It has been well observed that an invalid who bears his infirmities with patience is a blessing to the home in which he lives.

His sufferings borne with patience seem to be accepted as a vicarious penance, an atonement for the shortcomings of the other members of the family.

HOW ILLNESS CAN BE A BLESSING

Like St. Paul, we sometimes find the cross too heavy for our shoulders. We should then look behind it to see two pierced hands offering it to us to make us more like Himself. His bed of pain had no soft mattress. When His head ached he couldn't reach for a pain killing drug, as His hands were nailed to the cross; He could find no relief but rather a further intensification of pain when he turned on His bed of death. His lips were moistened with vinegar and gall. The Roman soldiers were His nurses, and they were interested merely in what they got out of it. They played dice while He died. When we measure our cross with His the yoke he asks us to bear is light indeed. May we bear it with patience and resignation.

Suffering —



For the Salvation of Souls

Father William Cunneane

"All the preaching in the world will not save one soul unless it is accompanied by God's grace, and that grace can be won if you turn your sufferings to advantage and not allow them to be wasted."

MY first duty today is to welcome you to this hallowed shrine, and to you especially, my dear invalids, who carry on your shoulders the cross of Christ I extend a very warm welcome to this place made holy by the presence of the Mother of God. I am sure that the majority of the pilgrims here today will not bear any resentment if most of my remarks are addressed to those who suffer either in mind or in body, for these have been singled out by Christ our Lord and called to fulfil a special task in His Church.

Considered in itself, suffering is an evil. It is something that no sane person wants for its own sake, and yet it is something that nobody altogether escapes. Some are called to suffer more than others, but in every Christian life there must be some suffering if we are to attain our goal which is the eternal happiness of Heaven. "If any man will be my disciple, says Christ, let him take up his cross daily and follow Me." And again, "Unless the grain of wheat fall into the ground and die, itself remaineth alone, but if it dies it bringeth forth much fruit."

THE TRAGEDY OF WASTED PAIN

These words, my dear invalids, "It bringeth forth much fruit," lead up to what I want to say to you today. Suffering becomes meaningless only when it is wasted, futile and sterile. When it is accepted in the right way it becomes a power-house which releases spiritual energy — an energy that can be the means of salvation for many souls. We must never forget that it was through the Cross that the Redemption of the world was accomplished. Christ is the Second Person of the Blessed Trinity, equal in all things to the Father and the Holy Spirit, infinite in His wisdom and His power. Being God, He could have chosen any method of saving the world — yet the fact remains that He saved us by His sufferings and death. He chose that method because that was the will of His Father. "I came into the world," He says, "not to do my own will but the will of Him who sent Me." And again "I do always the things that please my Father that I may perfect His work." Conformity with God's will, then, is the secret of sanctity.

BECOMING A LIVING REPLICA OF CHRIST

By accepting the sufferings that God sends us, we sanctify ourselves and become the means of sanctification for others. The Second Vatican Council, in its constitution on the Church, tells us that the members of the Church must bear witness to Christ in their lives, and therefore the Church as a whole is in every age a living replica of Christ and reproduces every facet of His life in the lives of her members. For example, His work of teaching and preaching continues in those persons, priests, religious and lay people who by word and example increase the knoweldge of Christ in others; His care for the sick is continued in those members of the Church who dedicate themselves to alleviate the sufferings of their fellow-men; His hidden life in the workshop of Nazareth is continued by those who work out their salvation by their daily toil; Christ's life of virginity is reproduced by those dedicated men and women who have given up the pleasures of marriage and family life in order to serve Him better. Finally, Christ was the Man of Sorrows, and His pain and humiliation are shared by those whom He has called to a life of suffering. Yours, my dear invalids, is a difficult vocation. You must be very dear to the Heart of Christ since He has called you to such a difficult task.

FULFILLING YOUR GREAT APOSTOLATE

He is calling you to a life of

missionary activity. If you answer this call and respond to His invitation you will no longer feel useless, you will no longer feel superfluous—on the contrary, you will be caught up in the enthusiasm of working actively for Christ. You will be doing a task of which only you are capable—you will, by your cheerful acceptance of sufferings be bringing souls to Christ. You don't have to do any more than you are doing already, but now you will be doing it with the conscious motive of winning grace for souls that are sunk in the depths of error and sin. All the preaching in the world will not save one soul unless it is accompanied by God's grace, and that grace can be won if you turn your sufferings to advantage and not allow them to be wasted.

What a vast field you have in which to exercise this apostolate of suffering! Just think of all the souls who are trying to get up enough courage to make a good confession or to leave an occasion of sin, think of all who are to die today or tonight, many of them unprepared to face their Creator, those who are strongly tempted, those in despair, vocations to the priestly or religious life, the foreign Missions, those who are jobless and cannot find food or shelter for their families, those who have problems in marriage—the list is almost endless.

Remember too, that this offering of yourself does not prevent you from asking God for a cure if it is His will. Conformity to His will is all that God wants.

Let your prayer be that of Christ in the garden of Gethsemane: "Lord, if it be possible, let this chalice pass from me, yet not my will but Thine be done."

I will conclude with that beautiful prayer of the great English convert, Cardinal Newman. I wish everyone of you had a copy of it near your bed so that you could recite it when you were tempted to self-pity, and to keep up your courage when things are especially difficult:

"Dear Jesus, help me to spread Thy fragrance everywhere I go. Flood my soul with Thy Spirit and Light. Penetrate and possess my whole being so utterly that all my

life may only be a radiance of Thine. Shine through me, and be so in me that every soul I come in contact with may feel Thy presence in my soul. Let them look up and see, no longer me, but only Jesus. Stay with me and then I shall begin to shine as Thou shinest—so to shine as to be a light to others. The light, O Jesus, will be all from Thee, none of it will be mine. It will be Thou shining on others through me. Let me thus praise Thee in the way in which Thou dost love best by shining on those around me. Let me preach Thee without preaching, not by word but by example; the catching force, the sympathetic influence of what I do, the evident fullness of the love my heart bears for Thee. Amen."



Good News for Invalids

The building of the new modern invalids' Rest House or Hostel at Knock Shrine is nearing completion and should be ready for use about May, 1970.

This building, which is erected close to the Shrine, is designed especially for the very helpless type of invalids, mostly confined to wheel-chairs or stretchers, who could never have the happiness of spending a spiritual week beside Our Lady's Shrine otherwise. Many of them will be from remote country places unable to do anything for themselves—others from hospitals where they are likely to spend the remainder of their lives, but all, without exception, will be most deserving cases.

The Handmaids of Our Lady of Knock, who will staff this new building, have been running the little Rest House, known as "St. Joseph's," for a number of years. With accommodation for only ten invalids, they were in the difficult position of having to refuse many poor invalids who wished to spend a week there.

Some idea of what a spiritual week beside Our Lady's Shrine means to invalids can be got by reading extracts from some of their own letters which are published each year in *Knock Shrine Annual* in the section "Notes from the Postbag."

There is no fixed charge for the week. Invalids who can afford to give a donation towards the running costs of the house, and those others who have nothing to give, are all treated exactly alike and are looked after as valued guests.

There is no paid help of any kind, no State grants or any other fixed income for either the erection of the building, its furnishing or maintenance. Such an undertaking could never have been thought of without boundless faith in the Providence of God.

The Handmaids, who had the courage to resign their own positions in order to consecrate themselves completely to this great work of mercy, firmly believe that God will provide the necessary money as well as more dedicated helpers. As regards voluntary helpers, they have already received invaluable assistance from a number of young ladies. Amongst these were several trained and student nurses who had willingly made the sacrifice of giving up a week of their precious holidays towards helping in "St. Joseph's."

The Handmaids are depending on the kindness of clients of Our Lady of Knock all over Ireland and elsewhere to make this undertaking possible by their generous contributions. As benefactors they will have a lasting share in the good work which must be especially dear to our Blessed Mother. Not alone will their intentions be prayed for by the invalids concerned, but they will have a privileged share in the apostolate of helping the invalids to understand their precious vocation of suffering.

The following are some suggestions as to how the building, furnishing and running costs may be provided, but any donation, no matter how small, will be very gratefully received.

Could You Please Help?

THE NEW REST HOUSE FOR INVALIDS AT KNOCK SHRINE.

Gifts of money are urgently needed towards the building fund. A donation of £500 would cover the estimated cost of a cubicle complete.

Towards Furnishing

- A donation of £100 will cover the cost of furnishing a cubicle.
- A donation of £50 will provide an invalid's bed fully dressed.
- A donation of £20 will provide W.H. basin and fittings.
- A donation of £15 will provide wardrobe accommodation.
- A donation of £10 will provide special bed-side cabinet.
- A donation of about £6 will provide the necessary blankets for one bed.
- A donation of £5 will provide sheets and pillows for one bed.

Dining-Room Fittings

Individual chairs; tables; delph, cutlery, etc.

Kitchen Fittings

Cookers; steamers; various utensils; delph; cutlery, etc.

Laundry Fittings

Washing machine; dryer; electric ironers, etc.

FUND FOR MAINTENANCE COSTS OF KNOCK SHRINE INVALIDS REST HOUSE

A fund to be used exclusively to help the running costs of the Rest House for invalids at Knock Shrine is necessary.

By kind permission of His Grace, the Archbishop of Tuam, a benefactors' Guild has been formed under the title of "Knock Shrine Invalids' Rest House Guild."

Any person may become an associate member of this Guild by contributing 2/6 (or more, where possible) annually.

Members will share in all this privileged work of mercy and also in the valuable prayers of the invalids concerned.

Promoters of the Guild are urgently needed.

All communications should be sent to:—

THE SISTER SUPERIORESS,
ST. JOSEPH'S REST HOUSE,
KNOCK,
CLAREMORRIS,
CO. MAYO.

The Priest

"Oh, how great is a priest! The priest will not understand the greatness of his office till he is in Heaven. If he understood it on earth he would die, not of fear, but of love . . . When the wicked want to destroy religion they begin by attacking the priest."

ALL other gifts of God would be useless to us **without the Priesthood**. What would be the use of a house filled with gold, if it were locked? The priest has the key to eternal treasures; it is he who opens the door. He is God's **Treasurer**, the **Dispenser** of God's gifts.

THE PRIEST is not a priest for his own sake; he does not give himself absolution; he does not administer the sacraments to himself. He is not a priest for himself, **but for your benefit**.

IF we had no **priest**, we should be without Our Lord in the Blessed Sacrament. Who put Christ into the Tabernacle? **The Priest**. Who received your soul into the Church by Baptism? **The Priest**. Who has fed your soul to give it the necessary strength for its journey through life? **The Priest**. The priest is like a Mother to your precious soul. A Mother provides food for the life of her child. The infant has but to open its mouth and tenderly the mother feeds it.

"**H**ERE, my little one, eat." The priest says to you: "**Take ye and eat**, this is the Body of Our Lord Jesus Christ. May it guard you and lead you to life everlasting!" What beautiful words!

WHO will prepare your soul, by cleansing it for the last time in the Blood of Our Saviour? **The Priest**, always the priest. And if this soul should happen to die to the life of grace, who will revive it? Who will restore peace and calm to it? Once again, **the priest**.

YOU cannot recall a single gift of God without at the same time calling to mind some priest. **O God! how much you have loved us!**

AFTER God, the **priest** is everything . . . Leave a parish without a priest for twenty years, and idolatry will reign there. When the wicked want to destroy religion, they begin by attacking the priest, because wherever there is no priest, there is no sacrifice, and where there is no sacrifice, there is no religion.

CURE d'ARS.

"Au Service de la Vocation" Que, By kind permission.

In Memoriam



Rev. A. Conway, C.C., Grange, Co. Sligo.	Mrs. Cunnamee	Clooneyquinn.
Rev. Louis D. Hennelly, C.C., Glenamaddy, Co. Galway.	Mrs. M. Corbett	Crogh.
Very Rev. M. J. Tiernan, P.P., Kilmeena, Co. Mayo.	Mr. E. J. Coady	Gorey.
Mrs. M. Boland (K.S. Handmaid) Dublin.	Mr. W. Delaney	Midleton.
Mrs. E. V. Daly (K.S. Handmaid) Westport.	Mrs. E. Devine	Dublin.
Miss M. Staines (K.S. Handmaid) Dublin.	Mr. P. Dolan	Dublin.
Mr. W. Delaney (K.S. Steward) Castlereagh.	C. Dornford	Dublin.
Mr. J. A. O'Sullivan (K.S. Steward) Tuam.	B. Dorsaneo	Dublin.
Mr. R. Nally, (K.S. Steward) Castlereagh.	Mrs. B. Finnegan	Craughwell.
Miss M. Boylan (K.S. Promoter) Dublin.	Mrs. Fagan	Dublin.
Mrs. M. Byrne (K.S. Promoter) Dublin.	Mr. S. Garavan	Castlebar.
Miss M. K. Donegan (K.S. Promoter) Dromard.	Miss M. Joyce	Ennis.
Mrs. M. Furlong (K.S. Promoter) Dublin.	Mr. P. Hanlon	Dublin.
Miss M. Harty (K.S. Promoter) Limerick.	Mrs. M. Higgins	Ballyglunin.
Miss M. B. Kelly (K.S. Promoter) Duleek.	Mrs. M. Kavanagh	Manor Mills.
Miss R. Kivlin (K.S. Promoter) Derry.	M. King	Dublin.
Mrs. Rice (K.S. Promoter) Dublin.	Mrs. S. Kitt	Galway.
Mrs. A. Sullivan (K.S. Promoter) Drumcollogher.	Mr. L. Kilroe	Magherafelt.
Mrs. J. H. Joyce (E.L. Promoter)	Mr. J. Lonegran	Crogh.
Mr. Balfe	Mrs. M. Martin	Dublin.
Mrs. M. Brady	Mrs. M. Moran	Parke.
Mrs. C. Bannon	Mrs. E. Mulcair	Glin.
Mr. P. Carville	Mr. W. Moran	Crogh.
Mrs. E. Caulfield	Mr. G. McGetterick	Ballyforan.
	Mrs. M. Nagle	Dublin.
	Mr. C. Nolan	Dublin.
	Miss M. O'Malley	Dublin.
	Mrs. C. O'Shea	Crogh.
	Mr. W. Prior	Dublin.
	Mrs. C. Pender	Kildangan.
	Mr. T. Quigley	Ballyforan.
	Mrs. N. Richardson	Kilkelly.
	Mrs. C. Roche	Dublin.
	Major A. Roche	London.
	Mr. E. Smyth	Ballyforan.
	Rose Staunton	Swinford.
	Mrs. L. Thomas	Belfast.
	Mr. M. Walsh	Aghamore.
	Mr. J. Whelan	Dublin.
	Kate Wyse	Crogh.
	Mrs. J. Martyn	Headford.

Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

Favours Attributed to Our Lady of Knock

THE favours referred to here are not within the class of cure submitted to the Knock Shrine Medical Bureau. Acknowledgments in this section are published free of charge and reports should reach the Hon. Secretary, Knock Shrine Society, Bridgemount, Castlebar, Co. Mayo, not later than 31st December, each year. In all such letters, names and addresses must be included, but these will not be published in the thanksgiving report. During the past year a number of thanksgiving reports without names and addresses reached the Hon. Secretary. These cannot be recorded in the "Annual."

The clay so often referred to in the favours set out below was taken (before the oratory was erected) from the spot over which the apparition was seen at Knock Shrine. It will be noted in Archdeacon Cavanagh's "Diary of Cures" that clay and cement were commonly used by invalids who were praying for a favour.

In the use of any relic, of course, prayer is most essential, and in applying the Knock clay it will be seen from the following accounts that a great number have offered a novena of rosaries because the fifteen mysteries of the rosary form the principal part of the traditional station at the Shrine.

The extracts recorded in this "Annual" are from letters and accounts supplied by the persons favoured or by their friends.

Donors will kindly note that thanksgiving offerings are acknowledged in the list of Donations towards Our Lady's Shrine made up to the 31st December, 1969.

Warts on hands: I had very ugly warts on both hands for eight months and the local doctor who had been treating them, without any improvement resulting, finally decided to send me to St. Ann's Hospital in Dublin.

I went to this hospital on the 27th July, 1969, and was surprised when the doctor there told me it would be necessary to remain in hospital as I would require an anesthetic, etc. There was no room vacant at that time and I was told to return home and that I would be notified

when they had a vacancy for me. I received no treatment on that day and none after I went home. On the 17th August I went on a pilgrimage to Knock Shrine and made the traditional station there as fervently as I could. When I had finished, I knelt before the Shrine and pleaded with Our Lady of Knock, if it was God's will, to cure my hands without having to go to hospital. I did not look forward to the prospect of a period in hospital which would mean leaving my husband and young family on their own. Before

leaving Knock I went to one of the holy water taps and let the holy water run on both my hands.

Two days afterwards, to my great joy and amazement, on looking at my hands, I found that one large wart which was on my wrist has disappeared completely and all the others had shrivelled up. Within nine days, all the warts had gone leaving no trace.

I called on my local doctor and when he saw my hands and heard the whole account he was amazed. I am here at Knock Shrine today on a thanksgiving pilgrimage and to report this favour. I have given the name of my doctor who is prepared to verify my statement and I need not add that I am indeed profoundly grateful to Our Lady of Knock for her powerful intercession on my behalf. A.H. Co. Mayo. 14-9-'69.

Lost document found. My sister lost a most valuable document and there was no trace of it after repeated efforts to trace it. As its loss was such a serious matter she became very upset and she had no peace of mind.

We began to pray, very fervently, to Our Lady of Knock, St. Joseph and St. John for the recovery of the document—or at least that my sister's peace of mind would be restored. Shortly afterwards the missing document was found and all was well then. I fulfil with much gratitude my promise of publication and I am

very grateful also that I was able to make a pilgrimage to the Shrine. Our Lady of Knock has been most generous to our family in the past and for so many favours we are very thankful A.Q. Co. Derry. 9-5-'69.

Blood pressure and bad chest. I made four pilgrimages to Knock Shrine this year to thank Our Lady of Knock for securing my cure of blood pressure and chest trouble.

I now fulfil my promise of publication and a donation, with many thanks. P.D. Co. Cavan. 3-12-'69.

Wonderful position secured. I wish to publish as promised, my heartfelt gratitude to Our Lady of Knock for the wonderful position I was so blessed to get just two months after making a pilgrimage to Knock Shrine for that intention. M.J. Co. Dublin. 4-5-'69.

Arm amputation averted. My sister had a serious complaint in her arm and hand and after four years of medical treatment the doctors decided the arm would have to be amputated. An old saintly priest who had a piece of stone taken from the apparition gable at Knock, applied it to her arm. At the end of a novena to Our Lady of Knock there was no trace left of her complaint. That was sixty years ago and she regrets that this favour was not made known long before this. At the time she spoke about her cure to everybody and showed her arm and hand to all those who wished to see it. She has never ceased all these years to thank Our

Lady of Knock for saving her arm. I also want to thank Our Lady of Knock for restoring my health after an attack of nervous tension, having spent ten days at the Shrine. M.E. Wexford. 13-1-'69.

Many favours. I promised publication in thanksgiving to Our Lady of Knock for the following favours:—

Recovery from extensive burns on both my feet. I poured Knock holy water on them and prayed to Our Lady of Knock as I did so—asking her to come to my aid as there was no medical help near. The awful pain lessened at once and after a little time, disappeared altogether.

My daughter had a premature baby and when he was only twelve days old he had to be sent to a Dublin hospital, seriously ill. We prayed fervently to Our Lady of Knock and Knock holy water was also used. He is a fine healthy baby now and his mother is well also. Our heartfelt thanks for these and other favours. Unworthy. Co. Sligo. 6-11-'69.

Good position secured. Last year my husband was put off work owing to redundancy in his firm. We were frightfully worried as he is middle aged, and we have two children still at school and a rather expensive house. We immediately turned to Our Lady for help. We both went to Mass and Holy Communion every day and we said the fifteen decades of the Rosary most days. We made novena after novena to Our Lady under different titles and to St. Joseph that they would intercede for us with the Sacred Heart of

Jesus. Month followed month and still no answer only repeated disappointments. In October we decided to motor up to Knock one Saturday. We started off, all four of us after the 7 o'clock Mass here in Cork. We made it a real pilgrimage and offered the fifteen mysteries of the Rosary coming and going and we also sang hymns. We did the full station at the Shrine and assisted at two Masses there, and were back home at eleven that night. The very next day I got a present of seventy pounds, out of the blue, from an aunt. We resumed our novenas but now we prayed still more fervently to Our Lady of Knock, St. Joseph, St. John and Our Lady of Fatima. We also started the first Saturdays. My husband's redundancy money was due to cease on December 5th and on that very day he was sent for by a firm and was given a position without even asking for it. He started work this Monday—the 8th December, Feast of the Immaculate Conception. This wonderful favour, and the tender, loving way it was given to us, at the exact moment when it was needed, has brought our Blessed Mother near to us. I have promised her to pray constantly for sinners as she requested at Fatima, and we hope to return to Knock next year, please God, to say "thank you." Our experience has taught us to love the Rosary, and we continue to say it every day. I promised publication in the Knock Shrine Annual and I now fulfil that promise. "Unworthy" Cork. 14-12-69

Chronic ear trouble. I suffered from an ear ailment since I was born and

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for years I was bothered every winter with pain in my ears. After the pain ceased, foreign matter used to come forth. I made a pilgrimage to Knock Shrine and promised publication if my ears improved. Thanks to Our Lady's intercession I have now no trouble from my ears. The above promise is long delayed. M.O'B. Co. Leitrim. 15-11-'69.

Asthma. My daughter suffered from bad attacks of asthma for years. I made a novena of Rosaries in honour of Our Lady of Knock, St. Joseph and St. John promising publication and an offering. Now she has been relieved from these attacks and I hasten to fulfil my promise and enclose my offering. We will be for ever thankful to Our Lady of Knock. "Lover of Our Lady" Offaly. 7-10-'69.

Many favours. I promised Our Lady of Knock to have the following favour published and I do so now with a grateful heart:—

My own health improved far beyond all expectation and at a time when the doctor had little hope. I made a pilgrimage to Knock Shrine each year and mean to continue the pilgrimages now in thanksgiving. My children got excellent positions and also lovely homes at a reasonable price. I thank our Lady of Knock for saving members of my family from accidents. "Grateful Mother" Co. Roscommon. 6-1-'70.

Child's Extensive Burns. Last September a little girl of four years was

so severely burned that no remedy was envisaged. There was much sorrow and lamenting and it occurred to me to suggest appealing through fervent and united prayer for the child's recovery, through the mediation of Our Lady of Knock. In full faith, hope and confidence a Rosary Novena was begun and holy water from Knock Shrine was applied. Skin grafting was suggested by a surgeon though he had misgivings and said if grafting was tried the child would have to remain in hospital until January, 1970, if she could leave even then.

The Rosary continued and the skin grafting was begun over a wide area and was successful. The skin was taken from her leg—the only member of her body that escaped the burns. To the joy of all concerned, the child was out of hospital and home before the end of September. A pilgrimage to Knock Shrine was promised and also publication in Knock Shrine Annual.

We are all deeply grateful to Our Lady of Knock for securing this favour and for other favours also granted during 1969. S.M.A. Offaly. 18-12-'69.

Not called to army. This publication is many years overdue but even now I am anxious to make the favour known. I had got my final notice to go into the American Army for World War I. I prayed fervently to Our Lady of Knock and promised a pilgrimage to her Shrine. By what seemed to me to be a miracle I was never called into the army. For

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this and many other favours granted through Our Lady of Knock down the past fifty years I am deeply grateful. I always keep Knock Holy Water in the house. "Unworthy" Co. Sligo. 26-9-'69.

A grateful family. Our family have received many favours through the intercession of Our Lady of Knock and we want to make the following known in thanksgiving:—

Good position and nice home for semi-invalid.

Complete recovery after a very serious car crash—patient was unconscious for ten days.

Nephew who had gone away returns home safely.

Success in farming — harvests saved and good prices for live stock.

For protection from accidents and many other favours down the years.

We make a pilgrimage to Knock, use Knock Holy Water constantly and each Sunday and Thursday I join in spirit with the Knock Shrine devotions from my home. Our Lady of Knock has been truly wonderful to us. "Client of Mary" Leix. 30-12-'69.

Several favours. I promised to make the following favours known in gratitude to Our Lady of Knock, St. Joseph and St. John:—

Recovery of friend not expected to live who was suffering from a bad form of heart trouble.

Son secures unexpected suitable employment near home.

Cure of very sore eyes.

Bad blood circulation in leg becomes normal.

I depend on Our Lady's Rosary in all my needs and Our Lady of Knock has been, and is, my constant support. N. O'C. Co. Clare. 27-10-69

Broken and fractured foot. Three years ago my foot was broken in two places and in addition there were two fractures. My doctor said it could never be right again. I suffered great pain all the time and my foot was very swollen. I went on pilgrimage to Knock Shrine to ask Our Lady's intercession. I now want to publish my deep gratitude to Our Lady of Knock for the complete recovery of my foot. M.R. Co. Tipperary. 26-4-'69.

Recovery of sore hand. I had suffered from a very sore hand for years and though various remedies were applied it never healed. At last I turned to Our Lady of Knock and made the novena of Rosaries very fervently. I applied Knock Holy Water to my hand each day and I promised publication and a donation. Now I want to acknowledge my very sincere gratitude to Our Lady of Knock for healing my hand. M.L. Co. Galway. 24-5-'69.

Mother and baby well. My daughter-in-law had been at least five times in hospital during her pregnancy and the doctor said an operation would be necessary because of complications. We prayed fervently to our Lady of Knock and promised publication. Thanks be to our dear Mother, my daughter

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had a normal birth without any operation and no complications at all. M.D. Dublin. 8-7-'69.

Callous on foot. I had a callous removed from the sole of one of my feet and the wound refused to heal regardless of periods of rest, plaster, splints, etc. This went on for some months without any improvement and then I turned to Our Lady of Knock for help and made the novena of Rosaries in honour of Our Lady of Knock, St. Joseph and St. John. I also had seven Masses offered in honour of Our Lady of Knock, St. Joseph and St. John for the relief of all the souls in Purgatory. My prayers were answered fully and I hasten to keep my promise of publication with deepest gratitude. M.F. Co. Galway. 1-12-69.

Two favours. I wish to publish as promised my heartfelt thanks to our Lady of Knock for the wonderful gift of a baby daughter after being married for seven years.

I also wish to record the recovery of my husband after two serious operations following a perforated ulcer. Our Lady of Knock also heard my prayer when I was suffering from a disagreeable rash on my hands—it cleared away completely. Knock Holy Water and clay was used and a donation was also promised. E.H. Cork. 8-12-'69.

Peace restored in family. I wish to thank our Lady of Knock with all my heart for restoring peace within our family after a period of great turmoil and unhappiness. I also return thanks for a law suit being

settled which involved our neighbours. I was greatly depressed when I turned to our Lady of Knock and offered repeated Rosaries, made a pilgrimage to her Shrine, promising publication and a donation. I cannot find words to thank our Lady of Knock sufficiently. "A poor sinner" Co. Donegal. 12-12-'69.

Trigger finger. I had a trigger finger and at that time was working in a hospital where only bones were treated. All the doctors told me that my finger would never recover without an operation. One doctor said he feared my whole hand might become paralysed after the operation so naturally I hesitated, and decided I would pray fervently to our Lady of Knock to cure my finger without an operation. I procured some Knock Holy Water and dipped my finger into it and to the amazement of everybody my finger was restored to a normal healthy condition in two days. One doctor said, when he saw my finger restored that it was only a temporary improvement and that it would get bad again but I knew otherwise. It is now four years since my cure and that finger has remained perfectly normal. A thousand thanks to our Lady of Knock. A.T.G. New York. 7-8-'69.

Three favours. I am most anxious to publish my gratitude to our Lady of Knock, as promised for the following favours:—

My son's recovery when suffering from nerves.

My daughter who was missing was found safe and well.

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My own recovery from a bad pain in my hip from which I suffered for five years.

Protection of son from serious injuries in a falling tree.

Husband saved from being killed when attacked by a bull. "Thankful Mother" Co. Limerick. 5-7-'69.

Recovery from clot. I desire to publish my gratitude to our Lady of Knock, St. Joseph and St. John for my recovery from a clot. I had varicose veins and my condition was not good at that time. I made the novena of Rosaries and promised to have a Mass offered and to send a donation. I am very thankful to our Lady of Knock for hearing my poor prayers. M.J. Co. Waterford. 6-10-'69.

Ideal business assistant. Having had a most reliable business assistant for years who had to resign because of family circumstances we were greatly worried.

After much advertising and interviewing we failed completely to get anybody at all suitable for our particular needs.

We realised it would be impossible to continue without help and it looked like having to close down which would mean a serious financial loss. Meantime we prayed much for direction and had Masses offered.

That was our plight when I went on pilgrimage to Knock Shrine where I took part in all the devotions and promised Our Lady of

Knock that I would have seven consecutive Masses offered in her honour for the relief of all the souls in Purgatory. Just as these Masses were about to finish a most suitable applicant actually called on us and made application for the position. If our first assistant was good this one was excellent and in fact has proved to be the ideal person for our particular needs. There is no need for me to add how profoundly grateful we are to our dear Lady of Knock and to the Holy Souls for their intervention. K.S.H. Co. Dublin. 8-5-'69.

Recovery from epileptic fits. When my daughter was eight years of age she began to get mild attacks of epileptic fits and by the time she had reached the age of ten, the fits had become very severe and frequent.

The doctors told me to send her away to a home as she had a very bad form of epilepsy which could not be cured.

As time went on we took her to several hospitals where she received many kinds of tablets but there was not the slightest improvement. She used to suffer greatly from these awful fits—generally one each week, leaving her exhausted and she was never able to do anything in the way of work as a result.

When she was fourteen years of age we took her on pilgrimage to Knock Shrine and even though there was no improvement in her condition we continued to bring her

each year to the Shrine, trusting all the time in the intercession of our Lady of Knock.

Immediately after making our usual pilgrimage to Knock Shrine in 1967 the fits ceased completely and from that day to this she never had another fit. Her general health became perfect also and for the first time in her life she was able to take up a position where she is fully occupied all day. The doctor who attended my daughter for several years and right up to her cure at Knock Shrine, and knew the awful state she was in, is prepared to confirm the above.

Of course we returned the following year to thank Our Lady at her Shrine and we mean to make another thanksgiving pilgrimage in 1970 for such a wonderful recovery. A thousand thanks to our Lady of Knock. M.M. Co. Dublin. 20-1-'70.

Slipped disk. I was suffering very much from a slipped disk and as I had a big family of very young children it was very difficult to remain in bed as directed by the doctor. Even after several months of treatment I still had a dreadful pain which nothing seemed to relieve and I was truly in a dreadful state. Finally I decided to make a pilgrimage to Knock Shrine where I prayed with all my heart for relief. While making the station I suddenly realised the pain had gone.

That is four years ago now and I never had the slightest return of the pain since.

I have made many pilgrimages in thanksgiving and I shall be forever

grateful to our Lady of Knock for hearing my poor prayers. A happy Mother, Co. Kildare. 8-6-'69.

Birth-mark on eye. I wish to return sincere thanks to our Lady of Knock for the disappearance of a red birth-mark which was on my daughter's eye, and for many other favours granted to me and mine. Publication was promised. A.G. Co. Sligo. 9-10-'69.

Several favours. I promised publication in Knock Shrine Annual for the following favours granted us through the intercession of our Lady of Knock, St. Joseph and St. John.

Osteomyelitis. I wish to return heartfelt thanks to our Lady of Knock for the recovery of my daughter. We took her to Knock Shrine—a helpless wheel-chair invalid. Now she is better and able to keep a position. We are very thankful indeed for this great favour. "Grateful Parents" Dublin. 8-7-'69.

Many favours. Through the powerful intercession of our Lady of Knock the following favours were granted and I wish to publish same as promised and with deep gratitude:

My brother got excellent employment.

A niece found a suitable house.

Success in court case.

Operation safely over and not serious as at first feared.

For these and other favours we thank our Lady of Knock. E.B. Dublin 8-12-'69.

Scab on face. I wish to report the cure of a scab which was on my mother's face and also one on my own and which cure I attribute to the intercession of our Lady of Knock. When in Ireland in 1965, I took back to America with me, some holy water from Knock Shrine. This we applied to the scabs while we asked our Lady of Knock to help us. Both scabs came off completely without leaving any mark. I carry out my promise of publication with sincere gratitude. A.S. Ohio. 26-2-'69.

Severe burns. I wish to publish heartfelt gratitude to our Lady of Knock, St. Joseph and St. John for the cure of my grandchild who was severely burned and whose life was in grave danger. I made the novena of Rosaries and kept repeating that beautiful aspiration "Sacred Heart of Jesus, I place all my trust in Thee." Publication in Knock Shrine Annual promised. C.F. Co. Mayo. 15-5-'69.

Position near home. A friend of mine had to accept a position away from home which necessitated being absent from home and a young family for several days at a time, each week. There was no prospect at all of a similar position nearer home. We began to pray to our Lady of Knock and asked her to solve the difficulty by some means or another. Masses were also offered in her honour for the relief of all the souls in Purgatory and publication was promised.

Very shortly afterwards, to our great joy, a position became vacant

right beside home—in a most unexpected way, which was offered to my friend and gladly accepted. I am anxious to have the favour published and do so with heartfelt gratitude. H.M. Co. Mayo. 6-10-'69.

Three favours. Publication was promised for the following favours received through our Lady of Knock.

- 1) Successful first year in training College.
- 2) Safe arrival of parcel after very long delay, much worry and hope almost given up.
- 3) No retribution demanded for parcel value about £30, seemingly lost in transit. M.P. Offaly. 18-12-'69.

Serious throat trouble. For two years I was in very poor health and even though the doctors had me x-rayed and tested in every way they could not find any cause. Then they concluded it was the result of nerves, but I felt there was something they had not discovered. At this stage I began to pray fervently to our Lady of Knock and sent a petition to the Shrine begging a cure, if it was God's will, or at least that the trouble would be diagnosed. After this I was sent to a nose and throat specialist who found I had a tumour on my throat and after a test operation he told me it was not malignant and a tube was inserted to help me to breathe and it was to be taken out during a second operation for the removal of the tumour. Three weeks had to pass before my second operation and during that time I prayed most fervently to our Lady of Knock and completed a

novena. After the operation I was told no tumour was found only a narrowing at the spot where the tumour had shown on the x-ray. I really believe this was an answer to prayer and I now send a thousand thanks to our Lady of Knock. I also wish to return thanks for my brother's successful operation for hernia. S.K.R. Bradford, England. 5-11-'69.

Able to make confession. I could not get myself to go to confession for some months as a result of scruples and upset nerves. I made a pilgrimage to Knock Shrine last September and having got as far as the door leading into the Confessional Chapel I just could not get myself to go in. I crossed over and went into the church and knelt in prayer there asking our Lord in the Blessed Sacrament through our Lady of Knock to help me and give me courage. After some time there I got up, and went immediately to where a priest was hearing confessions, and made my confession. I came away feeling very happy indeed and I now wish to publish my gratitude for this and many other favours received from our Lord in the Blessed Sacrament through our Lady of Knock and St. Joseph. "Grateful" Co. Clare. 29-12-'69.

Three brain operations. My heart-felt thanks to our Lady of Knock, St. Joseph and St. John for my full recovery to normal health after three brain operations. I am actually back at work. A novena of fifteen mysteries of the Rosary was offered in petition and another in thanksgiving and a donation prom-

ised. I now fulfil this promise in humble gratitude. A.H. Co. Clare. 21-10-'69.

Three favours. I am anxious to fulfil a promise of publication in thanksgiving for the following favours received through the intercession of our Lady of Knock.

1) My doctor told me I would have to undergo an operation for cancer. I made a fervent Rosary novena to our Lady of Knock and my recovery was complete without any operation.

2) Scandal averted after a pilgrimage had been made to Knock Shrine for this intention.

3) Valuable live stock recovered.

I always use Knock Holy Water and call on our Lady of Knock for all my needs. I.T.A. Co. Galway.

Lung infection. After being ill for some time my trouble was found to be coming from an infection of the lung and after all the treatment and rest it was not clearing up. I was given some clay from Knock Shrine and weak as I was I began a novena to our Lady of Knock, St. Joseph and St. John which finished on a Thursday. I prayed with all my heart and asked our Lady of Knock if it was pleasing to God to secure for me an improvement in health during the time when the sick would be Blessed at Knock Shrine that evening. I shall always remember with gratitude the wonderful change for the better that came over me that evening just about 5 o'clock and from that onwards there was a

steady improvement. I am most anxious now to have my recovery published in Knock Shrine Annual in thanksgiving for such a wonderful recovery of health. "A lover of our Lady" Co. Tyrone. 8-6-'69.

Recovery from burns. Our little baby was only six weeks old when she accidentally slipped off a cushion and fell on to the hot irons at the fire and burned her little face. There was no doctor available and we prayed fervently to our Lady of Knock for help as we motored with the baby to the nearest hospital. From there she was sent immediately to a Dublin hospital for a skin-graft. On the following Sunday my husband, three other children and myself went on a pilgrimage to Knock Shrine where we offered the baby to our Lady and asked her to save the child's face from being badly disfigured. Up to this her eyes had been shut and very swollen. On our return from Knock I phoned the hospital and got the good news that her eyes were open. When I went to see her in hospital I could not believe how well she was. Her eyes and whole face was almost completely healed and the only skin-graft necessary was on the forehead. I know I owe all this to our Lady of Knock and I mean to take her on pilgrimage to Knock Shrine as soon as possible. "Grateful Mother" Co. Mayo. 30-6-'69.

Several Favours. 1) Peace restored to our home after discord and many misunderstandings. 2) Good health returns after many months of ill health and depression. 3) Able to save harvest. For these and many

other favours we are most deeply grateful. A Lover of Our Lady of Knock, Co. Wexford. 5-9-'69.

Property Problem Solved. There was a very complicated problem regarding house property in our family that had gone on for over twenty years after every effort to solve it had failed. I am most anxious to make it known now that having appealed to our Lady of Knock—through the intercession of the Holy Souls in Purgatory, the whole thing was solved on her own feast-day, 21st August, to the complete satisfaction of all concerned. Please publish this in heartfelt gratitude and in order to encourage readers to help the Holy Souls by their prayers and sacrifices. I had a Mass offered in honour of Our Lady of Knock for the relief of the Holy Souls, in thanksgiving. P.C.S. Co. Dublin. 28-10-'69.

Serious Eye Trouble. For some time I suffered great pain in one of my eyes and after long treatment and tests the doctors decided it would be necessary to have the eye removed. A date was fixed for the operation and in the meantime my husband and myself resolved to make a pilgrimage to Knock Shrine where we prayed with deep faith in Our Lady's powerful intercession. When I awoke next morning I realised the pain had left my eye and I went at once to my doctor who said he would have to keep me under observation and have regular eye tests. When the date appointed for my operation came the doctors said it was no longer necessary. I never had any trouble from that eye

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since and no pain at all. I feel we can never thank Our Lady of Knock sufficiently. Unworthy, Co. Wicklow. 25-9-'69.

MISCELLANEOUS FAVOURS (Abridged)

I am deeply grateful to our Lady of Knock for great success in all examinations taken by my family this year. I visited Knock Shrine and promised publication. I am now fulfilling my promise. E. O'N. Co. Monaghan.

Donation in thanksgiving for the following favours received through our Lady of Knock. Publication promised. Honours leaving certificate. Called to Training College. Relief from pain. M.P. Co. Offaly. 23-2-'69.

Much gratitude to our Lady of Knock, St. Joseph and St. John for my son's success in Intermediate exam. Our Lady of Knock has come to our rescue in cases too numerous to record. M.M. Co. Clare. 22-11-'69.

Many thanks to our Lady of Knock for success in my Intermediate Exam. Publication promised. J.F. Co. Mayo. 26-10-'69.

Gratitude to our Lady of Knock for avoidance of serious trouble with hospital authorities and with a patient. J.H. 2-12-'69.

Thanks to our Lady of Knock for a favour received in a difficult problem and in sickness, and for resignation to and confidence in, God's holy Will. W.M.K. Wales. 3-11-'69.

After a long period in hospital I returned home in a weak condition. I prayed fervently to our Lady of Knock and now wish to thank her for a complete recovery of health. Mrs. J.M. Co. Westmeath. 20-3-'69.

Much gratitude to our Lady of Knock for my son's clear x-ray report. A shadow was shown on a previous one. I had recourse to our Lady of Knock and promised a donation to her Shrine. A.F. Co. Cavan. 13-1-'70.

Sincere thanks to our Lady of Knock for many favours spiritual and temporal: son's success, safety in storms, happiness returns to home. B.B. Co. Kilkenny. 7-9-'69.

Donation in gratitude to our Lady of Knock for relief of severe pain in knee. R. O'D. Co. Cork. 11-7-'69.

Many thanks to our Lady of Knock for recovery of brother who had been confused and unsettled for weeks in hospital following an operation. R. O'C. 24-11-'69.

Many pilgrimages made to Knock Shrine in thanksgiving for recovery of health after major operation, and the recovery of husband after emergency operation. I regret delay in having two Masses offered and publication made. M.M. Co. Galway.

Grateful thanks to our Lady of Knock for property saved in storm any many other favours. C.C. Co. Kerry. 2-10-'69.

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I feel I can turn to our Lady of Knock in every need and I have received many favours through her intercession. I am especially grateful for help when my little girl died; splendid crops; success with livestock and many personal favours. D.L. Co. Galway. 7-12-'69.

Thanks to our Lady of Knock for health of family, success with livestock and many other favours received through prayer. "A believer in our Lady of Knock, Co. Tipperary. 9-9-'69.

I lost my switch key of car and key of petrol tank while in town. I had recourse to our Lady of Knock as I had been very impressed while on a pilgrimage to her Shrine two weeks previously. I was directed to a place able to supply two keys to fit. Much gratitude to our Lady of Knock, St. Joseph and St. John for coming to my assistance. M.J.K. Co. Kerry.

I wish to acknowledge my thanks for many great favours spiritual and temporal received through the intercession of our Lady of Knock. Donation promised. B. Co. Monaghan. 7-9-'69.

Gratitude to God and our Lady of Knock for cure of pain in leg and stoppage of a nose bleed after applying Knock holy water. B.N. Co. Mayo. 7-7-'69.

Deep and everlasting gratitude to our Lady of Knock, St. Joseph and St. John for recovery from heart

trouble. Donation enclosed as promised. J.B. Co. Louth.

Many thanks to our Lady of Knock for cure of stomach ulcer and many other favours. Thankful. Co. Cavan.

Deep gratitude to our Lady of Knock for recovery from accident. Donation and thanksgiving pilgrimage promised. M.R. Co. Monaghan. 9-5-'69.

Sincere thanks to our Lady of Knock for health restored and help in financial difficulties. Publication promised. M.D. Co. Dublin. 6-10-'69.

Much gratitude to our Lady of Knock for many favours received during past year: good health, safe driving, constant employment. We pray to our Lady of Knock and use Knock Holy Water every day. M. and N.G. Co. Fermanagh. 29-12-'69.

I am deeply grateful for the recovery of my nephew's bad knee after I made a pilgrimage to Knock Shrine for him and completed the novena of Rosaries. E. O'D. Co. Cork. 18-8-'69.

Gratitude to our Lady of Knock, St. Joseph and St. John and praise to the Sacred Heart of Jesus for all the favours, spiritual and temporal, which I received during the past ten years. I now fulfil my promise of publication, donation and I had a Mass offered in thanksgiving. M. O'C. Co. Roscommon.

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Heartfelt thanks to our Lady of Knock for successful sale of live-stock. "Lover of Knock," Co. Kildare.

I wish to publish my gratitude to our Lady of Knock for several favours received by my family and especially my own recovery from severe pains, success with live-stock and farm work. "A Housewife," Co. Tyrone. 26-11-'69.

Thanks to our Lady of Knock for good health, safety in driving and wonderful recovery of valuable sick animal. C.M. Co. Roscommon.

Gratitude to our Lady of Knock for enabling me to visit her Shrine at a time when it seemed impossible. M.N. Co. Meath.

Threatened nervous breakdown averted through the intercession of our Lady of Knock. "A humble sinner," Co. Donegal. 3-10-'69.

I was told in hospital that it would be necessary for me to undergo a very serious operation. I had recourse to our Lady of Knock and thanks to her a much less serious

operation restored my health. E. McM. Co. Monaghan.

I wish to thank our Lady of Knock for several favours for myself and family, especially for a successful operation, recovery from serious illness, health restored without having surgery, my wife's return to hospital averted. I do not know how I could manage without the help of our Lady of Knock. I visit her Shrine every year. M.R. Co. Galway.

Heartfelt thanks for correct diagnosis and successful operation. Visit made to Knock Shrine, Knock holy water and cement used and novena of Rosaries made. Thanksgiving donation enclosed. Grateful.

Heartfelt thanks to our Lady of Knock for success in leaving cert. exam. H.V. Co. Cork. 4-10-'69.

Heartfelt thanks to the Sacred Heart through the intercession of Our Lady of Knock for a successful operation on my hip following an accident. I was able to return home in less than two months. M.O'B. Co. Mayo. 8-12-'69.

Rules for all Pilgrimages



SPECIAL attention is directed to the rules dealing with the conduct of pilgrimages published by the Sacred Congregation of the Council in 1937. For the future guidance of all organisers these Rules are set out hereunder:—

1. These pious pilgrimages must always have a truly religious character; they must be conducted as acts of Christian piety, and must be clearly distinguished from journeys undertaken merely for recreation. Hence whatever is out of harmony with this pious and religious purpose must be entirely avoided as well as all circumstances which might seem to indicate that these pilgrimages are made under a mask of religion but, in reality, chiefly for recreation or pleasure.
2. The right to promote and to control pious pilgrimages belongs exclusively to the lawful ecclesiastical authority. Hence no such pious pilgrimages may be made up . . . unless they are promoted, or at least approved, by that authority; and all pilgrimage groups must follow the method and order which may be prescribed especially if several groups are pursuing the same end.
3. The same ecclesiastical authority shall see to it that all pious pilgrimages be arranged and conducted under the direction of chosen men; and there shall always be an ecclesiastic in charge as spiritual director.
4. These leaders must fix prices in such a way that pious pilgrimages may be possible even to persons in modest circumstances. Hence nothing more should be charged the pilgrims than is required by prudent management, and all appearance of profit-making should be avoided.

(Extract from *The Canon Law Digest* (Bauscaren). Vol. II, p. 285-286).

The above was published by the Sacred Congregation of the Council on February 11th, 1936.

Spiritual directors of pilgrimages who require the usual facilities at the Shrine, are requested to communicate in good time with the V. Rev. Administrator, Cnoc Mhuire, Claremorris, Co. Mayo.

Organisers of pilgrimages requiring further information, or wishing to book a date, please write to the Hon. Secretary, Knock Shrine Society, Bridgemount, Castlebar, Co. Mayo.

The Season For Organised Pilgrimages

THE recognised season for all organised pilgrimages at Knock Shrine is from the end of April to the end of October. Private groups, family parties and individual pilgrims continue to visit the shrine during all the months of the year.

With a further increase of private cars in Ireland far more pilgrims came to the Shrine during the 1969 season by road than in any previous year. They came from every county on the week days as well as on the Sundays increasing the numbers of those who travelled in trains and buses by several thousand.

The weather right through the whole season was good excepting a few wet days and occasional showers.

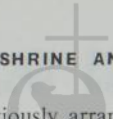
Those who had to make their pilgrimage in the rain accepted the discomfort without a word of complaint, many of them remarking that they welcomed the added penance because they expected increased graces through it.

SUNDAYS AND HOLYDAYS OF OBLIGATION.

On the Sundays and Holydays of obligation throughout the past pilgrimage season, the devotions always began at 3.00 p.m. with the Stations of the Cross followed by five mysteries of the Rosary. During this time the pilgrims keeping in their various sections and headed by their own banners, moved in processional order along by the outdoor Stations of the Cross back to their allotted section in the assembly park. The much revered statue of Our Lady of Knock—tastefully robed and surrounded by choice flowers was carried at the head of the procession by men who represented the various pilgrimages present, all wearing the familiar blue and gold scapular-sashes and white gloves. A cross bearer accompanied by two lantern-bearers preceded the statue. Mass was begun at 3.30 p.m. and a short sermon preached after the gospel. Meantime, many priests had been engaged since 1.00 p.m. hearing confessions and a very large section of the pilgrims present always received Holy Communion.

THE SOLEMN BLESSING OF THE SICK.

Immediately after the 3.30 p.m. Mass each Sunday the canopy was carried to the altar steps by four canopy-bearers wearing crimson and gold scapular-sashes and white gloves, flanked by the same number of lantern-bearers. Walking under this canopy and preceded by a thurifer the officiating prelate or his representative carried the Blessed Sacrament to the invalids enclosure. All the registered invalids (those having certificates filled by their own



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doctor), who had been previously arranged in sections on wheel-chairs, stretchers and on seats, were solemnly blessed with the Blessed Sacrament. While this most touching ceremony was taking place the "Knock Shrine invocations for the sick" were recited by a priest from the outdoor altar and most fervently repeated by all.

FEAST DAY AND THURSDAY DEVOTIONS

On each Thursday and also on every feast of Our Blessed Lady which is recognised in the Catholic calendar of the Church, the public devotions began at 4.15 p.m. The devotions which were conducted through the loud speakers, began with the Stations of the Cross. The statue of Our Lady of Knock was carried at the head of the procession while the pilgrims recited the Rosary. A number of priests were engaged hearing confessions since 1.00 p.m. and a big section of the pilgrims present always received Holy Communion at the 5.00 p.m. Mass. Immediately after Mass, Benediction of the Blessed Sacrament was given and then souvenirs were blessed.

EVENING MASSES ON WEEK-DAYS.

On every week-day from 1st June to the end of September, Mass was celebrated at 3.00 p.m. and another Mass at 5.00 p.m.

Confessions were heard from 1.00 p.m. to 5.00 p.m.

LAST THURSDAY IN EACH MONTH FOR INVALIDS.

A large number of invalids and other pilgrims gathered at the Shrine on the last Thursday of each month from May to September inclusive. Most of the invalids were members of the "Volunteers of Suffering" and many of them were present for the full set of five Thursday devotions. Were it not for the kindness and generosity of members of the "Helpers of the Sick" who provided or organised transport, a big section of these invalids could not have travelled to the Shrine.

In addition to the usual Thursday devotions the blessing with the Blessed Sacrament was given on these days and a special sermon dealing with the vocation of suffering was preached. Several priests were present to hear confessions. While the majority of the invalids who took part had come from western counties, others travelled from distant parts of Ireland and even some from England.

ALL NIGHT VIGILS AND DAILY HOLY HOURS.

It has been rightly said that every step of the church grounds at Knock is sanctified by the countless thousands of Rosaries, Stations of the Cross and other prayers that have been offered there by the

endless procession of pilgrims during the past ninety years. The all-night vigils must be especially pleasing to Our Blessed Lady and during the past season they were again outstanding because of their spirit of self-denial and fervant prayer. The thousands of pilgrims who formed these vigils deserve the highest praise for their strict observance of all the rules which included silence, no food or drink other than water and no smoking. As in past seasons a vigil was conducted having as its special intention an increase in vocations to the priesthood and to the religious life.

Since the national centre for the "Eucharistic Legion" was erected at Knock Shrine, thousands of Holy Hours are being offered each day before the Blessed Sacrament, not alone at Knock itself but in churches all over Ireland and even beyond our shores.

CONFESSIONS.

During the past season the number of pilgrims seeking confessions at the Shrine greatly increased even over the previous season and the help given by so many priests, including those who had travelled with pilgrimages, was greatly appreciated.

PILGRIMAGES NOT BOOKED.

Pilgrimages that were not booked by their organisers in Ireland, or from abroad, are not included in the following "Diary of 1969 Pilgrimages" as there were no details available. Organisers wishing to book bus or train pilgrimages should write to the Hon. Secretary, Pilgrimage Committee, Bridgemount, Castlebar, Co. Mayo. Spiritual Directors of pilgrimages to the V. Rev. Administrator, Knock, Claremorris, Co. Mayo.

DIARY OF 1969 PILGRIMAGES

**Sunday, 13th April and Sunday,
20th April**

KNOCK SHRINE STEWARDS AND HANDMAIDS DAYS OF RECOLLECTION.

THE Knock Shrine Stewards held their Spring day of recollection on the 13th April and the Handmaids on the 20th April.

The first intention for these two days of prayer and recollection was to beg God's blessing on the coming season's work at the Shrine so that

their privileged apostolate might bear abundant fruit.

The spiritual director for the Stewards was Rev. P. O'Brien, C.C., Claremorris, Co. Mayo, and the Handmaids had Rev. P. Breen, S.D.B., Salesian University Hall, St. Teresa's Road, Crumlin, Dublin.

The day's programme included two lectures; the traditional station; evening Mass; eucharistic holy hour and finally Benediction of the Blessed Sacrament.

Día Domhnaigh, 27 Aibreán 1969.

Oilithreacht **An Réalt** (Léigiún Mhuire) a bhí annseo indiu, an chéad oilithreacht den tséasúr. Tháinig timcheall 170 oilithreach ar an dtraen ó Bhaile Atha Cliath, agus ceathrar sagart i n-éindigh leo. Bhí cuid mhaith daoine as an nGaedhealtacht annseo indiu, daoine as an gCeathramhain Ruadh, ó Chnoc na nAille, ón Spidéal, agus ó áiteanna nach iad. Do chan Seán Og O Tuama gona Chór **Caoineadh na dTrí Muire** le linn Turas na Croise agus Dánta diadha eile le linn na Comaoineach. Cómh-Aifreann a bhí ag na Sagairt, agus is é an tAth. Gaibrial O hAartaigh, O.P. a rinne an tseanmóir. Is é an tAth. Diarmaid O Laoghaire, S.J. an Stiúrthóir spioradálta a bhí ag an Oilithreacht agus bhí na sagairt eile seo na theannta, An tAth Séamus Mac Amhlaoibh, S.J. agus An tAth Herman, C.P.,

Thursday, 1st May.

The feast of St. Joseph the Workman was celebrated today and it was also the first Thursday of the pilgrimage season. The usual public devotions were held in the church as the weather was chilly.

Sunday, 4th May

**TUAM DIOCESAN PILGRIMAGE:
CHILDREN'S PILGRIMAGE:
GOREY: DUBLIN: BIRMINGHAM**

The leading pilgrimage today was from the Archdiocese of Tuam and as it was also "Children's Day" at the shrine a large number of young boys and girls were present from schools in different parts of Ireland. There were also four train pilgrimages taking part in the devotions—one from Gorey, Co. Wexford; one from Ballyfermot, Co. Dublin; another from Stanhope Street, Dublin, and the fourth was organised by Knock Shrine Bureau, Dublin. Another pilgrimage came from Birmingham by plane and bus and it was led by Rev. M. McManus, Church of St. Catherine of Siena, Birmingham. Bus pilgrimages also came from Murmod, Virginia, and from Cork City.

The special preacher was Rev. P. O'Brien, C.C., Claremorris, and the choir was from Tuam Cathedral. The spiritual leaders of the four train pilgrimages were: Rev. R. Kavanagh, C.C., Gorey; Rev. B. Scallan, S.J., Rathfarnham Castle; Rev. G. Taylor, C.C., Stanhope St., Dublin, and Rev. J. Hogan, C.C., Ballyfermot.

Most Rev. Dr. J. Cunnane, Archbishop of Tuam, was chief celebrant of the concelebrated Mass and he also imparted Benediction of the Blessed Sacrament and gave the solemn Blessing to the sick.

This was the Archbishops first official pilgrimage to Knock Shrine since his consecration on the 17th March and His Grace's address to the pilgrims is given at page ?

Thursday, 8th May.

The usual Thursday devotions were held today and Mass was celebrated in the church owing to some heavy showers.

Sunday, 11th May.

**WATERFORD AND LISMORE
DIOCESAN PILGRIMAGE:
HOWTH: DUBLIN.**

THE annual pilgrimage from Waterford and Lismore diocese was the leading one today and the pilgrims travelled by five trains while others came by road from different parts of the diocese. A train pilgrimage from Howth was led by Rev. P. McCabe, C.C., and one from Clondalkin, Dublin, had Rev. J. Doyle, C.C., as spiritual director. Other pilgrimages came by bus from Mount-rath, Laois; St. Teresa's St., Belfast; Magnificat House, N. Great George's St., Dublin; Ballyellen, Goresbridge, Co. Kilkenny; Sodality of Our Lady, St. Clare's Convent, Cavan and Marian Association, N. William St., Dublin. Most Rev. Dr. M. Russell, Bishop of Waterford and Lismore, was chief celebrant of the concelebrated Mass with twelve priests from his diocese. His Lordship imparted Benediction of the Blessed Sacrament and gave the solemn Blessing to the

DIARY OF PILGRIMAGES

sick. The special preacher was Rev. M. O'Meara, C.C., Tramore, and the choir was from St. Mary's church, Clonmel, conducted by Sr. Stanislaus, Presentation Convent.

Wednesday, 14th May.

AMONGST the organised groups present at the Shrine today were the Sisters and aspirants of Our Lady of Apostles, Ardfoyle, Cork.

15th May.

ASCENSION THURSDAY.

AMONGST the large gathering of pilgrimages present for today's feast of the Ascension were a number of organised groups including a pilgrimage of Sisters and pupils from Sancta Maria College, Rathfarnham, Dublin. The celebrant of the Mass was Rev. Fr. Bede, O.F.M.Cap., a native of Knock parish. The preacher was Rev. J. Wall, O.M.I., and Rev. B. Scallan, S.J., Rathfarnham Castle, Dublin, imparted Benediction of the Blessed Sacrament.

Saturday, 17th May.

THE Sisters and pupils from the Mercy Convent, Tuam, Co. Galway, came on pilgrimage to the shrine today.

Sunday, 18th May.

ACHONRY DIOCESAN PILGRIMAGE: CAPUCHIN REGIONAL PILGRIMAGE: DUBLIN: DALKEY.

THE annual diocesan pilgrimage from Achonry was the leading one today. The annual regional Capuchin pilgrimage travelled in two trains—one from Dublin had Rev. Noel Murray, O.F.M.Cap., as spiritual director and the leader of the Cork section was Rev. Fr. Aidan, O.F.M.Cap. A train pilgrimage from Dalkey was led by Rev. T. O'Brien, C.C. There were also two train pilgrimages from Dublin, one from Cabra West, had Rev. C. Curley, C.C., as spiritual director and Rev. W. Nix, C.C., led a pilgrimage from St. Agatha's parish. In addition, pilgrims came by

bus from Enniscrone; Tipperary; Glen Road, Belfast; Murroe, Co. Limerick; Monglass, Enniscorthy and Castleconnell, Co. Limerick.

Most Rev. Dr. Fergus, Bishop of Achonry, presided at Mass, imparted Benediction of the Blessed Sacrament and gave the solemn blessing to the invalids. Mass was celebrated by Rev. T. Lynch, and the special sermon was given by Rev. M. Gallagher, St. Nathy's College, Ballaghaderreen. The choir from Kiltimagh parish church was conducted by the Sisters of St. Louis, Kiltimagh.

Wednesday, 21st May.

PRESENT on a pilgrimage to the shrine today were the Sisters and pupils from the Convent of Mercy, Ballymote, Co. Sligo.

Wednesday Night, 21st May.

ALL-NIGHT VIGIL.

THIS vigil was held especially to pray for an increase in vocations to the priesthood and the religious life. Sisters representing various Orders from different convents in Ireland and members of the laity including parents, teenagers and adults, male and female, filled to overflowing both the church and new sacristy. The devotions for the night were in charge of Rev. B. Dolan, S.M.A., African Missions, Blackrock, Cork, who was assisted by Rev. W. O'Sullivan, S.M.A., also from Cork.

A large number of local and visiting priests assisted in hearing confessions.

Thursday, 22nd May.

ALL today's public devotions were held in the open and a large number of pilgrims took part.

Saturday, 24th May.

PRESENT at the shrine for their annual pilgrimage today were the boys and their teachers from St. Joseph's school, Castlereagh, Co. Roscommon.

DIARY OF PILGRIMAGES

Sunday, 25th May.

CLONFERT DIOCESAN PILGRIMAGE; DOWN AND CONNOR DIOCESAN PILGRIMAGE; EAST CORK; DUBLIN; W. CLOGHER DIOCESE.

THREE trains, as well as a large number of buses and cars conveyed the diocesan pilgrimage from Clonfert today and the pilgrimage was led by their bishop, Most Rev. Dr. T. Ryan, who presided at all the devotions. The annual diocesan pilgrimage from Down and Connor was also present and the pilgrims travelled by train led by Rev. G. P. Lynch, C.C., St. Paul's, Belfast, and Rev. L. Mullen, C.C., Church of the Holy Rosary, Belfast. Rev. M. Downing was spiritual director to the annual pilgrimage from East Cork. The Sodality of Our Lady and St. Anne pilgrimage from Gardiner St., Dublin, also travelled by train and were led by Rev. C. Maloney, S.J. The pilgrims from West Clogher diocese travelled in a fleet of buses.

Other bus pilgrimages came from: Strabane; Hospital, Kilmallock; Clogherhead, Drogheda; Clonbullogue, Tullamore; Fincain, Feeney, Co. Derry; The Village, Kilbrittain; Moycorkey, Thurles; Mountmellick; Castledermot; Tallanstown, Dundalk; Rathkea, Co. Tipperary, and Donegal Road, Belfast.

The special preacher was Rev. Fr. Murphy, C.S.S.R., Esker, Athenry, and the principal celebrant of the concelebrated Mass was V. Rev. L. Page, P.P., Fahy. The choir from Ballinasloe was conducted by the Sisters of Mercy.

Most Rev. Dr. Ryan imparted Benediction of the Blessed Sacrament and gave the solemn Blessing to the sick. Speaking afterwards to the pilgrims His Lordship thanked all who had made the journey to Knock and particularly those from Clonfert of whom he was very proud. He said it was his first visit to Knock and he was very impressed by the evidence of devotion he had seen

there. He told his hearers that he had the privilege of telling His Holiness, the late Pope John, all about Knock and he had shown a great interest in the Shrine.

He said that Pope John would have been truly happy to have been with them in Knock that day; he had a great devotion to Our Lady and a great belief in the power of her intercession, and would have been very happy to join his prayers with theirs that those invalids who had travelled with them might experience, in one way or another, through the intercession of Our Lady, the mercy and compassion of her Divine Son.

Monday, 26th May.

AMONGST the pilgrims at the shrine today were the teachers and students (girls) from St. Joseph's secondary school, Castlereagh.

Thursday, 29th May.

VOLUNTEERS OF SUFFERING

A large number of pilgrims took part in the usual public devotions and amongst the organised pilgrimages present were the Children of Mary from Achill.

As this was the last Thursday in the month it was a special day for invalids and they came from places as far away as Tullamore, Longford, and elsewhere. As in past years, transport was provided for most of the invalids present by the efforts of the "Helpers of the Sick." A number of local and visiting priests heard the invalids confessions. Members of the "Helpers of the Sick" were given the privilege of acting as statue-bearers during the Rosary procession.

The special preacher was Rev. W. Walsh, C.C., Belcarra, Castlebar.

Saturday, 31st May.

THE Sisters of Mercy and pupils from Colaiste Mhuire, Tourmakeady, took part in a pilgrimage to the shrine today.

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Sunday, 1st June.

ARDAGH AND CLONMACNOIS DIOCESAN PILGRIMAGE: CORK: DUBLIN: DONEGAL.

THE DIOCESAN pilgrimage from Ardagh and Clonmacnois was the leading one today and the pilgrims travelled by train, fleets of buses and cars. The other train pilgrimages present came from West Cork (Innishannon); Balbriggan, Co. Dublin, led by Rev. J. Murphy, C.C., and Inchicore, Co. Dublin, led by V. Rev. J. Mulvaney, O.M.I. The pilgrims from Castlefin, Co. Donegal, travelled in a fleet of buses. Other bus pilgrimages were present from: Anagher, Coalisland; Glen Road, Belfast; Sion Mills, Co. Tyrone; Cordevlish, Co. Monaghan; Ballybunion, Co. Kerry and Falcarragh, Co. Donegal.

Most Rev. Dr. C. B. Daly, who led the pilgrims from his diocese was the chief celebrant of the Mass. His Lordship also addressed the pilgrims, imparted Benediction of the Blessed Sacrament and gave the solemn blessing to the invalids. The regional organiser of the Ardagh and Clonmacnois pilgrimage was V. Rev. T. O'Brien, Ballyfarnon, Co. Roscommon.

In the course of Most Rev. Dr. Daly's inspiring sermon which was on the Church, his Lordship went on to say: "Our Blessed Lady is Mother and type of the church. The theology of the Blessed Virgin Mary Mother of Christ and Mother of Christians are parallel to one another. Many of the invocations we apply to Mary in her litanies were first used of the Church. The protestant Monk of Taize, Max Thurian, in his splendid book: 'Mary, Mother of the Lord, Figure of the Church,' has said this: 'Neither the Gospel nor the genuine Christian tradition have been able to separate Mary from the Church. To speak of Mary is to speak of the Church.'

It is therefore fitting that, on the occasion of this pilgrimage in Mary's honour, we should think about the Church, the Community of Faith,

whose most glorious vocation is to be, like Mary, 'she who has believed'."

Tuesday, 3rd June.

THE Sisters of Mercy and their pupils from the convent school, Mulrany, Co. Mayo, came on pilgrimage to the shrine today.

Thursday, 5th June.

CORPUS CHRISTI

TODAY the C.I.E. staff from Inchicore, Dublin, came on their annual pilgrimage to the Shrine and the men acted as statue-bearers during the Rosary procession. Also present for the public devotions were the pilgrims from Rathdangan, Co. Wicklow. The annual procession of the Blessed Sacrament for Knock parish was held today and a number of pilgrims took part in it.

Sunday, 8th June.

TIPPERARY: DUBLIN: KERRY: PORTARLINGTON.

FOUR trains carried the pilgrimages for today's devotions from Tipperary —led by Rev. J. O'Dwyer, C.C., Tipperary: Dundrum, Dublin, had Rev. S. Greene, C.C., as spiritual director; Rathmore, Co. Kerry, Rev. M. O'Leary, C.C., and Portarlinton, Leix, Rev. J. O'Byrne, C.C. A pilgrimage of blind boys from St. Joseph's school, Drumcondra, Dublin, travelled by road and the blind boys supplied the choir during the public devotions. Other pilgrimages came by bus from: Derry; Lisnakeil, Bailieboro; Stonefield, Carnaross; Durham St., Belfast; Kiskeam, Co. Cork; Dualla, Cashel; Tullaroan, Co. Kilkenny; Milltown, Ashbourne; Moville, Co. Donegal; Latton, Co. Monaghan; Galbally, Co. Tipperary, and Finceairn, Feeny, Co. Derry.

Thursday, 12th June.

A large number of pilgrims took part in the usual public devotions today.

Sunday, 15th June.

LIMERICK DIOCESAN PILGRIMAGE: ROSS DIOCESE: CORK: DUBLIN: CASHEL: GALWAY.

THE annual diocesan pilgrimage from Limerick was the leading one today and the pilgrims travelled in

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three trains, buses and cars. In addition there were five train pilgrimages from: Ross Diocese; Millstreet, Co. Cork; Donore Avenue, Dublin; Palmerstown, Dublin, and Galway City. The Legion of Mary pilgrimage from Cashel Archdiocese travelled by a fleet of buses.

Other bus pilgrimages came from: Paulcapple, Callon; Belfast; Ennistymon, Co. Clare; Spiddal, Co. Galway; Cranford, Letterkenny; Curran, Dungannon; Newmarket, Co. Cork; Blackrock, Dundalk; Enniskillen; Hacketstown; Ballyconnell; Ready, Co. Armagh; Donaghmoynne, Castleblayney; Glencar; Letterkenny and Creggan Estate, Derry. Rev. D. Murphy, C.C., Glen, who acted as the regional organiser of the pilgrimage was chief celebrant of the concelebrated Mass. The special preacher was V. Rev. J. McCarthy, P.P., Tournafulla, and the choir from Limerick was conducted by Rev. M. Sadlier, D.D.

The spiritual directors of the five train pilgrimages were: Ross, Rev. J. Duggan, C.S.Sp.; Millstreet, Rev. M. Stack, C.C.; Palmerstown, Rev. V. Rogers, C.C., and Galway V. Rev. M. O'Healy, P.P., and V. Rev. J. Power, O.S.A.

Tuesday, 17th June.

THE annual parish pilgrimage from Robeen and Kilcommon parish took place today and it was led by V. Rev. P. Kelly, P.P., Hollymount.

Thursday, 19th June.

THE usual public devotions took place today and amongst those present were pilgrims from overseas.

Saturday, 21st June.

ALL-NIGHT VIGIL.

THIS was the annual pilgrimage arranged by members of the Industrial Rosary Crusade from Dublin, Cork and other places. A very large number of pilgrims took part and all available space in the church and new sacristy was filled to overflowing. Rev. G. M. Harty, O.P., St.

Mary's, Tallaght, Dublin, who conducted the vigil devotions was assisted by Rev. Killain McCarthy, O.P., Galway. Local and visiting priests were present to hear confessions.

Sunday, 22nd June.

DOMINICAN REGIONAL PILGRIMAGE.

THE annual Dominican regional pilgrimage was the leading one today and the pilgrims travelled in twelve trains—three trains from Dublin and one train each from the following places—Cork; Sligo; Dundalk; Tralee; Kilkenny; Waterford; Droichead Nua; Limerick and the pilgrims from Galway travelled in a fleet of buses. The Dominican Fathers acted as spiritual leaders on each train. The regional organiser was Rev. D. P. O'Neill, O.P., St. Saviour's, Upper Dorset St., Dublin. V. Rev. L. Coffey, O.P., Provincial, who led the pilgrimage was chief celebrant of the concelebrated Mass and he also imparted Benediction of the Blessed Sacrament and gave the blessing to the invalids. The special preacher was V. Rev. A. R. Moran, O.P., Dundalk, and the choir was from St. Mary's, Tallaght, Dublin.

Tuesday, 23rd June.

THE annual pilgrimage from Rock-chapel parish, Co. Cork, took place today.

Thursday, 26th June.

VOLUNTEERS OF SUFFERING

AMONGST the organised groups taking part in today's devotions was a pilgrimage from Aghanoe, Portlaoise, another from Ballyclough, Mallow, and one from Meelin, Co. Cork.

As this was the last Thursday in the month a large gathering of invalids were present as usual, including six boys from Birmingham who had travelled to the Shrine in charge of Mrs. M. McCoy and her helpers. Members of the "Helpers of the Sick" had again provided transport for many of the invalids. Fr. S.

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Ludden, C.C., Castlebar, was the special preacher. Rev. W. M. Cunnane, Maynooth Mission to China, a native of Knock parish, was chief celebrant of the concelebrated Mass and he also imparted Benediction of the Blessed Sacrament and Blessed the invalids. Several priests, local and visitors, helped in hearing confessions.

Sunday, 29th June. FRANCISCAN REGIONAL PILGRIMAGE

ELEVEN trains, fleets of buses and private cars were required to bring the very large number of pilgrims present today for the annual Franciscan regional pilgrimage. Each of the trains had Franciscan Fathers as spiritual directors and they came from: Dublin; Cork; Killarney; Tralee; Limerick; Mullingar-Athlone; Carrick-on-Suir; Ennis; Waterford; while the pilgrims from Galway, Rosstown and Newry travelled in fleets of buses. The entire pilgrimage was led by Rev. Silverius Condon O.F.M., national director of the Third Order and the special preacher was Rev. Gervaise Cronin, O.F.M., Limerick. This was the largest gathering of pilgrims at the Shrine to date during the present season.

Wednesday, 2nd July. VISITATION OF OUR LADY

AMONGST those present for the feast of Our Lady's Presentation today was a pilgrimage of the Children of Mary from Ballinrobe, Co. Mayo.

Thursday, 3rd July.

THE large gathering for today's public devotions included a number of pilgrims home on holidays from abroad.

Sunday, 6th July. MEATH DIOCESAN PILGRIMAGE DUBLIN: E. CLOYNE: DONEGAL: CAVAN.

THE annual pilgrimage from Meath diocese was the leading one today and the pilgrims travelled in three trains, fleets of buses and private cars. Two other train pilgrimages

came, one was from St. Andrew's, Westland Row, Dublin—led by Rev. J. McMahon, C.C., and the other from East Cloyne diocese was led by Rev. M. Madden, C.C.

In addition a large number of organised bus pilgrimages were present from the following places: Aughavas, Belcoo; Market St., Belfast; Roscarbery, Co. Cork; Tullamore; Stonefield, Carnaross; Madabawn, Cootehill; Rathvilly, Co. Carlow; Parent Teachers' Association, Stillorgan, Dublin; Kilfinane, Co. Limerick; Castleblayney; Shercock; Kill, Naas; Tullydonnell, Silverbridge, Newry; St. Columba's Walk, Derry; Clonbullogue, Offaly and Enniskillen. The parish pilgrimage from Raphoe, Co. Donegal, and the Legion of Mary pilgrimage from Cavan travelled in a fleet of buses. Rev. P. J. Regan, C.C., Mullingar, the regional organiser of Meath pilgrimage deputised as leader of the pilgrimage for Most Rev. Dr. J. McCormack, Bishop of Meath, who was unavoidably absent.

The special preacher was Rev. Noel Doyle, Columban Fathers, home from Japan in his native Mullingar. The choir was from St. Mary's Church, Navan. Benediction of the Blessed Sacrament and the Blessing of the sick was imparted by Rev. Noel Doyle.

Thursday, 10th July.

A large number of pilgrims were present for the usual public devotions today including many American and English visitor.

Sunday, 13th July.

KILLALOE DIOCESAN PILGRIMAGE: DUBLIN: NAAS.

MOST Rev. Dr. M. A. Harty, Bishop of Killaloe, led the annual pilgrimage from his diocese today and the pilgrims travelled in three trains, forty buses and many private cars. Another pilgrimage came by train from Mourne Road, Dublin, and it had Rev. A. Burke, C.C., as spiritual director. The train pilgrimage from

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Naas, Co. Kildare, was led by Rev. J. Shortall, C.C. In addition the following bus pilgrimages were present: Cootehill; Clones; Tinahealy, Arklow; Glanworth; Monaghan; Gort; Ballinaglough, Glenville and Ballymacnab, Co. Armagh.

Most Rev. Dr. Harty who was chief celebrant of the concelebrated Mass also imparted Benediction of the Blessed Sacrament and gave the solemn blessing to the large number of invalids present.

The special preacher was Rev. Fr. O'Doherty, St. Flannan's College, Ennis, and the choir from Roscrea church was conducted by Rev. R. Carey, C.C.

Wednesday, 16th July.

ALL-NIGHT VIGIL

A number of exiles home on holidays were present for this vigil and the church was filled to its full capacity. V. Rev. A. Power, O.S.A., Prior, Galway, conducted the devotions during the night and he was assisted by Rev. F. Fitzgerald, home from Australia in his native Castlebar. Local and visiting priests were present to hear confessions.

Thursday, 17th July.

THIS was the largest gathering of pilgrims for any of the Thursday devotions so far in the present season.

Sunday, 20th July.

EUCCHARISTIC LEGION PILGRIMAGE: DROGHEDA: KILCULLEN: DUBLIN

THE annual Eucharistic Legion pilgrimage was the leading one today and the special sermon relating to the Eucharistic Legion was preached by Rev. K. Waldron, St. Patrick's College, Ballyhaunis. Five pilgrimages came by train as follows: Drogheda, Co. Louth, was led by Rev. T. Daly, C.C., St. Peter's; St. Bridget's, Kilcullen, Co. Kildare, Rev. Fr. Lloyd; Halston St., Dublin, V. Rev. J. O'Sullivan P.P.; Walkinstown, Dublin, Rev. G. Burke, C.C.

The South Co. Dublin P.T.A.A. pilgrimage travelled in buses as did the following pilgrimages: Stonefield, Carnaross; Cranford St., Belfast; Oughterard, Co. Galway; Galway City; Rathoe and Ballon parish, Co. Carlow; St. Audoen's, High St., Dublin; Monaghan; Cappawhite and Stradone, Co. Cavan. Mass was celebrated by V. Rev. J. O'Sullivan, P.P., Halston St., Dublin, and the choir was from St. Bridget's, Killeculien, Co. Kildare.

Thursday, 24th July.

AMONGST the organised groups present for the public devotions today was the annual parish pilgrimage from Killrerin, Co. Galway.

Sunday, 27th July.

AS this is the Sunday on which the annual pilgrimage to Croagh Patrick takes place, no train pilgrimages are booked for Knock Shrine. Amongst the organised bus pilgrimages present were the following: Ballinabranna and Leighlinbridge parish, Co. Carlow; Killeltonfert, Croghan; Glen Rd., Belfast; Lisnalskey, Bailieboro; Riverstown, Ardee; Stonefield, Carnaross; Fall's Rd., Belfast; Lower Rath, Carlingford and Dromskin, Dundalk, Co. Louth.

Thursday, 31st July.

VOLUNTEERS OF SUFFERING

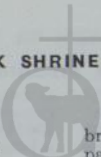
Invalids from many parts of Ireland in addition to those from the West took part in today's devotions and many of them were able to get transport through the efforts of the "Helpers of the Sick."

A large number of organised bus pilgrimages were present and also several exiles home on holidays.

The special preacher was Rev. John Ball, C.C., Cong.

Most of the statue-bearers were picked from amongst the "Helpers of the Sick."

KNOCK SHRINE ANNUAL



Sunday, 3rd August

**CARLOW: THURLES:
DUN LAOGHAIRE**

TWO trains conveyed the annual pilgrimage from the Cathedral parish, Carlow, today and they were led by V. Rev. T. Brophy, Adm., Carlow. Another train brought the pilgrims from Thurles and their spiritual director was Rev. J. Meehan, C.C. The pilgrims from Dun Laoghaire travelled by bus transport with a spiritual director in charge on each bus. Other pilgrimages came by bus from: Stonefield, Carnaross; Hacketstown, Co. Carlow; Ballymacnab, Tassagh and Littleton, Thurles.

V. Rev. T. Brophy who was celebrant of the Mass also preached, imparted Benediction of the Blessed Sacrament and blessed the invalids.

Tuesday, 5th August

OUR LADY OF THE SNOWS

A large number of pilgrims took part in the public devotions which were held today in honour of Our Lady of the Snows.

Thursday, 7th August

This was one of the largest gatherings at the Shrine on any Thursday to date during the present season. A number of priests were needed to distribute Holy Communion.

Sunday, 10th August

DUBLIN: TULLAMORE:

THE leading pilgrimage today was the annual one from Dublin organised from Knock Shrine Bureau and the pilgrims who travelled in two trains were led by Rev. M. Meade, S.J., Rathfarnham Castle, Dublin, and Rev. W. Murphy, O.P., Tallaght. Other pilgrimages present had travelled by bus from: Newington St., Belfast; Ballinagar, Tullamore; Milltown, Ashbourne; Newmarket, Co. Cork; Moy, Dungannon; Killealy, Enniscorthy, and Tullabeg, Rahan.

Rev. M. Meade, S.J., was celebrant of the Mass and he also imparted Benediction and gave the Blessing to the invalids.

The special preacher was Rev. W. Murphy, O.P.

Thursday, 14th August

THE usual public devotions were held today and an exceptionally large number of pilgrims from at home and abroad took part. Several priests were needed to hear confessions since 1.00 p.m., and to give out Holy Communion during the 3.00 p.m., and the 5.00 p.m. Mass.

Friday, 15th August

FEAST OF THE ASSUMPTION

EVER since the Apparition in 1879 this feast of Our Lady has been observed as a very special day for devotions at Knock Shrine.

As usual, thousands of pilgrims, especially family groups, came on pilgrimage. Many of them, in the old traditional way had walked long distances throughout the previous night—some barefooted and fasting. These joined the pilgrims who had come in time for the first Mass at 6.00 a.m. Masses continued almost every hour and at 3.00 p.m. the usual public devotions were conducted when a large hosting of pilgrims took part. From an early hour in the morning a number of local and visiting priests heard confessions and thousands of Holy Communions were received at all the Masses. Amongst the organised bus pilgrimages were: Lettergunnell, Ballinallee, Co. Longford; Stonefield, Carnaross; Doon East, Co. Limerick and Finad, Rathlee, Co. Mayo.

Rev. W. Cunnane, Maynooth Mission to China, was chief celebrant of the concelebrated Mass and he later imparted Benediction of the Blessed Sacrament and Blessed the sick.

Sunday, 17th August

MOST Rev. Dr. V. Hanly, Bishop of Elphin led the 33rd annual pilgrimage from his diocese today. The pilgrims travelled in two trains, buses

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and a large number of private cars. Another train carried the pilgrims from Portlaoise, led by Rev. W. O'Mahony, C.C., and the parish pilgrimage from Coolock-Artane, Dublin, had Rev. M. Sexton, C.C., as spiritual director. Other pilgrimages present came from: Midleton; Newry; Newtown-Mount-Kennedy; Clonaghadoo, Mountmellick and Aghyaran, Castlederg, Co. Tyrone.

Most Rev. Dr. Hanly who presided at the devotions imparted Benediction of the Blessed Sacrament and the solemn Blessing to the invalids. His Lordship welcomed the pilgrims and asked them to pray for peace in Belfast. The sermon was preached by Rev. K. Earley, Summerhill College, Sligo, and Mass was celebrated by Rev. F. McGoran, C.C., Highwood, Sligo. The choir was from Sligo Cathedral and it was conducted by Rev. M. O'Connor, C.C.

Thursday, 21st August

90th ANNIVERSARY OF KNOCK APPARITION

From all parts of Ireland pilgrims gathered here today to take part in the ceremonies connected with the 90th anniversary of the Knock Apparition. The church was filled for the 3 o'clock Mass and many organised bus pilgrimages joined the hundreds of private groups for the public devotions which began at 4.15 p.m. Several priests were required to hear confessions and distribute Holy Communion at the 3.00 Mass and the 5.00 p.m. Mass. At 7.30 p.m.—the hour the Apparition was first seen, the traditional candle-light procession began — headed by the flood-lit statue of Our Lady of Knock. V. Rev. J. Horan, Adm., Knock, was celebrant of the 8.00 p.m. Mass and the special preacher was Rev. J. Cunnane, O.S.A., a native of Knock parish. The choir was from Knock parish.

Friday, 22nd August

FEAST OF THE IMMACULATE HEART OF MARY

THE usual public devotions were held today to celebrate the feast of

the Immaculate Heart of Mary and a large number of pilgrims took part.

Sunday, 24th August

REGIONAL CARMELITE PILGRIMAGE: DUBLIN.

THE Carmelite regional annual pilgrimage was the leading one today and the pilgrims travelled in three trains—two from Dublin and one from Kildare. Another train carried the pilgrims from St. Bernadette's parish, Dublin, led by Rev. S. Malone, C.C.

Other pilgrimages came by bus from: Ballycarrigeen, Ferns; Mountmellick; Cormackstown; Thurles; Goresbridge, Co. Kilkenny; Stonefield, Carnaross; Ardagh, Co. Longford and Carbury, Co. Kildare.

Rev. C. O'Gara, O.Carm., who was the regional organiser of the Carmelite pilgrimage also acted as leader. The special preacher was Rev. A. D. Weakliam, O.Carm., Terenure, Dublin. The chief celebrant of the concelebrated Mass was Rev. C. O'Gara, O.Carm., Dundrum, who also imparted Benediction of the Blessed Sacrament and gave the Blessing to the invalids. The choir was from the Carmelite church, Whitefriars St., Dublin, with Miss M. McGrath as organist.

Wednesday, 27th August

ALL-NIGHT VIGIL

ALL available space in the church, new sacristy and shrine was well filled for this vigil which was conducted by Rev. G. M. Harty, O.P., Tallaght, Co. Dublin, and V. Rev. A. Power, O.S.A., Prior, Galway.

Local and visiting priests helped in hearing confessions.

Thursday, 28th August

VOLUNTEERS OF SUFFERING

THIS was the largest "Last Thursday" gathering of the season to date, not alone the number of invalids but the number of organised bus pilgrimages in addition to private groups and individuals. The "Helpers of the Sick" had again provided a big section of the transport for the

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invalids and most of them acted as statue-bearers during the Rosary procession. Rev. M. Stephens, C.C., Roundfort, Hollymount, was the special preacher and a number of local and visiting priests heard confessions.

Sunday, 31st August

THE pilgrimage from Ringsend parish, Dublin, came by train today and it was led by Rev. H. Moore, C.C., Ringsend. Other pilgrimages came by bus from: Rathcoole, Co. Dublin; Coolaney, Co. Sligo; Kinawley, Enniskillen and Lisnalskey, Bailieboro. A big section of the pilgrims present today had come by private cars.

Rev. H. Moore, C.C., Ringsend, preached and later imparted Benediction of the Blessed Sacrament and gave the Blessing to the sick.

Mass was concelebrated by three visiting priests.

Tuesday, 2nd September

AMONGST the pilgrims taking part in the devotions at the Shrine today was an organised group from Crumlin parish, Dublin, who were spending three days at Knock.

Thursday, 4th September

THE usual public devotions were conducted today and amongst the large gathering of pilgrims present were many visitors home on holidays from England and America.

Sunday, 7th September

DUBLIN: DUN LAOGHAIRE: ARKLOW: LIMERICK

THREE trains conveyed the pilgrims today—one train came with the pilgrims from St. Peter's, Phibsboro, Dublin, led by Rev. S. Murphy, C.M. Another train carried the pilgrims from St. Michael's, Dun Laoghaire, with Rev. M. Mitchell, C.C., as spiritual director. The train pilgrimage from Arklow, Co. Wick had Rev. J. McLoughlin, C.C., as spiritual leader. The pilgrimage from the Women's Sodality, Sacred Heart

Church, Limerick, travelled by bus transport and they were accompanied by Rev. M. Leahy, S.J. Other pilgrimages came by bus from: Curran, Dungannon, Stonefield, Carnaross; Creggan Estate, Derry; Belfast and Islandeady, Castlebar.

Rev. T. Bennett, C.M., was the special preacher and Rev. S. Murphy, C.M., St. Peter's, Phibsboro, imparted Benediction of the Blessed Sacrament and Blessed the invalids.

Monday, 8th September FEAST OF OUR LADY'S NATIVITY

AMONGST the large number of pilgrims taking part in the public devotions today, for the feast of Our Lady's Nativity, were a number of exiles home on holidays.

Tuesday, 9th September

THE annual parish pilgrimage from Tuam, Co. Galway, organised by the Legion of Mary—which always includes a candle-light procession, took place this evening.

Thursday, 11th September

PART of to-day's public devotions had to be held in the church owing to unsuitable weather and four priests concelebrated Mass. One of the bus pilgrimages taking part came from Drum, Co. Cavan.

Friday, 12th September FEAST OF THE HOLY NAME OF MARY.

AMONGST the organised groups present today for Our Lady's feast was the annual parish pilgrimage from Belclare and Corofin, Co. Galway. As in past years they held a candle-light procession at 7.30 p.m.

Sunday, 14th September AUGUSTINIAN REGIONAL PILGRIMAGE: YOUGHAL: WICKLOW.

THE annual Augustinian regional pilgrimage was the leading one today and the pilgrims travelled in six trains from the following places:

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Cork—two trains, and one train each from Dublin, Limerick, New Ross, and Dungarvan. The Galway section travelled by bus transport and the Augustinian Fathers acted as spiritual directors on each pilgrimage. Another train carried the East Cork Legion of Mary pilgrimage led by Rev. T. Cogan, C.C., Youghal, and the train pilgrimage from Wicklow was led by Rev. J. O'Sullivan, C.C., Wicklow.

In addition, other pilgrimages travelled by bus from Tipperary; Strabannon, Castlebellingham; Ballyhade, Castledermot; Mountmellick; Derrylin and Armagh.

Most Rev. Dr. T. Cotter, O.S.A., Bishop of Maiduguri, Nigeria, was chief celebrant of the concelebrated Mass and His Lordship also imparted Benediction of the Blessed Sacrament and Blessed the invalids. The special preacher was Rev. G. O'Leary, O.S.A., Limerick, and the pilgrimage was led by V. Rev. L. V. Lyons, O.S.A., Vicar-Provincial, Dublin.

Monday, 15th September

FEAST OF OUR LADY'S DOLOURS

MANY pilgrims came to the Shrine today to join in the devotions for the feast of Our Lady's Dolours.

Thursday, 17th September

A large gathering of pilgrims were present for today's public devotions.

Sunday, 21st September

CATHOLIC YOUTH CRUSADE PILGRIMAGE

THE annual "Catholic Youth Crusade" pilgrimage was the leading one today and the young pilgrims travelled in nine trains, fleets of buses and hundreds of cars from all over Ireland. The regional organiser and leader of the pilgrimage was Rev. Simon O'Byrne, O.F.M., The Friary, Limerick, and he was also the special preacher.

V. Rev. J. Canon McGarry, P.P., Ballyhaunis, who was deputising for Most Rev. Dr. Cunnane, Archbishop

of Tuam, was chief celebrant of the concelebrated Mass and he also imparted Benediction of the Blessed Sacrament and gave the Blessing to the invalids. Canon McGarry also gave a short address to the thousands of young girls and boys present. The Presentation Convent School, Durrow, Laois, supplied the choir.

Tuesday, 23rd September

TAKING part in today's devotions was a pilgrimage from Crumlin parish, Dublin, who were remaining for three days at Knock.

Wednesday, 24th September

AMONGST the pilgrims taking part in today's devotions were the Sisters and pupils from the Convent of Mercy, Swinford.

Wednesday Night, 24th September

ALL-NIGHT VIGIL

THERE was a very large gathering of pilgrims from many parts of Ireland present for this vigil. It was conducted by Rev. P. O'Brien, C.C., Claremorris, who was assisted by Rev. A. King, St. Jarlath's College, Tuam, and Rev. M. Leahy, S.J., who had travelled with a section of pilgrims from The Crescent, Limerick. In addition, a large number of local and visiting priests were present and helped in hearing confessions.

Thursday, 25th September

VOLUNTEERS OF SUFFERING

THIS was the 5th and last of the public devotions held especially for invalids during the present season. Due to the good efforts and generosity of the "Helpers of the Sick" many of the invalids present had taken part in the devotions during each of the five Thursdays.

The special preacher was Rev. W. Cunnane, Maynooth Mission to China, who was home in his native Knock on holidays.

As usual a number of local and visiting priests were present to hear

confessions and members of the "Helpers of the Sick" acted as statue-bearers.

Saturday Night, 27th September
ALL-NIGHT VIGIL

THIS was the annual private vigil organised by the Legion of Mary in Killaloe diocese. The pilgrims travelled in a fleet of buses and private cars and, on their own, filled all available space in the church.

The priests who conducted the vigil were: Rev. J. Hogan, Rev. Fr. Cary, and Rev. C. McNamara St., Flannan's College, Ennis and Rev. M. McInerney, St. John's Hospital, Ennis.

Sunday, 28th September
NORTH WICKLOW: DUBLIN:
SLIGO

THE North Wicklow annual pilgrimage was the leading one today and the pilgrims travelled in two trains from Greystones led by Rev. D. Delaney, C.C., Ballybrack, Co. Dublin, and Rev. E. Walsh, St. Gerard's, Bray.

Another train carried the pilgrims from James's Street, Dublin, with Rev. J. O'Brien, C.C., as spiritual director. The sisters and students from St. Angela's training college, Lough Gill, Sligo, travelled by road transport. Mass was celebrated by Rev. E. Walsh, Bray, and the sermon was preached by Rev. D. Delaney, C.C., Ballybrack.

The celebrated choir of 60 (mixed) voices from James's Street parish, Dublin, was conducted by Rev. J. O'Brien, C.C.

Thursday, 2nd October

AMONGST the number of pilgrims taking part in the public devotions today were the Sisters and pupils from the Marist Convent Schools, Tubbercurry.

Sunday, 5th October
KNOCK SHRINE ROSARY
CRUSADE PILGRIMAGE

THE annual Knock Shrine Rosary Crusade pilgrimage which always takes place on this Sunday was the

leading one today and the special preacher was Rev. G. M. Harty, O.P., Tallaght, Co. Dublin.

The pilgrimage organised from Knock Shrine Bureau, Dublin, was an annual one and the pilgrims travelled in four trains led by Rev. Fr. Benedict, O.D.C., St. Mary's Gayfield, Donnybrook, Dublin. The spiritual directors on the Dublin trains were: Rev. J. Hourigan, C.S.Sp., St. Mary's College; Rev. T. Fagan, C.C., Whitehall; Rev. W. Fitzgerald, C.C., Celbridge; Rev. K. Mulcahy, C.C., and Rev. Fr. Stenson, C.C., City Quay.

A pilgrimage from Tullamore travelled by a fleet of buses and other pilgrimages also travelled by bus from: Ballyheigue, Tralee; "Good Council," Hospitals Trust, Dublin; Clonmel; Bundoran; Enniskillen; Lettergunnell, Ballinallee and Newtown Mannor, Leckaun, Co. Sligo.

Mass was celebrated by Rev. Fr. Benedict, O.D.C., who also imparted Benediction of the Blessed Sacrament and gave the Blessing to the sick. The choir was from Larkhill parish church, conducted by Miss Bonfils.

Tuesday, 7th October

FEAST OF THE HOLY ROSARY

TAKING part in today's public devotions were many members of Knock Shrine Rosary Crusade. The novena in preparation for the feast concluded today and during the past nine days caskets containing the names of all registered Crusaders were placed before the Shrine.

Wednesday, 8th October

ALL-NIGHT VIGIL

THIS being the last vigil of the present season the church and new sacristy was filled to overflowing by pilgrims who had come from various parts of Ireland. The vigil devotions were conducted by Rev. D. Greal, C.C., and Rev. C. Kilkelly, C.C.,

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Westport, Co. Mayo. A number of local and visiting priests were present to hear confessions. The devotions ended with concelebrated Mass at 5 o'clock a.m.

Thursday, 9th October

THE weather was not suitable for outdoor devotions today and they were all held in the church.

Saturday, 11th October

FEAST OF OUR LADY'S MATERNITY

TODAY'S feast was celebrated by the usual public devotions.

Sunday, 12th October

C.I.E. STAFF PILGRIMAGE

THE annual pilgrimage of the C.I.E. Omnibus staff with members of their families took place today and they were joined at the Shrine by hundreds of other pilgrimage groups—including a bus pilgrimage from St. Ultain, Laytown, Co. Meath. Members of the C.I.E. Omnibus staff acted as statue-bearers during the Rosary procession.

Thursday, 16th October

PART of today's public devotions were held in the church as the weather was damp and cold.

Sunday, 19th October

SHRINE STEWARDS' DAY OF RECOLLECTION

TODAY the western section of the Stewards of Our Lady of Knock held their usual Autumn day of recollection. Their retreat master was V. Rev. J. Canon McGarry, P.P., Ballyhaunis. The day's devotions consisted of two spiritual talks; traditional station; Mass, conducted holy hour and finally Benediction of the Blessed Sacrament.

Thursday, 23rd October

ALL the public devotions were held in the church today.

Sunday, 26th October

SHRINE HANDMAIDS' DAY OF RECOLLECTION

AS usual, the Shrine Handmaids held their Autumn day of recollection on

this the Feast of Christ the King. The order of devotions was similar to the stewards' programme on the previous Sunday and they had the same retreat master—V. Rev. J. Canon McGarry, P.P.

Thursday, 30th October

THE usual public devotions took place today and the last for this season.

Sunday, 30th November

A section of the senior students from Crumlin parish national schools with some of their teachers and a spiritual director came on pilgrimage to the Shrine today.

Sunday, December 7th

TWO trains carried the pilgrims from Dublin today. This was the annual pilgrimage organised by Knock Shrine Bureau to commemorate the 15th anniversary of the solemn crowning of the statue of Our Lady of Knock. The pilgrimage was led by Rev. Fr. Benedict, O.D.C. St. Mary's Gayfield, Donnybrook, Dublin, who was celebrant of the 3.30 Mass.

The special preacher was Rev. M. O'Carroll, C.S.Sp., D.D., Blackrock College, Dublin.

Monday 8th December

FEAST OF THE IMMACULATE CONCEPTION

THE annual public devotions commemorating the solemn crowning of the statue of Our Lady of Knock which took place on the 8th December, 1954, were held today. An exceptionally fine afternoon made it possible to have the Rosary procession in the open—headed by the crowned statue of Our Lady of Knock. Mass at 3.30 was celebrated by V. Rev. J. Horan, Adm., Knock.

Sunday, 14th December

ABOUT 300 pupils from the Crumlin national schools, Dublin, came on pilgrimage to the shrine today with their teachers and spiritual director and took part in the usual devotions.

Donations Towards Our Lady's Shrine and Invalid Fund

The Knock Shrine Society wishes to acknowledge, with much gratitude the following donations towards our Lady's Shrine and Invalid Fund. (Lists are written up to the 31st December, 1969.

£ s. d.		£ s. d.		£ s. d.	
Killaloe Diocesan pilgrimage per Miss M. Haugh	60 0 0	Pobjoy	10 0 0	Coolfancy pilgrimage per Mr. O. Doyle	2 0 0
Waterford & Lismore Diocesan pilgrimage per Mr. G. Glanville	50 0 0	Rev. Fr. Leahy S.J.	10 0 0	Sr. Teresa	2 0 0
Meath Diocesan pilgrimage per Rev. P. J. Regan	50 0 0	Various bus pilgrimage per Miss J. Donovan Crookstown	8 0 0	Mrs. M. O'Beirne	2 0 0
Cavan L. of Mary pilgrimage per Miss U. O'Reilly	40 0 0	Dungannon pilgrimage per Mrs. Conlon	7 13 4	Miss A. Reehill	2 0 0
St. Malachy's Parish Belfast pilgrimage per Mr. S. Turner	36 7 0	Maire Uí Dhuinn	7 0 0	Mr. D. McLoughlin	2 0 0
Belfast pilgrimage per Mr. E. Murphy	34 0 0	1968 L. of Mary pilgrimage	6 0 6	Mrs. Lissett	2 0 0
Miss A. J. Wyer	30 0 0	Yochal	6 0 0	Mr. & Mrs. C. Breen	2 0 0
Limerick League of Prayer pilgrimage per Rev. D. Murphy	30 0 0	Mr. O. J. Winters	6 0 0	Mrs. K. McCann	2 0 0
Killarney 3rd Order pilgrimage per Mrs. Culloty	25 0 0	Newry 3rd. order pilgrimage per Sr. Salvador	5 17 9	Mrs. B. Kelly	2 0 0
Elphin Diocesan pilgrimage (Sligo section) per Miss T. Egan	25 0 0	Tipperary & East Limerick L. of Mary 1968 pilgrimage	5 0 0	Mrs. M. Neylon	2 0 0
Cavan L. of M. pilgrimage per Miss M. G. O'Reilly	20 0 0	St. Agatha's Parish pilgrimage per Rev. W. Nix	5 0 0	"Mrs. K."	2 0 0
Thurles pilgrimage per Mr. J. Murphy	20 0 0	Miss C. A. McConalogue	5 0 0	Mrs. C. Taylor	2 0 0
Carlow Cathedral pilgrimage per Mr. J. Doyle	20 0 0	Mrs. Russell	5 0 0	Mrs. B. M. Flynn	2 0 0
K. T.	20 0 0	Ballyhabill pilgrimage per N. Cregan	5 0 0	Miss L. E. Bell	2 0 0
Ballyclough pilgrimage per Miss P. Fitzgerald	17 10 0	Mrs. M. Horgan	5 0 0	B. & M. Coghlan	2 0 0
Elphin Diocesan pilgrimage (Roscommon section) per Mr. R. A. Corr	14 16 0	Castlefin pilgrimage per Mr. R. P. Dunnien	5 0 0	Mrs. S. Gillen	1 14 3
Belfast pilgrimage per Mrs. R. Callaghan	14 1 6	Clonard Belfast pilgrimage per Mrs. M. Murphy	5 0 0	Miss B. Nolan	1 11 10
St. Peters Belfast pilgrimage per Miss M. McConnell	10 0 0	Miss K. Broderick	5 0 0	per Mrs. K. McGarry	1 11 0
Ballyfermot pilgrimage per Mr. J. A. Ryan	10 0 0	per Rev. M. Leahy	5 0 0	Mrs. I. Johnson	1 10 0
Miss M. Walsh	10 0 0	Mrs. M. Beregin	5 0 0	Mr. J. Lucy	1 10 0
Drogheda pilgrimage per Mr. H.		Mrs. E. Durkan	5 0 0	Mrs. McGuigan	1 10 0
		Mrs. N. O'Connell	5 0 0	Mrs. Cleary	1 10 0
		L. of Mary Newcastle per Rev. P. J. Regan	5 0 0	Miss N. Murphy	1 6 0
		North Wicklow L. of Mary pilgrimage per Miss D. Fortune	5 0 0	Miss C. Deegan	1 5 0
		Mrs. N. McDonnell	4 0 0	Mrs. M. Galligan	1 3 6
		per Mrs. K. Hayes	3 12 6	Miss M. Byrne	1 2 0
		Mrs. Ryan	3 9 6	per Miss E. Brambrick	1 2 0
		Franciscan pilgrimage Waterford per Miss M. Leahy	3 7 4	Mrs. E. Furlong	1 2 0
		Mr. B. Slevin	3 0 0	"Anon"	1 1 0
		Gorey pilgrimage per Miss S. Breen	3 0 0	Mrs. R. Foster	1 0 10
		A. McLysaght	3 0 0	Miss T. O'Brien	1 0 0
		Mr. P. McCarthy	2 19 1	Mrs. A. McHugh	1 0 0
		Miss M. Byrne	2 5 0	Mr. B. Mahon	1 0 0
		"Co. Cavan"	2 0 0	Miss M. Bavlur	1 0 0
		Mrs. N. Coughlan	2 0 0	C. McDonagh	1 0 0
		Mrs. K. Sheerin	2 0 0	Mr. E. Holden	1 0 0
		Mrs. S. Wynn	2 0 0	per Mrs. Conmy	1 0 0
		A. L. Montague	2 0 0	Mr. F. Kelly	1 0 0
				Mrs. E. Tangney	1 0 0
				Mrs. C. Cody	1 0 0
				Mrs. K. Griffin	1 0 0
				Mrs. M. Brennan	1 0 0
				Mrs. A. Hartigan	1 0 0
				Mrs. A. McCabe	1 0 0
				M. McAleer	1 0 0
				Miss M. McDermott	1 0 0
				L. of Mary pilgrimage Hospital	1 0 0
				Miss M. McFaul	1 0 0
				Miss K. Power	1 0 0
				Mrs. T. Barden	1 0 0
				Miss M. Cushnahan	1 0 0
				E. Connolly	1 0 0
				Miss E. M. Byrne	1 0 0
				V. de P.	1 0 0
				A. pilerim	1 0 0
				Mrs. J. Murphy	1 0 0
				M. Crosby	1 0 0
				Mr. J. Vaughey	1 0 0
				"Marie"	1 0 0
				Miss A. Howard	1 0 0
				E. Goslin	1 0 0
				Mr. C. Kirevan	1 0 0

DONATIONS

	£	s.	d.		£	s.	d.		£	s.	d.
Miss N. M.				Mrs. P. O'Dwer	0	18	6	Miss K. Murphy	0	10	0
Kelleher	1	0	0	per Miss P.				Mrs. Burke	0	10	0
Miss N. McKenna	1	0	0	Skehan	0	18	4	Mrs. B. T. Dwyer	0	10	0
Mrs. A. Cassidy	1	0	0	Mrs. J. Cannon	0	18	3	Miss J. Connolly	0	10	0
Slane & Rath-				Mrs. M. E. Quinn	0	18	0	Mrs. R. Dolan	0	10	0
kenny pilgrimage	1	0	0	Mr. T. Maguire	0	17	0	Mr. O. Coughlan	0	10	0
Miss K. Tobin	1	0	0	Mrs. L. Gallagher	0	17	0	Mrs. Coleman	0	10	0
Miss W. Murray	1	0	0	Mrs. S. Leavy	0	17	0	Mrs. E. McKenna	0	10	0
Mrs. M. O'Dowd	1	0	0	Mrs. N. Quinn	0	17	0	Miss J. McKenna	0	10	0
Mrs. Reddin	1	0	0	Mrs. M. McCarthy	0	16	0	U. Carey	0	10	0
Mrs. E. O'Brien	1	0	0	Miss S. McElhill	0	16	0	Miss S. McAdorey	0	10	0
Legion of Mary				M. O'Kelly	0	15	0	Miss M. O'Shea	0	10	0
pilgrimage				Mrs. M. Finn	0	14	6	Mrs. P. Derrane	0	10	0
Tullyroan	1	0	0	Mr. E. Barrett-				Mrs. M. McGuigan	0	10	0
Miss B. Fagan	1	0	0	Knock	0	14	6	Mrs. J. Magner	0	10	0
Mrs. A. McKenna	1	0	0	Mrs. M. Hyland	0	14	0	Mrs. K. Conroy	0	10	0
Mrs. M. Keogh	1	0	0	Mr. T. J. Jenkins	0	13	6	Mrs. M. E. Coll	0	10	0
Mr. B. Clarke	1	0	0	Miss N. McNulty	0	13	6	Mrs. M. Kenny	0	10	0
"Anon"	1	0	0	Mr. R. O'Donovan	0	13	2	Mrs. P. Rorke	0	10	0
Mrs. Gavin	1	0	0	Miss B. McGolderick	0	13	0	Mrs. M. Conway	0	10	0
Miss K. O'Farrell	1	0	0	Miss M. J. Love	0	13	0	Mr. A. Kerr	0	10	0
Kelly Family	1	0	0	Mrs. P. J. O'Hare	0	12	6	Miss C. Murphy	0	10	0
Mrs. B. Queeney	1	0	0	Miss M. Curles	0	12	6	T. Sheridan	0	10	0
Mrs. T. Collins	1	0	0	Miss A. Reilly	0	12	0	Mr. B. O'Shea	0	10	0
Sr. M. Raphael	1	0	0	Mr. R. J. Swan	0	12	0	Mrs. M. Gavin	0	10	0
Mrs. P. Donaghy	1	0	0	Miss S. O'Kane	0	12	0	E. Murray	0	10	0
Miss J. O'Meara	1	0	0	Mr. W. Monaghan	0	11	8	G. Kavanagh	0	10	0
Mrs. M. Connolly	1	0	0	Miss M. Moloney	0	11	6	Mrs. Devery	0	10	0
A Grateful Client	1	0	0	Miss M. Gilhooley	0	11	6	Mrs. B. McTeague	0	10	0
Sr. M. Kevin	1	0	0	Clonbullogue				Mrs. S. T. Walls	0	10	0
Mrs. E. Opeliniski	1	0	0	pilgrimage	0	11	6	Miss F. Morley	0	10	0
Miss M. McElroy	1	0	0	Miss C. McCarthy	0	11	0	Miss N. Duffy	0	10	0
Mrs. J. Fergus	1	0	0	Mr. J. Herald	0	11	0	Mrs. K. O'Mahoney	0	10	0
Anon per Sr.				Mrs. B. Williams	0	11	0	Miss K. Kinsella	0	10	0
Mary	1	0	0	Mr. J. McIvor	0	10	3	Mrs. M. E. Ward	0	10	0
Miss C. O'Sullivan	1	0	0	Mrs. J. Fair	0	10	0	Mrs. Denning	0	10	0
Miss B. Hannigan	1	0	0	Mrs. K. O'Brien	0	10	0	Mrs. McLoughlin	0	10	0
Mrs. J. Lynch	1	0	0	Mrs. M. J. Geaney	0	10	0	Mrs. E. Gunn	0	10	0
Miss E. C. Brosnan	1	0	0	Sr. M. Patrick	0	10	0	Mrs. E. Clarke	0	10	0
Miss C. Anderson	1	0	0	A. Aherne	0	10	0	"A pilgrim"	0	10	0
Miss K. Walsh	1	0	0	Sr. M. Gertrude	0	10	0	Mrs. L. Kearns	0	10	0
Mrs. D. Kearney	1	0	0	Mrs. P. Ferguson	0	10	0	Mrs. M. Kelly	0	10	0
Mrs. E. Byrne	1	0	0	"Anon"	0	10	0	Mrs. J. Stanes	0	10	0
Mrs. A. Symes	1	0	0	Miss S. McKenna	0	10	0	Miss B. Doherty	0	10	0
Mrs. M. E. Sinnott	1	0	0	Mrs. S. Sheridan	0	10	0	Mrs. S. K. Reynolds	0	10	0
Mrs. M. Gunn	1	0	0	Mrs. M. Conway	0	10	0	A. Mulryan	0	10	0
Sr. M. Regina	1	0	0	Mrs. McNamara	0	10	0	Mrs. McCloskey	0	10	0
Miss S. Hughes	1	0	0	Mrs. V. Delaney	0	10	0	Mrs. Bradley	0	10	0
Mrs. Gavin	1	0	0	Mrs. M. Fay	0	10	0	Mr. J. McElligott	0	10	0
Miss L. Sheeran	1	0	0	Mr. M. Harris	0	10	0	Mrs. B. O'Sullivan	0	10	0
M. Lavelle	1	0	0	Mrs. B. Kelly	0	10	0	Miss A. Daly	0	10	0
Miss M. Cullen	1	0	0	Mrs. M. Jackson	0	10	0	Miss R. McAlister	0	10	0
Mr. F. McKenna	1	0	0	Mrs. Thompson	0	10	0	Mrs. M.			
P. Farrelly	1	0	0	McGill Family	0	10	0	Connaughton	0	10	0
Sr. M. Kevin	1	0	0	Mr. & Mrs. C.				Mr. T. Devine	0	10	0
Miss M. Sherlock	1	0	0	O'Regan	0	10	0	Mrs. M. Murray	0	10	0
Mrs. A. Nangle	1	0	0	Miss P. Quinn	0	10	0	Mrs. D. Loughrey	0	10	0
Mrs. N. Mullarkey	1	0	0	P. McNamara	0	10	0	Rathvilly pil-			
Mrs. E. Quirke	1	0	0	M. Duffy	0	10	0	grimage	0	9	11
Mr. D. Quirke	1	0	0	A. Doherty	0	10	0	Mrs. B. Lipsett	0	9	6
Mrs. A. McIntyre	1	0	0	Mrs. M. Hurley	0	10	0	Mrs. Cowan	0	9	6
M. Martin	1	0	0	Mrs. E. Short	0	10	0	Mrs. L. McAlinden	0	9	6
Mr. H. McGinty	1	0	0	Miss N. Cleary	0	10	0	A. & M. McCullagh	0	9	6
Mr. S. Murphy	1	0	0	Mrs. M. Catney	0	10	0	Mrs. N. Naughton	0	9	6
Mrs. Randles	1	0	0	Mrs. M. Lahiff	0	10	0	N. Ryan	0	9	6
Mrs. M. Fleming	1	0	0	M. Buckley	0	10	0	J. Conlon	0	9	6
Mrs. E. Ganahien	1	0	0	M. Madden	0	10	0	Miss M. Galligan	0	9	6
Anon Co. Cavan	1	0	0	Mrs. Weathers	0	10	0	Mrs. M. Forde	0	9	6
Mrs. M. Mulqueen	1	0	0	Mrs. Roche	0	10	0	L. Carolan	0	9	6
Mrs. E. Kavanagh	1	0	0	Mrs. Keavney	0	10	0	Mrs. E. Orohoe	0	9	6
Mrs. J. Scannell	1	0	0	Mrs. M. Manning	0	10	0	Mrs. K. McDonagh	0	9	0
Mrs. E. Gaughan	1	0	0	Mrs. B. Geoghegan	0	10	0	N. Browne	0	9	0
Mrs. M. Byrne	1	0	0	"The Egertons"	0	10	0	Mrs. A. McGrath	0	9	0
Miss K. Scully	1	0	0	M. Hogan	0	10	0	Mrs. M. Concannon	0	9	0
Miss K. M. Ward	1	0	0	Mr. P. Forde	0	10	0	Patients Meath			
							Hospital	0	8	6	

DONATIONS

	£	s.	d.		£	s.	d.		£	s.	d.
Mrs. M. Clarke	0 <td>8<td>0</td><td>L. McDermott-Roe</td><td>0<td>5<td>0</td><td>Miss T. Flynn</td><td>0<td>5<td>0</td></td></td></td></td></td>	8 <td>0</td> <td>L. McDermott-Roe</td> <td>0<td>5<td>0</td><td>Miss T. Flynn</td><td>0<td>5<td>0</td></td></td></td></td>	0	L. McDermott-Roe	0 <td>5<td>0</td><td>Miss T. Flynn</td><td>0<td>5<td>0</td></td></td></td>	5 <td>0</td> <td>Miss T. Flynn</td> <td>0<td>5<td>0</td></td></td>	0	Miss T. Flynn	0 <td>5<td>0</td></td>	5 <td>0</td>	0
per Miss T. Looby	0 <td>8<td>3</td><td>Mrs. E. O'Kane</td><td>0<td>5<td>0</td><td>Various small</td><td></td><td></td><td></td></td></td></td>	8 <td>3</td> <td>Mrs. E. O'Kane</td> <td>0<td>5<td>0</td><td>Various small</td><td></td><td></td><td></td></td></td>	3	Mrs. E. O'Kane	0 <td>5<td>0</td><td>Various small</td><td></td><td></td><td></td></td>	5 <td>0</td> <td>Various small</td> <td></td> <td></td> <td></td>	0	Various small			
Mrs. R. O'Donnell	0 <td>8<td>2</td><td>Mrs. E. McLoughlin</td><td>0<td>5<td>0</td><td>amounts</td><td>7</td><td>15</td><td>3</td></td></td></td>	8 <td>2</td> <td>Mrs. E. McLoughlin</td> <td>0<td>5<td>0</td><td>amounts</td><td>7</td><td>15</td><td>3</td></td></td>	2	Mrs. E. McLoughlin	0 <td>5<td>0</td><td>amounts</td><td>7</td><td>15</td><td>3</td></td>	5 <td>0</td> <td>amounts</td> <td>7</td> <td>15</td> <td>3</td>	0	amounts	7	15	3
Miss E. McEldowney	0 <td>8<td>0</td><td>Mrs. N. Kelly</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	8 <td>0</td> <td>Mrs. N. Kelly</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. N. Kelly	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Miss M. McCourt	0 <td>8<td>0</td><td>Mrs. K. Sheehan</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	8 <td>0</td> <td>Mrs. K. Sheehan</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. K. Sheehan	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Mrs. F. O'Sullivan	0 <td>8<td>0</td><td>A. Mulvihill</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td>Dollars</td></td></td></td>	8 <td>0</td> <td>A. Mulvihill</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td>Dollars</td></td></td>	0	A. Mulvihill	0 <td>5<td>0</td><td></td><td></td><td></td><td>Dollars</td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td>Dollars</td>	0				Dollars
per Mr. P. Tobin	0 <td>8<td>0</td><td>Miss M. Cantwell</td><td>0<td>5<td>0</td><td>Miss D. M. Clinton</td><td>10</td><td></td><td></td></td></td></td>	8 <td>0</td> <td>Miss M. Cantwell</td> <td>0<td>5<td>0</td><td>Miss D. M. Clinton</td><td>10</td><td></td><td></td></td></td>	0	Miss M. Cantwell	0 <td>5<td>0</td><td>Miss D. M. Clinton</td><td>10</td><td></td><td></td></td>	5 <td>0</td> <td>Miss D. M. Clinton</td> <td>10</td> <td></td> <td></td>	0	Miss D. M. Clinton	10		
Mrs. M. Joyce	0 <td>8<td>0</td><td>Miss R. McAuley</td><td>0<td>5<td>0</td><td>Miss F. J. Barry</td><td>5</td><td></td><td></td></td></td></td>	8 <td>0</td> <td>Miss R. McAuley</td> <td>0<td>5<td>0</td><td>Miss F. J. Barry</td><td>5</td><td></td><td></td></td></td>	0	Miss R. McAuley	0 <td>5<td>0</td><td>Miss F. J. Barry</td><td>5</td><td></td><td></td></td>	5 <td>0</td> <td>Miss F. J. Barry</td> <td>5</td> <td></td> <td></td>	0	Miss F. J. Barry	5		
Miss M. Boyce	0 <td>8<td>0</td><td>Mrs. Canavan</td><td>0<td>5<td>0</td><td>Mrs. C. Conroy</td><td>5</td><td></td><td></td></td></td></td>	8 <td>0</td> <td>Mrs. Canavan</td> <td>0<td>5<td>0</td><td>Mrs. C. Conroy</td><td>5</td><td></td><td></td></td></td>	0	Mrs. Canavan	0 <td>5<td>0</td><td>Mrs. C. Conroy</td><td>5</td><td></td><td></td></td>	5 <td>0</td> <td>Mrs. C. Conroy</td> <td>5</td> <td></td> <td></td>	0	Mrs. C. Conroy	5		
Mrs. P. Callen	0 <td>7<td>6</td><td>Mrs. M. McAuley</td><td>0<td>5<td>0</td><td>Miss D. M. Clinton</td><td>5</td><td></td><td></td></td></td></td>	7 <td>6</td> <td>Mrs. M. McAuley</td> <td>0<td>5<td>0</td><td>Miss D. M. Clinton</td><td>5</td><td></td><td></td></td></td>	6	Mrs. M. McAuley	0 <td>5<td>0</td><td>Miss D. M. Clinton</td><td>5</td><td></td><td></td></td>	5 <td>0</td> <td>Miss D. M. Clinton</td> <td>5</td> <td></td> <td></td>	0	Miss D. M. Clinton	5		
Mrs. K. Collins	0 <td>7<td>6</td><td>Mrs. McSweeney</td><td>0<td>5<td>0</td><td>Mrs. C. Murray</td><td>4</td><td></td><td></td></td></td></td>	7 <td>6</td> <td>Mrs. McSweeney</td> <td>0<td>5<td>0</td><td>Mrs. C. Murray</td><td>4</td><td></td><td></td></td></td>	6	Mrs. McSweeney	0 <td>5<td>0</td><td>Mrs. C. Murray</td><td>4</td><td></td><td></td></td>	5 <td>0</td> <td>Mrs. C. Murray</td> <td>4</td> <td></td> <td></td>	0	Mrs. C. Murray	4		
Mrs. C. Gormley	0 <td>7<td>6</td><td>Mrs. Sugrue</td><td>0<td>5<td>0</td><td>Mrs. B. Smyth</td><td>3</td><td></td><td></td></td></td></td>	7 <td>6</td> <td>Mrs. Sugrue</td> <td>0<td>5<td>0</td><td>Mrs. B. Smyth</td><td>3</td><td></td><td></td></td></td>	6	Mrs. Sugrue	0 <td>5<td>0</td><td>Mrs. B. Smyth</td><td>3</td><td></td><td></td></td>	5 <td>0</td> <td>Mrs. B. Smyth</td> <td>3</td> <td></td> <td></td>	0	Mrs. B. Smyth	3		
"Anon"	0 <td>7<td>6</td><td>Miss M. Gallagher</td><td>0<td>5<td>0</td><td>Mr. R. J. Swan</td><td>2-65</td><td></td><td></td></td></td></td>	7 <td>6</td> <td>Miss M. Gallagher</td> <td>0<td>5<td>0</td><td>Mr. R. J. Swan</td><td>2-65</td><td></td><td></td></td></td>	6	Miss M. Gallagher	0 <td>5<td>0</td><td>Mr. R. J. Swan</td><td>2-65</td><td></td><td></td></td>	5 <td>0</td> <td>Mr. R. J. Swan</td> <td>2-65</td> <td></td> <td></td>	0	Mr. R. J. Swan	2-65		
Mrs. Judge	0 <td>7<td>6</td><td>Miss B. Kelly</td><td>0<td>5<td>0</td><td>Mrs. U. Loftus</td><td>1</td><td></td><td></td></td></td></td>	7 <td>6</td> <td>Miss B. Kelly</td> <td>0<td>5<td>0</td><td>Mrs. U. Loftus</td><td>1</td><td></td><td></td></td></td>	6	Miss B. Kelly	0 <td>5<td>0</td><td>Mrs. U. Loftus</td><td>1</td><td></td><td></td></td>	5 <td>0</td> <td>Mrs. U. Loftus</td> <td>1</td> <td></td> <td></td>	0	Mrs. U. Loftus	1		
Mrs. S. Byrne	0 <td>7<td>6</td><td>A. M. Thompson</td><td>0<td>5<td>0</td><td>Sr. M. Theophanie</td><td>1</td><td></td><td></td></td></td></td>	7 <td>6</td> <td>A. M. Thompson</td> <td>0<td>5<td>0</td><td>Sr. M. Theophanie</td><td>1</td><td></td><td></td></td></td>	6	A. M. Thompson	0 <td>5<td>0</td><td>Sr. M. Theophanie</td><td>1</td><td></td><td></td></td>	5 <td>0</td> <td>Sr. M. Theophanie</td> <td>1</td> <td></td> <td></td>	0	Sr. M. Theophanie	1		
Mrs. B. Flanagan	0 <td>7<td>0</td><td>"Anon"</td><td>0<td>5<td>0</td><td>M. P. Mulvey</td><td>1</td><td></td><td></td></td></td></td>	7 <td>0</td> <td>"Anon"</td> <td>0<td>5<td>0</td><td>M. P. Mulvey</td><td>1</td><td></td><td></td></td></td>	0	"Anon"	0 <td>5<td>0</td><td>M. P. Mulvey</td><td>1</td><td></td><td></td></td>	5 <td>0</td> <td>M. P. Mulvey</td> <td>1</td> <td></td> <td></td>	0	M. P. Mulvey	1		
"Anon"	0 <td>7<td>0</td><td>P. Buckley</td><td>0<td>5<td>0</td><td>Miss M. Cavanagh</td><td>1</td><td></td><td></td></td></td></td>	7 <td>0</td> <td>P. Buckley</td> <td>0<td>5<td>0</td><td>Miss M. Cavanagh</td><td>1</td><td></td><td></td></td></td>	0	P. Buckley	0 <td>5<td>0</td><td>Miss M. Cavanagh</td><td>1</td><td></td><td></td></td>	5 <td>0</td> <td>Miss M. Cavanagh</td> <td>1</td> <td></td> <td></td>	0	Miss M. Cavanagh	1		
Mrs. M. O'Connor	0 <td>7<td>0</td><td>P. O'Sullivan</td><td>0<td>5<td>0</td><td>A. Moriarty</td><td>1</td><td></td><td></td></td></td></td>	7 <td>0</td> <td>P. O'Sullivan</td> <td>0<td>5<td>0</td><td>A. Moriarty</td><td>1</td><td></td><td></td></td></td>	0	P. O'Sullivan	0 <td>5<td>0</td><td>A. Moriarty</td><td>1</td><td></td><td></td></td>	5 <td>0</td> <td>A. Moriarty</td> <td>1</td> <td></td> <td></td>	0	A. Moriarty	1		
A. Yorke	0 <td>7<td>0</td><td>Mrs. M. Homan</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	7 <td>0</td> <td>Mrs. M. Homan</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. M. Homan	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Mrs. B. Cunningham	0 <td>7<td>0</td><td>Mrs. McNeice</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	7 <td>0</td> <td>Mrs. McNeice</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. McNeice	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Miss E. Sloan	0 <td>7<td>0</td><td>Mrs. B. Kelly</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	7 <td>0</td> <td>Mrs. B. Kelly</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. B. Kelly	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Miss M. Shreenan	0 <td>7<td>0</td><td>Mrs. P. Rorke</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	7 <td>0</td> <td>Mrs. P. Rorke</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. P. Rorke	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
K. Hopkins	0 <td>6<td>6</td><td>Mrs. S. Feehan</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>6</td> <td>Mrs. S. Feehan</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	6	Mrs. S. Feehan	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
B. McCusker	0 <td>6<td>0</td><td>Mrs. E. Davies</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>0</td> <td>Mrs. E. Davies</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. E. Davies	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Mrs. J. Kelly	0 <td>6<td>0</td><td>Mr. M. Lyons</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>0</td> <td>Mr. M. Lyons</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mr. M. Lyons	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
per Mrs. L.				Mrs. Cullen	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
McClennon	0 <td>6<td>0</td><td>K. McShanney</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>0</td> <td>K. McShanney</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	K. McShanney	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Mrs. N. Rafter	0 <td>6<td>0</td><td>Mrs. W. Flynn</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>0</td> <td>Mrs. W. Flynn</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. W. Flynn	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Miss Sherlock	0 <td>6<td>0</td><td>Miss T. Dorian</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>0</td> <td>Miss T. Dorian</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Miss T. Dorian	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Miss C. Anderson	0 <td>6<td>0</td><td>Mrs. M. Breheny</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	6 <td>0</td> <td>Mrs. M. Breheny</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. M. Breheny	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Miss M. Duffy	0 <td>5<td>6</td><td>Miss A. McLoughlin</td><td>0<td>5<td>0</td><td>"Anon"</td><td>5</td><td>0</td><td>0</td></td></td></td>	5 <td>6</td> <td>Miss A. McLoughlin</td> <td>0<td>5<td>0</td><td>"Anon"</td><td>5</td><td>0</td><td>0</td></td></td>	6	Miss A. McLoughlin	0 <td>5<td>0</td><td>"Anon"</td><td>5</td><td>0</td><td>0</td></td>	5 <td>0</td> <td>"Anon"</td> <td>5</td> <td>0</td> <td>0</td>	0	"Anon"	5	0	0
per Mrs. J. Burley	0 <td>5<td>6</td><td>Mrs. Gorman</td><td>0<td>5<td>0</td><td>Invalids Birming-</td><td></td><td></td><td></td></td></td></td>	5 <td>6</td> <td>Mrs. Gorman</td> <td>0<td>5<td>0</td><td>Invalids Birming-</td><td></td><td></td><td></td></td></td>	6	Mrs. Gorman	0 <td>5<td>0</td><td>Invalids Birming-</td><td></td><td></td><td></td></td>	5 <td>0</td> <td>Invalids Birming-</td> <td></td> <td></td> <td></td>	0	Invalids Birming-			
Mrs. L. Kearns	0 <td>5<td>0</td><td>T. Waters</td><td>0<td>5<td>0</td><td>ham pilgrimage</td><td>1</td><td>0</td><td>0</td></td></td></td>	5 <td>0</td> <td>T. Waters</td> <td>0<td>5<td>0</td><td>ham pilgrimage</td><td>1</td><td>0</td><td>0</td></td></td>	0	T. Waters	0 <td>5<td>0</td><td>ham pilgrimage</td><td>1</td><td>0</td><td>0</td></td>	5 <td>0</td> <td>ham pilgrimage</td> <td>1</td> <td>0</td> <td>0</td>	0	ham pilgrimage	1	0	0
Miss T. Dorrian	0 <td>5<td>0</td><td>M. O'Reilly</td><td>0<td>5<td>0</td><td>Mrs. Gorman</td><td>1</td><td>0</td><td>0</td></td></td></td>	5 <td>0</td> <td>M. O'Reilly</td> <td>0<td>5<td>0</td><td>Mrs. Gorman</td><td>1</td><td>0</td><td>0</td></td></td>	0	M. O'Reilly	0 <td>5<td>0</td><td>Mrs. Gorman</td><td>1</td><td>0</td><td>0</td></td>	5 <td>0</td> <td>Mrs. Gorman</td> <td>1</td> <td>0</td> <td>0</td>	0	Mrs. Gorman	1	0	0
Miss S. McKenna	0 <td>5<td>0</td><td>Mrs. J. Sadlier</td><td>0<td>5<td>0</td><td>Mrs. Keavey</td><td>0</td><td>10</td><td>0</td></td></td></td>	5 <td>0</td> <td>Mrs. J. Sadlier</td> <td>0<td>5<td>0</td><td>Mrs. Keavey</td><td>0</td><td>10</td><td>0</td></td></td>	0	Mrs. J. Sadlier	0 <td>5<td>0</td><td>Mrs. Keavey</td><td>0</td><td>10</td><td>0</td></td>	5 <td>0</td> <td>Mrs. Keavey</td> <td>0</td> <td>10</td> <td>0</td>	0	Mrs. Keavey	0	10	0
R. Gaffney	0 <td>5<td>0</td><td>Mrs. P. Connolly</td><td>0<td>5<td>0</td><td>Mrs. M. Mooney</td><td>0</td><td>10</td><td>0</td></td></td></td>	5 <td>0</td> <td>Mrs. P. Connolly</td> <td>0<td>5<td>0</td><td>Mrs. M. Mooney</td><td>0</td><td>10</td><td>0</td></td></td>	0	Mrs. P. Connolly	0 <td>5<td>0</td><td>Mrs. M. Mooney</td><td>0</td><td>10</td><td>0</td></td>	5 <td>0</td> <td>Mrs. M. Mooney</td> <td>0</td> <td>10</td> <td>0</td>	0	Mrs. M. Mooney	0	10	0
Mrs. L. Kearns	0 <td>5<td>0</td><td>Mrs. A. E. McGovern</td><td>0<td>5<td>0</td><td>Sr. M. Kevin</td><td>0</td><td>10</td><td>0</td></td></td></td>	5 <td>0</td> <td>Mrs. A. E. McGovern</td> <td>0<td>5<td>0</td><td>Sr. M. Kevin</td><td>0</td><td>10</td><td>0</td></td></td>	0	Mrs. A. E. McGovern	0 <td>5<td>0</td><td>Sr. M. Kevin</td><td>0</td><td>10</td><td>0</td></td>	5 <td>0</td> <td>Sr. M. Kevin</td> <td>0</td> <td>10</td> <td>0</td>	0	Sr. M. Kevin	0	10	0
F. J. MacTaggart	0 <td>5<td>0</td><td>M. McDonagh</td><td>0<td>5<td>0</td><td>Mrs. D. O'Neill</td><td></td><td></td><td></td></td></td></td>	5 <td>0</td> <td>M. McDonagh</td> <td>0<td>5<td>0</td><td>Mrs. D. O'Neill</td><td></td><td></td><td></td></td></td>	0	M. McDonagh	0 <td>5<td>0</td><td>Mrs. D. O'Neill</td><td></td><td></td><td></td></td>	5 <td>0</td> <td>Mrs. D. O'Neill</td> <td></td> <td></td> <td></td>	0	Mrs. D. O'Neill			
Miss J. Connolly	0 <td>5<td>0</td><td>Miss M. Fitzpatrick</td><td>0<td>5<td>0</td><td>Carriackmacross</td><td>Lace Veil</td><td></td><td></td></td></td></td>	5 <td>0</td> <td>Miss M. Fitzpatrick</td> <td>0<td>5<td>0</td><td>Carriackmacross</td><td>Lace Veil</td><td></td><td></td></td></td>	0	Miss M. Fitzpatrick	0 <td>5<td>0</td><td>Carriackmacross</td><td>Lace Veil</td><td></td><td></td></td>	5 <td>0</td> <td>Carriackmacross</td> <td>Lace Veil</td> <td></td> <td></td>	0	Carriackmacross	Lace Veil		
Mrs. L. Kearns	0 <td>5<td>0</td><td>Miss M. Cantwell</td><td>0<td>5<td>0</td><td>Miss M. C. Healy</td><td>Lace veil</td><td></td><td></td></td></td></td>	5 <td>0</td> <td>Miss M. Cantwell</td> <td>0<td>5<td>0</td><td>Miss M. C. Healy</td><td>Lace veil</td><td></td><td></td></td></td>	0	Miss M. Cantwell	0 <td>5<td>0</td><td>Miss M. C. Healy</td><td>Lace veil</td><td></td><td></td></td>	5 <td>0</td> <td>Miss M. C. Healy</td> <td>Lace veil</td> <td></td> <td></td>	0	Miss M. C. Healy	Lace veil		
Miss N. French	0 <td>5<td>0</td><td>Mrs. Meehan</td><td>0<td>5<td>0</td><td>Mrs. P. Dirrane</td><td>Veil</td><td></td><td></td></td></td></td>	5 <td>0</td> <td>Mrs. Meehan</td> <td>0<td>5<td>0</td><td>Mrs. P. Dirrane</td><td>Veil</td><td></td><td></td></td></td>	0	Mrs. Meehan	0 <td>5<td>0</td><td>Mrs. P. Dirrane</td><td>Veil</td><td></td><td></td></td>	5 <td>0</td> <td>Mrs. P. Dirrane</td> <td>Veil</td> <td></td> <td></td>	0	Mrs. P. Dirrane	Veil		
Miss M. O'Connor	0 <td>5<td>0</td><td>Mrs. E. Davies</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	5 <td>0</td> <td>Mrs. E. Davies</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. E. Davies	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
Mrs. M. M.				Miss T. Hoey	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				
O'Connor	0 <td>5<td>0</td><td>Mrs. E. Davies</td><td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td></td>	5 <td>0</td> <td>Mrs. E. Davies</td> <td>0<td>5<td>0</td><td></td><td></td><td></td><td></td></td></td>	0	Mrs. E. Davies	0 <td>5<td>0</td><td></td><td></td><td></td><td></td></td>	5 <td>0</td> <td></td> <td></td> <td></td> <td></td>	0				

Gifts towards Shrine altar and Processional statue.

per Mrs. J. Burley	0	5	6
Mrs. L. Kearns	0	5	0
Miss T. Dorrian	0	5	0
Miss S. McKenna	0	5	0
R. Gaffney	0	5	0
Mrs. L. Kearns	0	5	0
F. J. MacTaggart	0	5	0
Miss J. Connolly	0	5	0
Mrs. L. Kearns	0	5	0
Miss N. French	0	5	0
Miss M. O'Connor	0	5	0
Mrs. M. M.			
O'Connor	0	5	0

We wish to thank the numerous kind donors who presented flowers and candles.

Gifts towards Shrine altar and Processional statue.

"Anon"	5	0	0
Invalids Birming-			
ham pilgrimage	1	0	0
Mrs. Gorman	1	0	0
Mrs. Keavey	0	10	0
Mrs. M. Mooney	0	10	0
Sr. M. Kevin	0	10	0
Mrs. D. O'Neill			
Carriackmacross	Lace Veil		
Miss M. C. Healy	Lace veil		
Mrs. P. Dirrane	Veil		
We wish to thank the numer-			
ous kind donors who pre-			
sented flowers and candles.			

DONATIONS TOWARDS BUILDING AND EQUIPPING NEW HOSTEL FOR INVALIDS (Continued from P. 115)

	£	s.	d.		£	s.	d.		Dollars
Miss J. Farrelly	0	10	0	Miss J. McCormack	0	10	0	Mr. A. V. Flynn	275
Mrs. M. E. McTigue	0	10	0	Mr. J. Tobin	0	10	0	Mr. A. V. Flynn	250
Mrs. M. Guthrie	0	10	0	Miss M. O'Brien	0	10	0	Mr. P. Wallace	200
Mrs. K. Conaty	0	10	0	M. Ni				"Anon"	100
Miss E. Donohoe	0	10	0	Ghiollagasboig	0	10	0	Miss F. C. Flynn	50
Mrs. Keohane	0	10	0	B. Hyland	0	10	0	Mrs. S. Mahon	45
Mrs. Whelton	0	10	0	M. Ni				Miss H. E.	
Miss Boylan	0	10	0	Ghiollagasboig	0	10	0	McEnerney	30
M. Ni				M. Hayes	0	6	0	Rev. T. Mannion	25
Ghiollagasboig	0	10	0	M. O'Sullivan	0	5	0	Mr. & Mrs. T.	
per M. O'Donnell	0	10	0	A. Sherwan	0	5	0	Leonard	25
Miss A. Phelan	0	10	0	Miss Brennan	0	5	0	Miss K. P. Trainer	10
Miss B. McGrath	0	10	0	Mrs. M. Collins	0	5	0	Sr. M. Margaret	3
Miss N. Moriarty	0	10	0	T. Leonard	0	5	0	Mrs. R. Paviu	2
M. Ni									
Ghiollagasboig	0	10	0						

Donations Towards Enlarging Apparition Shrine

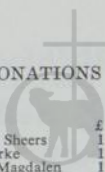
(Listed up to 31st. December. 1969.

	£	s.	d.		£	s.	d.		£	s.	d.
M. D.	150	0	0	Lattin pilgrimage				Miss M. J. Fowley	5	0	0
Miss M. Devitt	100	0	0	per Mrs.				Mr. J. Hickland	5	0	0
Mrs. B. T.				McPhillips	8	10	0	Miss M. Crehan	5	0	0
Moonan	50	0	0	Miss J. Nagy	7	0	0	K. O'D	5	0	0
Rev. P. J. Cox	50	0	0	Mr. P. Faloon	6	0	0	Mrs. E. Shiels	5	0	0
Mrs. M.				per Mrs. Wallace	5	5	0	Mrs. J. Clarke	5	0	0
O'Donovan	50	0	0	per Miss M. Moran	5	2	3	Mr. F. Dorgan	5	0	0
Cionfert pilgrim-				Miss M. Manley	5	0	0	Mrs. C. Taylor	4	0	0
age per Mrs. K.				Mrs. A. Hume	5	0	0	Coollaney pilgrim-			
Callery	50	0	0	Anon	5	0	0	age per Mrs.			
McCleery St.				Mrs. M. Donegan	5	0	0	Lipsett	4	0	0
Belfast pilgrimage				Mrs. M. Cavanagh	5	0	0	per Miss M. Moran	3	17	0
per Mrs. McIver	45	0	0	Miss T. Morrin	5	0	0	Miss M. Nolan	3	17	0
"Anon"	25	0	0	Mr. J. Manning	5	0	0	Rosary Crusade			
Mrs. C. Brady	25	0	0	Mr. J. Gilmartin	5	0	0	pilgrimage Cork	3	13	6
per Rev. M.				Miss B.				"Anon"	3	10	0
O'Carroll C.S.Sp.	23	4	0	Geoghegan	5	0	0	Staff C.I.E. Garage			
Mrs. N. Naughton	20	0	0	Miss D. Varly	5	0	0	Donnybrook	3	10	0
Mrs. I. Lynch	20	0	0	Miss M. Kilcullen	5	0	0	per Mr. J. Reid	3	4	6
Mrs. S. Mahon	20	0	0	Mrs. N. Slattery	5	0	0	Mr. N. Egan	3	0	0
A lover of our				Miss L. Hawkins	5	0	0	Mrs. N. Hogan	3	0	0
Lady	20	0	0	G.H.R.K.	5	0	0	Miss K. Moloney	3	0	0
Belfast pilgrimage				"Cork Girl"	5	0	0	Sr. Carmel	3	0	0
per Mr. R.				Mrs. J. Nelson	5	0	0	Mr. M. Coffey	3	0	0
McLoughlin	15	7	0	P. and N. Murray	5	0	0	Miss L. O'Sullivan	3	0	0
Youth Crusade				Mr. M. Fleming	5	0	0	Mr. B. Doyle	3	0	0
pilgrimage				Miss C. Murray	5	0	0	Mr. McGrath	3	0	0
Dungannon	15	0	0	Miss C. Spain	5	0	0	Mr. E. J. Dorrigan	3	0	0
Mr. & Mrs. G. S.				M. Shiely	5	0	0	M. Mullins	3	0	0
Cusack	15	0	0	Miss A. M. Bourke	5	0	0	Mrs. M. Gevlin	3	0	0
M.A.B.	15	0	0	Miss M. Cox	5	0	0	Mrs. M. Grogan	3	0	0
Belfast pilgrimage				Mr. G. O'Toole	5	0	0	Mrs. O'Rourke	3	0	0
per Mr. R.				Mrs. J. Egan	5	0	0	Mrs. J. Croke	3	0	0
McLoughlin	14	10	0	Mr. M. A. Murray	5	0	0	Mrs. M. Colman	3	0	0
Belfast pilgrimage				Miss A. Shiels	5	0	0	Mrs. M. Linnane	3	0	0
per Mrs.				Mrs. M. Kelly	5	0	0	per Mrs. A. Burns	2	19	0
Donnelly	12	0	0	Mrs. M. Casey	5	0	0	Mrs. J. F. Gannon	2	10	0
Mother M.				Mrs. N. Hogan	5	0	0	Mrs. M. Parry	2	10	0
Winifred	12	0	0	Mgt. Ulster	5	0	0	Miss K. T. Haveron	2	7	0
Dungannon pilgrim-				In memory				per Miss S.			
age per Mrs. A.				Mr. P. Bradley	5	0	0	Campbell	2	7	0
Conlon	11	8	10	Mr. A. Healy	5	0	0	per Mrs. Devaney	2	2	0
Sacred Heart				Mrs. M. McCarthy	5	0	0	N. McDonnell	2	0	0
Parish pilgrimage				Anon Kiskeam	5	0	0	Mr. T. Mannion	2	0	0
Belfast per Miss				Mr. M. Egan	5	0	0	M. Howlett	2	0	0
M. Grego	10	10	0	Wm. M. Murphy				Mrs. M. Browne	2	0	0
M.O.B.	10	0	0	and Family	5	0	0	Miss K. Browne	2	0	0
Mrs. P. Brennan	10	0	0	Miss E. Roche	5	0	0	Miss J. Kavanagh	2	0	0
Mr. S. Noonan	10	0	0	Miss A. Reilly	5	0	0	Mrs. S. Murray	2	0	0
Mrs. M. Naughton	10	0	0	K. Morgan	5	0	0	Miss N. Kennedy	2	0	0
Mr. M. J.				Mr. & Mrs. J.				Miss M. Mangin	2	0	0
O'Connell	10	0	0	Tuffy	5	0	0	Mr. P. J. Fallon	2	0	0
Anon in memory				Sr. M. Augustine	5	0	0	Mrs. M. Downs	2	0	0
of deceased				Mrs. M. A. Tiernan	5	0	0	Miss M. Healy	2	0	0
Husband	10	0	0	Miss M. Dolan	5	0	0	Mr. J. Browne	2	0	0
Mr. T. Raftery	10	0	0	Rev. S. Rigby	5	0	0	Mrs. A. Fitzsimons	2	0	0
Durham St. Belfast				Mr. P. B. Hastings	5	0	0	Mrs. T. O'Boyle	2	0	0
pilgrimage per				Mr. H. Doherty	5	0	0	J. O'Meara	2	0	0
Mrs. Donnelly	10	0	0	I. Callagy	5	0	0	Mr. D. Murray	2	0	0
Miss M. Haughey	10	0	0	Sr. M. Josephine	5	0	0	Miss B. Mulcaire	2	0	0
Belfast pilgrimage				Mr. T. McCusker	5	0	0	Mrs. N. Hobart	2	0	0
per Miss M.				Mr. M. O'Brien	5	0	0	per Sr. Vincent	2	0	0
McConnell	10	0	0	Miss Guiney	5	0	0	Miss C. O'Rourke			
Miss S. Byrne	10	0	0	Miss J. C. Kelly	5	0	0	per Miss M.			
"Anon"	10	0	0	Miss M. O'Reilly	5	0	0	Burke	2	0	0
Mr. M. Naughton	10	0	0	Miss A. Norton	5	0	0	M. McKeown	2	0	0
Mrs. M. Walsh	10	0	0	Mrs. M. Kelly	5	0	0	Mr. T. O'Connell	2	0	0
Mr. F. Daly	9	5	0	Mother Brid	5	0	0	Mrs. J. O'Donnell	2	0	0

DONATIONS

	£	s.	d.		£	s.	d.		£	s.	d.
B. & M. Coughlin	2	0	0	Mr. E. Reynolds	1	0	0	"In honour of			
Our Lady's Sodality				M. Ni Rogáin	1	0	0	Blessed Oliver"	1	0	0
Rathmore	2	0	0	Mrs. M. Collins	1	0	0	Mr. J. Byrne	1	0	0
J. Carew	2	0	0	Mrs. R. A. McCarney	1	0	0	Mrs. Rogan	1	0	0
Mr. D. McLoughlin	2	0	0	Mr. D.				Mrs. E. Dolan	1	0	0
Mrs. E. Murphy	2	0	0	O'Suilleabhain	1	0	0	per Miss J. McHugh	1	0	0
Mrs. A. Creagh	2	0	0	Mrs. M. Burke	1	0	0	Mrs. J. Cullinane	1	0	0
Sr. M. Hilary	2	0	0	Mrs. J. Healy	1	0	0	Mrs. K. Quirke	1	0	0
Mrs. M. Mulligan	2	0	0	Mrs. N. Lydon	1	0	0	Miss M. Hattie	1	0	0
Mrs. B. King	2	0	0	Miss M. S. Bolger	1	0	0	M. McNally	1	0	0
Mrs. S. Kelly	2	0	0	A. Telford	1	0	0	Mrs. M. Nolan	1	0	0
Miss M. Walsh	2	0	0	Miss T. Corley	1	0	0	Miss M. E. T.			
Mrs. E. Fitzgerald	2	0	0	Mrs. E. McDonagh	1	0	0	Costello	1	0	0
Miss M. Byrne	2	0	0	Mr. J. Devane	1	0	0	M. A. Gartland	1	0	0
Miss K. M. Ward				B. and O. Ward	1	0	0	Mr. N. Murphy	1	0	0
& friend	2	0	0	Miss J. Crowley	1	0	0	Mrs. Fitzpatrick	1	0	0
Mrs. E. Conneely	2	0	0	Mrs. J. Ahern	1	0	0	Miss J. Ryan	1	0	0
Mr. T. Durkin	2	0	0	Mrs. M. Cronin	1	0	0	Miss A. Lennon	1	0	0
Miss M. Walshe	2	0	0	Mr. L. Wnne	1	0	0	Miss D. E. Hall	1	0	0
S. McMahon	2	0	0	J. Greene	1	0	0	Miss N. McKenna	1	0	0
Mrs. M. McManus	2	0	0	M. Cullinane	1	0	0	Maguire Family	1	0	0
Miss N. Byrne	2	0	0	Mrs. N. Forde	1	0	0	Mr. W. Whelan	1	0	0
Miss L. Ryan	2	0	0	Mr. E. Meehan	1	0	0	M. Fogarty	1	0	0
Mrs. M. O'Connor	2	0	0	Mrs. W. McGrath	1	0	0	B. Power	1	0	0
Miss K. Briggs	2	0	0	Mrs. E. Kavanagh	1	0	0	Mr. P. Waldron	1	0	0
Mrs. R. O'Brien	1	15	0	Mother M.				Barker Family	1	0	0
Miss M. K.				Malachy	1	0	0	Sr. Carmel	1	0	0
McGovern	1	12	6	Mr. A. J. Ruane	1	0	0	Mr. Garo	1	0	0
M. & W. Hingerty	1	10	0	Mr. T. Lawton	1	0	0	Mrs. S. Boyle	1	0	0
Kiskeem pilgrim	1	10	0	Miss A. M. Burke	1	0	0	Mrs. J. O'Brien	1	0	0
Mrs. P. McNamara	1	10	0	J. & B. Reidy	1	0	0	Mrs. A. Kelly	1	0	0
M. Tierney	1	10	0	Mr. P. McGarry	1	0	0	Miss M. Troy	1	0	0
Miss M. Byrne	1	10	0	Mrs. B. Mansfield	1	0	0	Mrs. Fallon	1	0	0
Mrs. M. M.				Mrs. K. Rodd	1	0	0	Mrs. M. Connolly	1	0	0
O'Connor	1	10	0	Mr. L. O'Brien	1	0	0	Mrs. A. O'Kane	1	0	0
Miss B. Flynn	1	10	0	Miss J. O'Donnell	1	0	0	Miss V. Flanagan	1	0	0
Mr. P. McEnroe	1	10	0	V. Rev. D. O'Shea	1	0	0	Mrs. A. Douglas	1	0	0
Miss M. Gillsepie	1	10	0	Mr. P. McEnteggart	1	0	0	Rev. J. F. Tull	1	0	0
Mrs. J. Keogh	1	10	0	Mrs. A. Wrenn	1	0	0	Mrs. Kenny	1	0	0
Miss R. Duffin	1	8	0	Mrs. B. Buckley	1	0	0	Mrs. Forrester	1	0	0
Mrs. O'Flaherty	1	8	0	"Anon"	1	0	0	E. O'Driscoll	1	0	0
Mrs. E. Gilligan	1	8	0	Miss L. Killian	1	0	0	Mrs. A. Flynn	1	0	0
per Miss M. Carty	1	7	0	Mrs. M. Dempsey	1	0	0	Miss M. Byrt	1	0	0
A. Cullinane	1	5	9	C. Leahy	1	0	0	Mrs. A. Flynn	1	0	0
Miss M. R. Davy	1	5	0	M'ss M. Cleeve	1	0	0	Mr. T. Shanley	1	0	0
per Mrs. T. Ryan	1	5	0	Mrs. B. Conname	1	0	0	Mr. M. Brennan	1	0	0
Mrs. T. Ellis	1	5	0	Mr. J. Russell	1	0	0	Miss B. Cassidy	1	0	0
Miss N. Morris	1	5	0	Mr. M. Gunn	1	0	0	Mrs. C. Gately	1	0	0
Mrs. G. Egan	1	4	0	Mr. T. Fayne	1	0	0	Mrs. A. Curran	1	0	0
M. Long	1	2	6	Mrs. A. Feely	1	0	0	Miss M. Callery	1	0	0
"Anon"	1	1	0	Mr. M. Boland	1	0	0	Mr. P. B. Bourke	1	0	0
Mrs. E. Foye	1	0	0	E. English	1	0	0	Mrs. M. Leahy	1	0	0
Mr. T. Gallagher	1	0	0	T. Sheerin	1	0	0	Miss M. Gallagher	1	0	0
Mrs. N. Manning	1	0	0	Mrs. D. McInerney	1	0	0	A. Sinner	1	0	0
Mrs. B. Mulrean	1	0	0	Mary O'Brien	1	0	0	M. McCabe	1	0	0
Mrs. A. Duffy	1	0	0	Mr. J. Shannon	1	0	0	Miss K. Fitzgerald	1	0	0
Mrs. J. Murray	1	0	0	Mrs. A. Maguire	1	0	0	Miss B. Cassidy	1	0	0
Miss K. Linehan	1	0	0	Mrs. C. O'Sullivan	1	0	0	Mr. C. Martin	1	0	0
M. Hanratty	1	0	0	Mrs. N. McCarthy	1	0	0	Mrs. E. Flynn	1	0	0
Mrs. P. Elstead	1	0	0	Mrs. J. J. Duggan	1	0	0	Miss D. Doherty	1	0	0
Mr. J. Lydon	1	0	0	Mrs. S. O'Shea	1	0	0	Mr. E. J. Doorigan	1	0	0
Mrs. K. Walls	1	0	0	Miss N. Keally	1	0	0	Mr. P. Haves	1	0	0
Mrs. K. Cunniffe	1	0	0	P. Gaffey	1	0	0	Miss R. Sheridan	1	0	0
"A little help				Miss M. Byrne	1	0	0	Mrs. B. O'Donnell	1	0	0
Drogheda"	1	0	0	Mrs. S. Reynolds	1	0	0	Mrs. P. Quirke	1	0	0
Miss K. Redmond	1	0	0	Miss M. Herald	1	0	0	Mrs. D. Smyth	1	0	0
Mrs. E. Tangney	1	0	0	Miss M. McTiernan	1	0	0	Mrs. Hayes	1	0	0
E. McCauley	1	0	0	Mrs. J. O'Sullivan	1	0	0	Miss M. A. Collins	1	0	0
Mrs. B. Dalton	1	0	0	Mrs. E. Creegan	1	0	0	Miss N. O'Collins	1	0	0
Mr. T. Regan	1	0	0	Miss M. Heffernan	1	0	0	Mrs. K. Reidy	1	0	0
Miss M. T. Walsh	1	0	0	Miss N. McKenna	1	0	0	Mrs. E. Daly	1	0	0
Mr. W. O'Dea	1	0	0	Mrs. S. Reynolds	1	0	0	Miss M. Cleere	1	0	0
"Anon"	1	0	0	Mrs. M. Frost	1	0	0	Mr. R. McHugh	1	0	0
Mrs. K. Ryan	1	0	0	Mr. P. Forde	1	0	0	Mr. J. Duignan	1	0	0
Rec. C. Dallat	1	0	0				Miss M. Davy	1	0	0	
							Mrs. M. Lee	1	0	0	

DONATIONS



£	s.	d.	£	s.	d.	£	s.	d.			
Mrs. J. O'Brien	1	0	0	Mrs. P. Sheers	1	0	0	Mrs. D. K. O'Connor	0	10	0
Miss M. McTiernan	1	0	0	Mrs. Burke	1	0	0	Mrs. J. Casey	0	10	0
Mr. K. Flynn	1	0	0	Sr. M. Magdalen	1	0	0	Miss M. Devlin	0	10	0
Mrs. Healy	1	0	0	S. Savage	1	0	0	Miss M. Troy	0	10	0
Miss K. Henaghan	1	0	0	Miss H. Keyes	1	0	0	K. P. Healy &			
M. O'Brien	1	0	0	Mrs. J. Browne	1	0	0	Family	0	10	0
Miss W. Gallagher	1	0	0	Mrs. M. Love	1	0	0	Mrs. R. Gaffney	0	10	0
J. F. Berry	1	0	0	Miss C. Duffy	1	0	0	Miss C. Anderson	0	10	0
Mr. P. Doherty	1	0	0	Miss A. M.				Mrs. J. Fitzgerald	0	10	0
Miss K. M. Ward	1	0	0	Redmond	1	0	0	Mrs. O'Neill	0	10	0
Mrs. Boyle	1	0	0	Mr. E. Monaghan	1	0	0	"Anon"	0	10	0
Mrs. E. Foye	1	0	0	Miss K. Tobin	1	0	0	Mr. J. Boland	0	10	0
Miss P. Howard	1	0	0	Mrs. A. Creagh	1	0	0	Mr. P. Mulcahy	0	10	0
A. O'Connell	1	0	0	Mrs. A. Tallon	1	0	0	Mrs. N. Murray	0	10	0
A. O'Malley	1	0	0	Mrs. J. Ryan	1	0	0	Miss N. Murphy	0	10	0
Mrs. Glynn	1	0	0	Mrs. Kelly	1	0	0	Mrs. W. Cox	0	10	0
N. McCormack	1	0	0	Mr. & Mrs. T.				Mrs. M. Quirke	0	10	0
M. Greehy	1	0	0	Nyhan	1	0	0	Mrs. E. Jackson	0	10	0
Mrs. B. Grue	1	0	0	Mrs. J. Walsh	1	0	0	Mrs. B. Duffy	0	10	0
Mr. T. Glynn	1	0	0	Mrs. J. Kelly	1	0	0	Mrs. N. Tobin	0	10	0
Mrs. A. Furlong	1	0	0	Mrs. E. Doyle	1	0	0	J. Murphy	0	10	0
Mrs. C. Fleming	1	0	0	Mrs. W. McKenna	1	0	0	Mrs. H. Kavanagh	0	10	0
Clonmel Pilgrims	1	0	0	Mrs. B. Landers	1	0	0	M. Cahill	0	10	0
Miss M. Madden	1	0	0	Mrs. E. Kearns	1	0	0	Miss M. O'Brien	0	10	0
Miss M. Boyle	1	0	0	Mrs. M. Keohane	1	0	0				
Sr. Bernard	1	0	0	Mrs. O. Keating	1	0	0	Mrs. M. Kerins	0	10	0
Miss Farrell	1	0	0	Mrs. E. Short	1	0	0	A. Kehoe	0	10	0
Mr. J. O'Connor	1	0	0	Mrs. E. O'Connell	1	0	0	J. & M. Hoey	0	10	0
Anon per Handmaid	1	0	0	M. Smyth	1	0	0	Miss S. Tucker	0	10	0
Mrs. M. Flynn	1	0	0	Miss M. Redmond	1	0	0	"Anon"	0	10	0
Miss M. Sullivan	1	0	0	Mrs. E. Hennessy	1	0	0	Mr. O. O'Malley	0	10	0
Mrs. E. Ryan	1	0	0	Mr. P. McCambridge	1	0	0	Mrs. S. Flannery	0	10	0
Mrs. D. Fetherstone	1	0	0	Miss B. Buggy	1	0	0	Mr. J. McElroy	0	10	0
Miss C. Keenan	1	0	0	Mrs. Mitten per				Mrs. L. Keohane	0	10	0
Kelly Family	1	0	0	Mrs. Lewis	1	0	0	K. Norris	0	10	0
Miss M. O'Reilly	1	0	0	Miss M. Troy	1	0	0	Miss K. M. Ward	0	10	0
Mother M.				Miss M. Campion	1	0	0	Mrs. M. Harnett	0	10	0
Bernadine	1	0	0	Mr. C. Martin	1	0	0	Miss W. Cox	0	10	0
Sr. Alysious	1	0	0	Mrs. N. Prendergast	0	19	0	M. J. Hannigan	0	10	0
Sr. M. Malachy	1	0	0	Mrs. B. Gubben	0	19	0	Mr. P. Doyle	0	10	0
Miss M. Gilsenan	1	0	0	Mrs. M. L. Hennessy	0	18	6	Mr. P. Crossan	0	10	0
Miss W. Gallagher	1	0	0	Mr. H. Slattery	0	17	0	Miss M. Doyle	0	10	0
M. Murphv	1	0	0	Mrs. M. A. Savage	0	17	0	Mrs. K. Kennedy	0	10	0
Mrs. A. McKenna	1	0	0	Mrs. Thompson	0	17	0	B. Lynch	0	10	0
Mrs. M. McCloskey	1	0	0	Mrs. Phelan	0	17	0	Miss J. O'Gorman	0	10	0
H. Vaughan	1	0	0	Miss B. Reilly	0	17	0	Mr. C. Moloney	0	10	0
Mrs. Hogan	1	0	0	A. Lennon	0	17	0	Miss A. Quirke	0	10	0
Mrs. M. Bergin	1	0	0	Mrs. N. Crosby	0	17	0	Miss K. Gannon	0	10	0
Millstreet C.Y.M.S.				Miss M. Fagan	0	16	0	Child of Mary	0	10	0
pilgrimage	1	0	0	Mrs. L. Kavanagh	0	16	0	Marie Ni			
Mrs. O'Shaughnessy	1	0	0	Miss Brady	0	15	0	Ghilloagasboig	0	10	0
Mrs. J. Healy	1	0	0	R. O'Farrell	0	15	0	Mr. P. Regan	0	10	0
Mr. Harrington	1	0	0	Mrs. Gillespie	0	15	0	Mrs. M. Kelly	0	10	0
Mrs. D. Taheny	1	0	0	Mrs. H. Downey	0	15	0	Mrs. S. T. Donnelly	0	10	0
Miss M. Cox	1	0	0	per Miss R.				M. O'Neill	0	10	0
J. Callaghan	1	0	0	Furnhy	0	14	6	Miss M. Reynolds	0	10	0
Mrs. M. Barry	1	0	0	M. Hyland	0	14	0	"A lover of our			
Miss M. Bowen	1	0	0	Miss B. M. Ready	0	13	6	Lady of Knock"	0	10	0
Miss E. Brady	1	0	0	Mrs. P. Brennan	0	13	0	Mrs. A. Hand	0	10	0
Mrs. J. Dempsey	1	0	0	Mrs. McKenna	0	13	0	Mrs. N. McCabe	0	10	0
Mr. P. Canning	1	0	0	Miss C. Murray	0	13	0	Miss J. Farrelly	0	10	0
Mrs. T. Garvey	1	0	0	"Anon"	0	12	6	Miss J. Connolly	0	10	0
Mrs. J. F. Cassidy	1	0	0	M. Reilly	0	12	0	Mrs. M. Molloy	0	10	0
B. Folan	1	0	0	Miss B. Curley	0	12	0	per Miss P. Skehan	0	10	0
Mrs. M. Horan	1	0	0	Mrs. J. F. Foley	0	11	0	Sr. M. Joan	0	10	0
Miss M. Downes	1	0	0	Mr. R. Molloy	0	10	6	B. Doherty	0	10	0
Sr. M. Evangelist	1	0	0	Miss E. Hennessy	0	10	0	Mrs. P. Elstead	0	10	0
Stephenson Sisters	1	0	0	Miss S. McElhill	0	10	0	Mrs. K. Brady	0	10	0
Mrs. A. O'Gorman	1	0	0	Mrs. E. Davies	0	10	0	Mrs. N. Neary	0	10	0
Mrs. W. Doherty	1	0	0	Mrs. M. McCormack	0	10	0	Mrs. M. Keohane	0	10	0
Miss J. Connolly	1	0	0	Mrs. P. Ferguson	0	10	0	Mrs. E. Harrow	0	10	0
Miss B. Weir	1	0	0	Miss E. O'Hagan	0	10	0	Mrs. K. O'Rourke &			
Mrs. M. J. Doyle	1	0	0	Mrs. P. Conneely	0	10	0	Family	0	10	0
Mrs. P. Tarpey	1	0	0	"An ungrateful				Mrs. J. Murphy	0	10	0
Mr. Gurrin	1	0	0	sinner"	0	10	0	Miss A. Murphy	0	10	0

DONATIONS

	£	s.	d.		£	s.	d.		£	s.	d.
Miss B. Walsh	0	10	0	Mrs. M. Grant	0	10	0	Mrs. M. Mulcahy	0	5	0
"Anon"	0	10	0	D. & Mrs. Denneby	0	10	0	Mrs. E. Davies	0	5	0
Miss M. B. Fox	0	10	0	Mrs. K. O'Callaghan				S. Byrne	0	5	0
A pilgrim	0	10	0	& Family	0	10	0	Mrs. E. Davies	0	5	0
Kiskeam pilgrim	0	10	0	Mrs. M. Carroll	0	10	0	Mrs. L. Kearns	0	5	0
Mrs. M. McGann	0	10	0	Mrs. O'Driscoll	0	10	0	Mr. P. Coogan	0	5	0
Mr. V. Browne	0	10	0	Miss P. McKenna	0	10	0	T. Graham	0	5	0
Mrs. M. Grimes	0	10	0	Mr. P. Johnstone	0	10	0	Mrs. M. M. Gallen	0	5	0
Mrs. Veldon	0	10	0	Mrs. P. Ferguson	0	10	0	Mr. H. McGolderick	0	5	0
Mrs. A. Clancy	0	10	0	Mrs. J. Burley	0	10	0	Mrs. E. Davies	0	5	0
Cromer Community	0	10	0	Miss J. Hickey	0	10	0	Mrs. O'Sullivan	0	5	0
N. Reer	0	10	0	Miss M. Ryan	0	10	0	Mrs. O'Donohue	0	5	0
Mrs. B. Cusack	0	10	0	M. Mulready	0	10	0	Mrs. E. Davies	0	5	0
Mr. J. Dillon	0	10	0	Mrs. M. Doyle	0	10	0	Mrs. A. Wilson	0	5	0
per C. O'Donoghue	0	10	0	A. Kinsella	0	10	0	Miss R. Nolan	0	5	0
M. Buckley	0	10	0	Mrs. S. T. Walls	0	10	0	M. Duddy	0	5	0
Miss K. Dolan	0	10	0	Mrs. P. Ferguson	0	10	0	Miss J. Fitzpatrick	0	5	0
Mrs. J. O'Loughlin	0	10	0	Miss N. Corbet	0	10	0	Miss A. Dunne	0	5	0
Brady Family	0	10	0	Miss B. Doherty	0	10	0	J. O'Donoghue	0	5	0
Mr. & Mrs. Handrick	0	10	0	Mrs. E. Hanlon	0	10	0	Mrs. Gallagher	0	5	0
Mrs. C. Manning	0	10	0	Mrs. Veldon	0	10	0	N. Walsh	0	5	0
E. Cronin	0	10	0	Mrs. M. Hegarty	0	10	0	E. McM	0	5	0
Miss J. Farrelly	0	10	0	Miss R. Hickey	0	10	0	Mrs. M. Dillon	0	5	0
Miss K. Drumm	0	10	0	Mrs. B. Fitzgibbon	0	10	0	Mrs. P. Ferguson	0	5	0
Mrs. O'Brien	0	10	0	Mrs. P. Fergusson	0	10	0	Mrs. McDara	0	5	0
B. McDonnell	0	10	0	Mrs. M. Kenny	0	10	0	Mrs. E. Davies	0	5	0
Mgt. Creegan	0	10	0	Miss R. Gallagher	0	10	0	Mr. T. Steward	0	5	0
S. McGeough	0	10	0	Miss K. Franklin	0	9	6	Mrs. J. Connor	0	5	0
Mrs. M. Muldoon	0	10	0	Mrs. M. Crowley	0	9	0	Mrs. Tucker	0	5	0
Mrs. E. Hanton	0	10	0	Mrs. B. O'Keeffe	0	9	0	Miss M. J. Murphy	0	5	0
Mrs. M. Keohane	0	10	0	Miss G. McCloskey	0	8	0	Mrs. Ward	0	5	0
A.T.	0	10	0	Mrs. P. Howard	0	8	0	Miss T. Mooney	0	5	0
C. O'Neill	0	10	0	Rev. N. Moore	0	8	0	Mrs. E. Davies	0	5	0
Conlon Family	0	10	0	A. Enright	0	7	6	Mrs. Gallagher	0	5	0
Mrs. K. A. Ffrench	0	10	0	Mrs. M. Hickey	0	7	6	B. Hetherington	0	5	0
Mrs. K. Dunne	0	10	0	"Anon"	0	7	0	Mrs. A. Daly	0	5	0
B. Kelly	0	10	0	L. Doyle	0	7	0	Mrs. M. McCormack	0	5	0
E. Sutton	0	10	0	Mrs. M. Grant	0	7	0	Miss E. O'Donovan	0	5	0
Miss K. Gannon	0	10	0	Mrs. D. M. Brophy	0	7	0	Mrs. Goodman	0	5	0
Miss M. Roughan	0	10	0	Mrs. E. Evans	0	7	0	Mrs. E. Davies	0	5	0
Mrs. R. Kelly	0	10	0	Mrs. Conlon	0	6	0	Various small			
Miss A. Linnane	0	10	0	"Anon"	0	6	0	amounts	2	13	0
Miss M. Cantwell	0	10	0	Mrs. M. Donegan	0	6	0				
Mrs. Veldon	0	10	0	Miss A. Farrelly	0	6	0				
"Anon"	0	10	0	Mrs. M. McManamin	0	6	0				
Mrs. Mulchrone	0	10	0	Mrs. Hegarty	0	6	0	Mr. P. Wallace			Dollars
E. Colgan	0	10	0	"Anon"	0	5	6	120			
K. Connelly	0	10	0	L. Plunkett	0	5	6	Very Rev. H. C.			
B. Fogarty	0	10	0	Mrs. McConn	0	5	6	Braceland	100		
Miss J. Kelleher	0	10	0	M. Mortimer	0	5	0	"Anon"	100		
Mr. T. Sheehan	0	10	0	G. Aherne	0	5	0	Fr. H. C. Braceland	15		
Miss B. McGrail	0	10	0	"E.D."	0	5	0	Miss D. Clinton	10		
Mr. H. Cassidy	0	10	0	Mrs. M.				Miss J. Nagy	10		
Mrs. M. Favier	0	10	0	Mrs. M.				Mr. B. Lee	10		
Mrs. P. Ferguson	0	10	0	Mrs. E. Davies	0	5	0	Miss K. P. Trainer	10		
Mrs. S. Caul	0	10	0	"Wellwisher"	0	5	0	Miss D. Clinton	10		
Mrs. M. Mangan	0	10	0	Mrs. M. Cochrane	0	5	0	Mr. & Mrs. Visminas	10		
Mrs. M. Johnston	0	10	0	T. McGrath	0	5	0	Miss D. Clinton	10		
Mrs. A. Smyes	0	10	0	"Anon"	0	5	0	Mrs. B. Mohan	5		
Mr. G. Madden	0	10	0	Mr. M. Murray	0	5	0	Mrs. K. Durrant	5		
N. Connolly	0	10	0	Client of our				Mrs. N. Hickey	5		
Mrs. B. Noone	0	10	0	Lady & St.				C. W. Peltz	5		
Mrs. K. Kellett	0	10	0	Joseph	0	5	0	Mrs. H. Porter	5		
Miss L. Smyth	0	10	0	Mrs. R. Mahon	0	5	0	Mrs. J. Duggan	5		
Mr. F. Donnelly	0	10	0	Mrs. N. Roche	0	5	0	Miss A. E. McEnerney	5		
								Mrs. K. E. Durant	5		

Invalids Rest House Donations

Knock Shrine Society desires to acknowledge with very sincere gratitude the generous donations towards the maintenance of "St. Joseph's Rest House at Knock Shrine.

	£	s.	d.		£	s.	d.		£	s.	d.
L. of M. Roscrea				Mrs. D. Loughrey	2	6	6	Mrs. L. Hayden	1	0	0
per Mr. P.				E. Cotter	2	5	0	E. C.	1	0	0
Campion	30	0	0	Mrs. D. McManus	2	0	0	Miss B. Keyes	1	0	0
Mr. & Mrs. T.				Miss B. Murphy	2	0	0	Miss P. Ward	1	0	0
Casby	25	0	0	Miss M. Reidy	2	0	0	Miss A. O'Connell	1	0	0
Mr. J. Quinn per				Mrs. M. Walsh per				Miss E. Kelly	1	0	0
Rev. J.				Mrs. J. H.				A pilgrim	1	0	0
Lynch, C.C.	25	0	0	Joyce	2	0	0	Lover of our			
Miss M. Nolan	20	0	0	Mr. J. Grehan	2	0	0	Lady of Knock	1	0	0
Lumrick Handmaids				Mr. Toomey	2	0	0	Mrs. M. O'Shea	1	0	0
& Siewards per				Mrs. E. Mee	2	0	0	Miss K. Healy	1	0	0
Mr. P. Rigney	13	10	0	Mrs. R.	2	0	0	Mr. B. Gallagher	1	0	0
per Sr. M. Regina	12	0	0	Mrs. N. Garvey	2	0	0	Mrs. L. Hayden	1	0	0
E. de M. Strabane	10	0	0	M. McDermott	1	13	0	Mrs. N. McWilliams	1	0	0
Mrs. M. McGuire	10	0	0	C. O'Connor	1	10	0	Miss A. Duffy	1	0	0
Mrs. S. Kelly	10	0	0	Miss B. Kelly	1	10	0	E. E.	1	0	0
Mrs. A. Kelly	10	0	0	Mr. E. Gleeson	1	0	0	P. Monaghan	1	0	0
Mr. T. Carty	10	0	0	Mrs. K. Hennessy	1	0	0	Miss M. George	1	0	0
V. de Pau per				Mrs. M. Gibbons	1	0	0	Sr. M. Patrick	1	0	0
Mr. J. Rooney	10	0	0	Miss H. Booth	1	0	0	Mrs. M. Kelly	1	0	0
Cork Invalids				Mrs. Brady	1	0	0	Mrs. M. Jordan	1	0	0
Committee per				Miss M. Cleere	1	0	0	Mr. P. McEnroe	1	0	0
Mr. Walsh	9	0	0	Mrs. M. Lynch	1	0	0	Mrs. Boyle	1	0	0
V. Rev. M. Hannon	5	0	0	Miss M. Brennan	1	0	0	Mrs. T. Lowry	1	0	0
E. Kelly	5	0	0	Mrs. M. A. Clancy	1	0	0	Mrs. L. McDonald	0	17	6
Mr. M. Corbett	5	0	0	Mrs. E. Daly	1	0	0	Miss V. McDermott	0	17	0
Mr. J. Mutailey	5	0	0	M. Delaney	1	0	0	Miss S. Byrne	0	17	0
Miss A. Reid	5	0	0	Mrs. E. Monaghan	1	0	0	Mrs. M. M.			
Mrs. M. A. Gray	5	0	0	Mrs. B. Kyne	1	0	0	O'Connor	0	15	0
Miss N. Harrington	5	0	0	Mr. J. Brennan	1	0	0	Miss M. E. Marron	0	15	0
Miss B. Moyles	5	0	0	A. Hyland	1	0	0	Mrs. K. Ward	0	10	0
Miss A. T. Kelly	5	0	0	Mrs. O'Gady	1	0	0	Mr. J. Balmer	0	10	0
Mr. & Mrs. B.				Miss N. Bland	1	0	0	Mr. R. Mount	0	10	0
Moran	5	0	0	"Anon"	1	0	0	Miss B. Murphy	0	10	0
Mr. M. Short per				T. McGovern	1	0	0	Mrs. M. Maguire	0	10	0
Fr. Gisenan	5	0	0	Mrs. Fitzgerald	1	0	0	Miss M. Cleere	0	10	0
Miss A. Hehir	5	0	0	Mrs. M. Magee	1	0	0	Mrs. Veldon	0	10	0
Miss E. Lafferty	5	0	0	Bro. James	1	0	0	Mrs. E. Kelly	0	10	0
V. Rev. M. Hannon	5	0	0	Mrs. Tansey	1	0	0	M. E. (Offaly)	0	10	0
Miss A. Norton	5	0	0	M. Cawley	1	0	0	Mrs. McMahon	0	10	0
Miss M. Riordan	5	0	0	Miss M. McTiernan	1	0	0	Mrs. M. Hamilton	0	10	0
Mrs. A. Melody	5	0	0	Mr. T. Cunneen	1	0	0	Mrs. Veldon	0	10	0
In memory of Mr.				Miss A. Hayes	1	0	0	Miss N. McKenna	0	10	0
Thomas.				A Promoter	1	0	0	Mrs. N. Walsh	0	10	0
L. Thomas & H.				Mrs. M. Lynch	1	0	0	Mrs. Howard	0	10	0
Clarke R.I.P.	5	0	0	Mrs. T. Allen	1	0	0	Mrs. M. Keohane	0	10	0
Mrs. B. Lawlor	5	0	0	M. Brazil	1	0	0	Mrs. M. Keohane	0	10	0
Mrs. M. Parry	5	0	0	Mr. J. Hunter	1	0	0	N. & W. Hingerty	0	10	0
Miss N. Collins	5	0	0	Mr. J. McCormack	1	0	0	Mrs. J. Sheridan	0	10	0
Nora O'Neill	5	0	0	Mrs. M. Lynch	1	0	0	Mr. P. McEnroe	0	10	0
Miss A. Reid	5	0	0	J. Byrne	1	0	0	Miss A. Cunnane	0	10	0
Mrs. M. Grogan	5	0	0	Mrs. M. Lynch	1	0	0	Miss B. O'Neill	0	10	0
Sr. M. Calasantius	5	0	0	Mrs. B. Fox	1	0	0	Mrs. D. Egan	0	10	0
Mr. J. Hickland	5	0	0	Mrs. M. Gevlin	1	0	0	Miss W. Corr	0	10	0
Mrs. B. Farrell	5	0	0	Mrs. N. McKenna	1	0	0	Mrs. B. Hyland	0	10	0
Miss E. Gavin	5	0	0	Miss B. Murphy	1	0	0	"Anon"	0	10	0
Miss L. Morris	5	0	0	Miss M. Smyth	1	0	0	K. McEvoy	0	10	0
Miss C. O'Connor	5	0	0	Mr. Maher	1	0	0	Mrs. Rice	0	10	0
Mrs. Coyne	5	0	0	Mrs. E. O'Meara	1	0	0	A. A.	0	10	0
St. Peters Belfast				Mrs. M. Lynch	1	0	0	Mrs. A. Kavanagh	0	10	0
pilgrimage per Miss				Mrs. M. Nolan	1	0	0	J. Keenan	0	10	0
M. McConnell	4	10	0	Mrs. M. Cox	1	0	0	Miss M. Deegan	0	10	0
per Mrs. K. Cadden	4	5	0	Miss A. Henry	1	0	0	Miss E. O'Reilly	0	10	0
Belfast pilgrimage				Miss M. Conneely	1	2	0	M. Nash	0	10	0
per Miss M.				Mrs. M. Lynch	1	0	0	Mrs. E. Power	0	10	0
McConnell	3	12	6	Mr. T. Morrissey	1	0	0	Mrs. M. O'Leary	0	10	0
Mrs. Collieran	3	0	0	Mr. P. Connolly	1	0	0	C. Hehir	0	10	0
Miss A. Dermody	3	0	0	Mrs. Mortimer	1	0	0	M. N.	0	10	0
Mr. W. Cullen	3	0	0	Miss E. Moyles	1	0	0	Mrs. J. Donnelly	0	10	0
B. Cullen	2	10	0	Mrs. P. Kennedy	1	0	0	Mr. J. Balmer	0	10	0
"Anon"	2	10	0				Miss P. Eustace	0	10	0	

DONATIONS

1st. January, 1969 to 31st. December, 1969.

[illegible]

We have examined the accounts of the Knock Shrine Society for the year ended 31st. December, 1969 and hereby declare them to be correct.

J. P. Jordan

M. P. Tracy

DONATIONS RECEIVED IN THE DUBLIN BUREAU DURING 1969.

er Miss F. Maher	54	8	0	Mrs. Toolin	4	0	0	per Mrs. M. A.			
St. Tersea's Parish				Miss E. Somers				Lynch	0	12	6
Donore Ave.	34	16	0	(U.S.A.)	3	19	11	Miss J. Bolger	0	10	0
Mr. & Mrs. R. J.				Mrs. Earley	3	6	3	Mrs. Bourke	0	10	0
O'Looney	20	0	0	Miss O'Sullivan	3	0	6	Mrs. Byrne	0	10	0
Industrial Rosary				Mrs. Mapother	3	0	0	Mrs. Callaghan	0	10	0
Crusade per Mr.				"An English				Mr. Garo	0	10	0
Connolly & Mr.				Donor"	3	0	0	Mr. Higgins	0	10	0
O'Donnell	19	16	0	Mrs. Mulligan	3	0	0	Miss Hoey	0	10	0
per Mrs. Harford	16	6	9	Miss K. Woods	3	0	0	Miss Howe	0	10	0
Dominican Pilgrim-				Miss O'Hanlon	2	10	0	Mr. P. Kenny	0	10	0
age per Fr.				Miss C. Burke	2	1	0	Miss McCann	0	10	0
O'Neill	15	0	0	Mrs. Carroll	2	1	0	Mr. B. Romaniuk			
Franciscan pilgrim-				Mrs. Kavanagh	2	1	0	(Luton)	0	10	0
age per Fr.				Mrs. McGrath	2	1	0	Mr. M. Romaniuk			
Macarten	15	0	0	Mrs. Telford	2	1	0	(Luton)	0	10	0
Miss L. Morris	14	3	0	Mrs. Murray	2	0	6	Miss Sinnott	0	10	0
Mourne Road pil-				"Anon"	2	0	0	Mrs. Travers	0	10	0
grimage	12	15	6	Mrs. Boland				Miss C. Walsh	0	10	0
Mr. Kehoe				(R.I.P.)	2	0	0	Miss Warde	0	10	0
(Birmingham)	11	0	0	Miss Hogan	2	0	0	Mrs. M. Cantwell	0	9	0
St. Andrew's, West-				Mrs. Howarth				Mr. Kavanagh	0	7	6
land Row pil-				(Manchester)	2	0	0	Mrs. Lynam	0	7	6
grimage per Miss				Mrs. Kehoe	2	0	0	Miss Carr			
Brogan	10	1	0	Miss O'Donovan	2	0	0	(Liverpool)	0	7	3
"Anon"	10	0	0	Mrs. O'Dwyer	2	0	0	Miss A. M. Giblin			
St. Michan's, Hal-				Mrs. Rooney	2	0	0	(Glasgow)	0	6	0
ston St. pilgrim-				Dr. S. Whitty	2	0	0	Mrs. Delaney	0	5	0
age	10	0	0	Miss A. Whelan	2	0	0	Mrs. Donnelly	0	5	0
St. Patrick's Ring				Mrs. Corrigan	1	17	6	Mrs. Doyle	0	5	0
send Pilgrimage	10	0	0	Mrs. Harpur	1	10	0	Anon per Miss			
Sodality of Our				Miss A. Kelly	1	10	0	Gaffney	0	5	0
Lady & St. Anne				Miss P. Kenny	1	10	0	Miss Harrington	0	5	0
pilgrimage per				Miss C. Lynch	1	5	0	Mrs. Henry	0	5	0
Miss Carroll	10	0	0	Mrs. Frady	1	3	9	Miss Jackman	0	5	0
per Mr. Dignam	10	0	0	Miss E. O'Toole	1	0	6	Mrs. McMahon	0	5	0
Miss W. Kirkhouse				"Anon"	1	0	0	Mrs. Pope	0	5	0
(S. Wales)	9	0	0	Mr. & Mrs. Bell	1	0	0	Sister Mary	0	5	0
Mrs. Veronica				Mr. Cregan	1	0	0	Smaller Amounts	2	0	4
Dowdall	8	5	0	Mrs. M. Cullen	1	0	0				
Mr. T. Sheeran	6	11	0	Mrs. Doherty	1	0	0				
Miss Mary McMahon	6	0	0	Mr. Donnellan	1	0	0				
Mr. P. P. Buckley	5	13	0	Mr. Fitzgerald	1	0	0				
Mr. Joe Behan				Miss T. Flynn	1	0	0				
(Luton)	5	10	0	Miss M. K.							
Anon per Miss				Gilhooley	1	0	0				
Wynter	5	2	0	Mr. A. Gleeson	1	0	0				
Balbriggan pil-				Miss Hawthorne	1	0	0				
grimage	5	0	0	Mrs. Hever	1	0	0				
Ballyfermot pilgrim-				Mrs. Kenny	1	0	0				
age	5	0	0	Miss M. Maguire	1	0	0				
Miss M. Crawford				Miss I. Mercer	1	0	0				
(in memory of				Mrs. Morgan	1	0	0				
John Austen &				Mr. C. Murray	1	0	0				
parents)	5	0	0	Mrs. McMahon	1	0	0				
Miss M. Earley	5	0	0	Miss McManally	1	0	0				
Miss Egan	5	0	0	Mr. Bernard							
Clocher Road				O'Reilly (U.S.A.)	1	0	0				
Parish	5	0	0	Mrs. O'Toole	1	0	0				
North Wicklow				Mrs. Palmer	1	0	0				
Legion of Mary				Sister Columcille	1	0	0				
pilgrimage	5	0	0	Miss Tisdale	1	0	0				
St. Columba's,				Miss Moira Walsh	1	0	0				
Iona Road pil-				Mrs. Wardlaw	1	0	0				
grimage	5	0	0	Mrs. B. Daly	0	19	0				
Coolock-Artane				Miss J. McCormack	0	18	0				
Parish pilgrimage	5	0	0	Miss K. Sheeran	0	18	0				
St. Michael's				Miss Alice Kelsch							
Parish Dun				(U.S.A.)	0	16	5				
Laoghaire	5	0	0	Mrs. Doyle	0	16	0				
Miss Ronayne	4	9	6	Miss M. Kavanagh	0	15	0				
Miss A. J. Kelly	4	6	0	Miss P. E. White							
E.S.B. Power				(London)	0	15	0				
Station	4	3	9	Miss Gilligan	0	12	6				
Mr. A. W. Clinton				Miss Kinlons	0	12	6				
(U.S.A.)	4	2	1								

New Buildings

Mr. & Mrs. R. J.			
O'Looney	20	0	0
"Anon"	10	0	0
James' Street			
Parish	7	10	0
Mr. W. Butler	6	10	6
Miss McKnight	3	0	0
Mrs. O'Dwyer in			
memory of her			
mother late Mrs.			
Sherwin	2	1	0
Miss S. Beirne	2	0	0
Mrs. Dunne	2	0	0
Miss Margaret			
Forrester	2	0	0
Miss Mary			
Forrester	2	0	0
Mrs. Mapother	2	0	0
Mrs. Barry	0	15	0
Mrs. Breen	0	10	0
Mrs. Pitchford	0	5	0
Smaller Amounts	0	7	6

Invalid Shelters

Miss S. Grennan	1	0	0
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St. Joseph's Rest House Shelters

Mrs. Robertson	5	0	0
Miss Giblin	1	5	6
Mrs. Irwin	0	8	0

DONATIONS TOWARDS BUILDING AND EQUIPPING NEW HOSTEL FOR INVALIDS.

	£	s.	d.		£	s.	d.		£	s.	d.
M. D.	150	0	0	East Cork Legion				Mrs. S. Byrne	2	0	0
Miss M. Devitt	150	0	0	of Mary pilgrim-				Miss M. Byrne	2	0	0
In honour of the				age per Miss E.				Miss B. Murphy	2	0	0
Sacred Heart per				Murray	10	0	0	Mrs. S. Tinchair	2	0	0
Miss M. Grego				per Mrs. S. Laor	9	18	6	A lover of our			
Belfast	105	15	0	Mrs. M. Wolfe	6	0	0	Lady of Knock	2	0	0
Mrs. B. T. Moonan	50	0	0	"Anon"	5	0	0	Mrs. E. Short	1	10	0
"Anon"	50	0	0	per Miss M. Ryan	5	0	0	Sr. M. Cecilia	1	4	9
Mrs. M. O'Beirne	50	0	0	Miss M. Moyles	5	0	0	Cashel pilgrims	1	2	6
Mrs. M. O'Donovan	50	0	0	In memory of				Miss M. Barrett &			
Mrs. E. McCann	50	0	0	Mr. J. Flood	5	0	0	Mr. McDaid	1	2	6
Staff M/S Smith				In memory of				Mrs. M. E.			
Navan	50	0	0	Miss J. Mongan	5	0	0	Gallagher	1	0	0
St. Malachy's Section				Mrs. P. Leonard	5	0	0	Mrs. E. Devoy	1	0	0
Down & Connor				Mrs. M. Copeland	5	0	0	Miss J. Gallagher	1	0	0
pilgrimage per				Miss A. M. Caulfield	5	0	0	Mr. J. McMahon	1	0	0
Miss Corey	40	0	0	C. McDonagh	5	0	0	N. R.	1	0	0
Misses M. and N.				Miss M. Flattery	5	0	0	Mrs. T. Finan	1	0	0
Higgins	40	0	0	Miss K. Linehan	5	0	0	Mrs. M. E. Murray	1	0	0
Mr. Downes per				Miss H. M. Kennedy	5	0	0	Mrs. M. Cronin	1	0	0
Miss L. Moore	30	0	0	Mrs. Walsh	5	0	0	E. O'Carroll	1	0	0
Mrs. S. Lennon	25	0	0	"Anon"	5	0	0	A. Mullen	1	0	0
"Anon"	25	0	0	Miss G. Hughes	5	0	0	M. O'Rourke	1	0	0
"Anon"	25	0	0	Mrs. S. Quill	5	0	0	Mr. P. Fitzpatrick	1	0	0
Mr. H. Gavigan	25	0	0	Mrs. M. Grey	5	0	0	Mgt. Durkan	1	0	0
Mrs. E. Johnstone	25	0	0	Miss M. Finn	5	0	0	Mrs. M. Kelly	1	0	0
Sacred Herat Parish				Mrs. N. Forde	5	0	0	D. Foley	1	0	0
Belfast per Miss				Mr. P. J. O'Hara	5	0	0	J. R. Stynes	1	0	0
M. Grego	20	10	0	In memory of				A. Hurley	1	0	0
Miss M. Higgins	20	0	0	Miss A. M.				Miss N. Esler	1	0	0
In memory Ml. a				Hoey	5	0	0	Miss P. Quinn	1	0	0
Catherine Kelly	20	0	0	Mrs. S. Dooney	5	0	0	Miss A. Quinn	1	0	0
Mr. R. J. O'Looney				Mr. T. Brett	5	0	0	Mrs. M. E. Murray	1	0	0
per Dublin				Mrs. M. T. Duffy	5	0	0	Miss N. Hunt	1	0	0
Bureau	20	0	0	Mrs. S. Galvin	5	0	0	Mgt. Talty	1	0	0
Kilbritton, Bandon				Miss B. Dixon	5	0	0	A. McKerrring	1	0	0
friends & neigh-				Miss J. Rigney	5	0	0	Mr. J. Burns	1	0	0
bours per Mrs.				Mr. P. Deignan	5	0	0	Miss E. Cox	1	0	0
M. Manning	17	19	0	V. Rev. P. J.				Cork pilgrim	1	0	0
Kilbritton, Bandon				McKenna	5	0	0	Miss T. Murray	1	0	0
pilgrimage per Mrs.				Miss B. Foley	5	0	0	Miss K. Dempsey	1	0	0
M. Manning	16	0	0	Miss A. Norton	5	0	0	Mrs. Hogan	1	0	0
M/S Smith Ltd.				Mrs. T. McAleer	5	0	0	Mr. W. Keane	1	0	0
Harcourt Social				Mrs. C. Dunleavy	5	0	0	J. Hunter	1	0	0
Club per Mr. F.				K. L.	5	0	0	Mrs. M. Gevlin	1	0	0
O'Reilly	15	0	0	Mr. T. Brett	5	0	0	M. Murray	1	0	0
Miss P. McHugh	15	0	0	Miss T. Morrin	5	0	0	A. & M. Daly	1	0	0
Per Sr. Regina	12	0	0	Miss Mulcrone	5	0	0	Mrs. M. Kennedy	1	0	0
Mrs. E. Alwright	10	10	0	P. O'Donoghue &				Mrs. K. Keogh	1	0	0
Mr. & Mrs. G. S.				Family	5	0	0	T. Finnegan	1	0	0
Cusack	10	0	0	Mrs. R. McCarthy	5	0	0	Miss A. Cunnane	1	0	0
Miss J. Gillespie	10	0	0	Mr. W. Ward	5	0	0	Mrs. B. Kearney	1	0	0
Sileo Stewards &				Mrs. M. Barry	4	0	0	Mrs. M. Williams	1	0	0
Handmaids	10	0	0	Miss M. Moran	4	0	0	Miss K. Walsh	1	0	0
Rose Briody	10	0	0	Mrs. M. Rice	3	13	0	Mr. M. Monaghan	1	0	0
Miss B. L.				Miss K. Mitchell	3	0	0	"Anon"	1	0	0
Rohannev	10	0	0	Mrs. A. McGloughlin	3	0	0	Miss J. Murphy	1	0	0
Miss H. & Mr. J.				Mr. W. Cahill	3	0	0	Mrs. K. Manning	1	0	0
O'Connell	10	0	0	Mr. M. Keegan	3	0	0	Miss N. McDonald	1	0	0
Mrs D. G. M.				Mr. G. Scanlon	3	0	0	Mrs. Moore	1	0	0
Stewart in honour				Miss A. Curran	3	0	0	Mr. B. & Mrs. M.			
of our Lady of				Mrs. H. Reid	3	0	0	Smullen	1	0	0
Knock	10	0	0	Mrs. Carelton &				Mrs. B. Boyle	1	0	0
Thurles Confraternity				Family	2	10	0	N. Garvey	1	0	0
per Mr. J.				per Mr. M. Daniels	2	2	0	N. Goodwin	1	0	0
Murphy	10	0	0	In memory Mrs.				Mrs. M. Walton	0	16	9
"Anon"	10	0	0	M. E. Fahy	2	0	0	Miss M. Cosgrove	0	15	0
Miss M. Collins	10	0	0	Sr. E. Evangelist	2	0	0	Miss M. E.			
Mrs. B. O'Toole	10	0	0	"Anon"	2	0	0	O'Loughran	0	14	0
Mr. J. Doyle	10	0	0	Sr. Carmel	2	0	0	Miss W. Cox	0	10	0
Miss P. McHugh	10	0	0	Miss M. McCabe	2	0	0	Miss B. McGrath	0	10	0
Mrs. A. V. Farrell	10	0	0	N. Lucy	2	0	0	Miss B. Mackrell	0	10	0

Continued on P. 107

GIFTS TOWARDS INVALIDS REST HOUSE

Groceries and Various Food Vegetables Parcels

Miss B. Mahon
M. Martin
"Anon"
Mrs. M. Moroney
K. McGarry
K. Lally
Miss A. Fergus
H. Booth
J. Courtney
per Mr. S. Turner
Mrs. N. Prendergast
S. Cullinane
Clarke
Mrs. Kennedy
Mrs. Crewe
Belfast pilgrims per Mrs. R. Callaghan
Mr. H. Burke
Mrs. T. Loftus
Mrs. M. Daly
Mrs. Kelly
Mrs. Smith
Miss Ryan
Mrs. S. Doheny
Miss E. Duggan
Miss C. O'Connor
Mrs. T. Duignan
Sr. Catherine
per Mrs. Lewis

*The following sent food parcels per Mrs.
K. M. Hayes Rosscarbery.*

Mr. J. McCarthy
Mrs. Santry
Mrs. Murphy
Mrs. Cullinan
Mrs. A. Hayes
Mrs. McDonald
Mr. Jos. McCarthy
Mrs. K. Hayes
Mrs. D. O'Neill
Mrs. J. Murray
Mrs. Hennessy
Mr. Sullivan
Mr. B. Brin
Mrs. D. Hegarty
Mrs. J. Hill
Mrs. K. M. Hayes
Mr. P. O'Callaghan
Mrs. Daly
Mrs. M. G. Carey
Mr. P. Houlihan
Mr. Dan O'Neill
Mr. J. J. Hayes
Mrs. Fitzpatrick
Mrs. M. Hayes
Mrs. Cooney
Mrs. K. Fitzpatrick

Mrs. T. Casby
Mrs. M. Brennan
Miss C. O'Connor
Mrs. P. Jennings
Mr. H. Burke
Mrs. M. Keenan
Mr. P. Waldron
Mrs. Mulroy
Rev. Mother St. John of God

Linen

Mrs. M. Bergin
Miss K. Dempsey
Miss C. Dempsey
Miss E. McEldowney
A lover of Our Lady of Knock
Mrs. M. Cahalon
Mrs. M. McKenna

Invalid Supplies

Mr. T. Rowan, Wheel-chair.
Miss S. Murphy do
Mr. F. Keane do
Miss Coholan do
Miss E. Kilkenny do
Miss E. Kilkenny, Air-cushion
Limerick Invalids Committee, Mens under-
wear.
Miss K. M. Ward, Delnh & Cutlery
Miss O'Maille, Tray cloth & Flask
Mr. W. Cannon, Fruit & Biscuits
Mr. T. O'Brien, Potatoes
Mr. A. Flatley, Potatoes
Mrs. J. Mallee, Milk
Sr. Catherine, Biscuits
Miss S. Byrne, Biscuits
Mrs. Fagan, Fruit & Groceries
Mrs. A. Heneghan, Fruit & Sweets
Miss C. O'Connor, Eggs & Vegetables
Miss K. Guiney, Butter
Mrs. McLoughlin, Sugar
Mrs. Walsh, Biscuits
Miss M. O'Neill, Biscuits
Mrs. J. Daly, Apples
Mr. F. Hughes, do
Mr. W. Brennan, do
Mrs. A. Molloy, Beef rolls
Mrs. Murphy, Tea
Mrs. Joyce, Tea
Mrs. D. McManus, Tea
Misses L. & K. O'Meara, Tea
Miss M. McGing, Tea
Mrs. M. M. Gallen, Tea
Miss K. Healy, Tea
Miss J. O'Meara, Tea

GIFTS TOWARDS SACRED VESSELS FOR USE AT KNOCK SHRINE

(Ciborium, Chalice, Mass Cruets, Etc.)

- Mrs. M. Power: 2 Gold Wedding Rings.
Miss E. McNamara: Gold Chain; 2 Gold Wedding Rings; Dress Ring; Silver Watch; Silver Cross; Gold Cuff Links; 3 Gold Brooches; Gold Pendant; Ear Rings; Gold Chain & Pendant; Gold Bracelet.
Catherine McGarry: Gold Ring.
Mrs. T. Mohan: Gold Ring.
Margaret Doyle: Gold Wedding Ring.
Mrs. B. Fitzsimmons: Gold Wedding Ring. (R.I.P.)
Mrs. Paddy Forde: Gold Wedding Ring.
Paddy Forde: 2 Gold Medals.
Miss Mary J. Corbett: Gold Wedding Ring (Mother's R.I.P.)
Mrs. Anne Waldron: 4 Silver Coins.
Mrs. Clarke: 2 Silver Watches & Chains; Gold Ring & Brooch; Cuff Links.
Mrs. M. K. Fox: 2 Gold Rings.
Miss Mary B. Fox: Silver Watch.
Miss E. Greaney: Gold Wedding Ring; Silver Medal.
"Anon": Gold Ring (In memory of Sr. Mary John of the Cross, R.I.P.)
Mrs. Ml. Moran: Gold Watch.
Sisters of Charity: 4 Gold Rings.
Mrs. E. Sheehan: Silver Chain & Pendant.
Mrs. H. O'Sullivan: Gold Wedding Ring.
Mrs. M. Gibbons: Gold Ring.
S. R.: Gold Ring.
Mrs. O'Gorman, (R.I.P.): Gold Wedding Ring.
Mary Byrne, (R.I.P.): Gold Wedding Ring.
P. C.: Engagement Ring.
Miss M. Meehan: 2 Gold Wedding Rings.
Mrs. Mary Bergin: Silver Watch.
Mrs. Doyle: Gold Wedding Ring.
Miss M. B. Murphy: Silver Coin.
Mrs. M. Fahy: 2 Gold Wedding Rings.
R. D.: Engagement Ring.
Miss M. Owens: 2 Gold Wedding Rings (Mother's, R.I.P.)
Mrs. John Honan: Gold Watch.
Mrs. R. A. Reynolds, (R.I.P.): Gold Wedding Ring.
Mrs. M. Burke, (R.I.P.): 2 Gold Ear Rings.
Miss B. Smyth: Gold Sovereign.
Miss Marie Buckley: Gold Wedding Ring.
Mrs. M. Kilmartin: Gold Ring.
"Anon": Gold Wedding Ring.
Miss Nan Ellen: 2 Gold Wedding Rings; 3 Gold Rings; Gold Watch.
The Staunton Sisters: Gold Watch; Gold Wedding Ring; Gold Brooch.
per Mrs. Gibbons: Gold Ring; Silver Watch & Chain.
Mrs. Ellen Quilter: Gold Watch; Silver Watch; Gold Wedding Ring (Mother's).
per Miss Mary Mahon: Gold Wedding Ring (Mother's R.I.P.) Silver Wedding Ring (Grandmother's R.I.P.); Silver Watch (Bridget Carroll R.I.P.); 2 Silver Medals (Edward & Anne Murphy) (R.I.P.); Bronze Medal (Edward & Mary Dunne R.I.P.); Gold Sovereign & 5/- piece (Bridget & Malachy Harney).
Bridie Finnegan: 2 Gold Rings; Half Crown
James M. Morrow, (R.I.P.): Gold Watch & Chain.
L. C. Kilroe: 2 Gold Wedding Rings; Engagement Ring; Gold Chain & Pendant.
Miss Julia Treacy: 2 Gold Locketts; 3 Gold Rings; 1 Gold Wedding Ring; Gold Ear Rings (Deborah Treacy & Deborah Hanlon (R.I.P.))
Miss K. M. Ward: 2 Silver Watches; Silver Pendant; Silver Compact; 1 Gold & 1 Silver Dress Ring; 5 Silver Coins.
Miss Catherine Dempsey: 2 Silver Watches; Mosaic Cross.
K. M.: Gold Watch.
Miss Mary Owens: 2 Silver Watches.
Mary Fennell: Gold Wedding Ring.
In memory Mrs. M. O'Brien, (R.I.P.): Gold Wedding Ring.
Miss M. Cogger: Mother's Wedding Ring; Sister Gold Ring (R.I.P.)
Miss M. Cahan: Gold Watch; Gold Chain & Gold Brooch.
Miss B. Niland: Gold Ring.
Miss U. Downey: Gold Ear Rings.
Miss B. Greene: Gold Wedding Ring. In memory Mary Greene.
Mrs. E. Daly, (R.I.P.): Gold Wedding Ring; Gold Ring; Silver Brooch; Silver Medal.
Teresa McNamara: Gold Ear Ring.
Mrs. M. Crawford: Gold Wedding Ring; Silver Medal.
Sr. M. Berchmans: Silver 4 Dollar.
Miss T. McMorrow: 2 Gold Cuff Links.

Gifts per Dublin Bureau, 1969

- Mrs. Mary Dunne: 1 Gold Wedding Ring; 1 Gold Ring with small Diamonds.
Mrs. Marie O'Neill: 1 Gold Engagement Ring.
Miss Fitzpatrick: 1 Silver Watch.
Mrs. Katie Gillen: Gold Watch Chain (feents); White Gold Watch (ladies); 1 Gold Wedding Ring; 1 Gold Dress Ring; 2 Steel Watch Bands.
Mrs. M. Harford: 2 Blankets.
Mrs. Ridgeway: Wheel-chair
Mr. Leo Dolan (Steward): Tea.

Our Promoters

N.B.—Promoters are those who enrol ten or more names in our Society, but it is most important for them to remind the members that prayers for the blessing of God on the work together with one Holy Communion is a necessary condition of admission

In addition to the spiritual benefit enjoyed as associate members they share in three special Masses at the Shrine on the Feasts of Our Blessed Lady, 25th March, 8th September, 8th December.

Deceased friends may be enrolled as members. Their souls will share in a Mass offered for them each day during the month of November.

The Promoters Lists have been written up to 31st December, 1969

Co. Antrim

Anderson, Miss C.
Black, Mrs. S.
Beattie, Mrs.
Bradley, Miss M.
Braney, Miss R.
Carey, Mrs. M.
Crossie, Mrs. A.
Duffin, Miss R.
Dooley, Mrs. E.
Gilmartin, Mr. H.
Hughes, Miss S.
Heveron, Miss K. T.
Hill, Dr. M. M.
Hickland, Mrs. M.
Hookins, Miss E.
Hughes, Mrs. A.
Kane, Mrs. M.
Lake, Miss M.
McNeill, Miss J.
McVeigh, Miss S. C.
McGurk, Mrs.
McKenna, Mrs. M.
McGinn, Mrs. F.
O'Donnell, Miss B.
O'Kane, Miss S.

Co. Armagh

Curley, Miss J.
Comiskey, Miss C.
Dignam, Mrs.
Fox, Mrs. E.
Hamill, Miss M.
Haughy, Mrs.
Halfpenny, Mrs. E.
Headley, Mrs. M.
Leer, Mrs. M.
Mackie, Miss M.
Maine, Mrs. P.
McParland, Mrs. L.
McKnight, Miss M.
McKenna, Miss M.
McVeigh, Miss A.
McCormack, Miss M.
McKeever, Mrs. S. A.
McGinnity, Mrs. G.
Reynolds, Miss M.
Wallace, Miss E.
Watters, Mrs. K.
White, Mrs. S.
Wilson, Miss I.
Ward, Z.

Belfast

Ashe, Mrs. M.
Armstrong, Miss B.
Adams, Mrs. B.
Agnew, Mrs. S. M.
Annisley, Mrs.
Allison, Mrs. M.
Anderson, Mrs. J.
Adair, E.
Balmer, Mr. J.
Barr, Mrs. S.
Breen, Miss S.
Black, Mrs.
Burns, Miss E.
Bassett, Mrs. M.
Boyd, Mrs. L.
Brannigan, S.
Briers, Mrs. S.
Briens, Mrs. E.
Boyle, Mrs. A.
Burns, Mrs. M.
Browne, Mrs. S.
Bowman, Mrs. M.
Brannan, Mrs. S.
Beggs, Mrs. M.
Burke, Mrs. A.
Brophy, Miss C.
Burns, Miss S.
Bittles, Mrs. M.
Boyle, C.
Bellew, Miss M.
Carey, Mrs.
Carmichael, Mrs.
Carson, Mrs. M.
Carson, Mrs. K.
Christy, Miss M.
Comiskey, Mrs. M.
Conlon, Miss M.
Connolly, Miss M.
Connor, Mrs. R.
Craig, Mrs.
Cullen, Mrs. A. B.
Cunningham, Miss E.
Clerkin, Mrs. M.
Catney, Mrs. M.
Clarke, Mrs.
Campbell, Miss L.
Cleneghan, Miss
Conlon, Mrs. M.
Clarke, Mrs.
Cruden, Mrs. J.
Coogan, Mrs. E.

Carson, Mrs. F.
Cleland, Mrs. R.
Crawford, A.
Cox, Mrs.
Cooney, Mrs. E.
Cunningham, Mrs. A.
Cunningham, Mrs. F.
Captain, Mrs. M.
Caldwell, Mrs. M. J.
Courtney, Miss M.
Carson, Mrs. C.
Craine, B.
Campbell, S.
Corcoran, Mrs. R.
Collins, Mrs. C.
Cully, Mrs. E.
Casey, Mrs. S.
Catney, Mrs. A.
Canavan, Mrs. G.
Crossey, Miss A.
Cusack, Mrs. E.
Craig, Mrs. M.
Curley, Mrs.
Cullen, Mrs.
Creanor, Mrs. K.
Cunningham, Miss T.
Campbell, Mrs. T.
Clarke, Mrs. M.
Collins, Mrs. A.
Connolly, Mrs. M.
Curley, Mrs. R.
Cosgrave, Mrs. S.
Cox, Miss M.
Corey, Miss A.
Cox, Mrs. J.
Clarke, Mrs. A.
Callaghan, Mrs. M.
Campbell, Miss L.
Comerford, R.
Cushanan, Mrs. E.
Darragh, Miss B.
Davey, Mrs. C.
Devlin, Mrs. S.
Dobbin, Mrs.
Donnelly, Mrs. A.
Doyle, Mrs.
Dodds, Mrs.
Delaney, Mrs.
Duignan, Mrs. C.
Donnelly, Mrs.
Devaney, Mrs. S.
Dobbin, Mrs. B.
Donaghy, Mrs. L.
Darragh, Mrs.
Dougal, Mrs. K.
Doyle, Mrs. A.
Dyers, Mrs.
Dunbar, Mrs. E.
Doonan, Mrs. M.
Dillon, Mrs. K.
Devine, Mrs. T.
Dolan, Mrs. M.
Davey, Mrs.
Duffy, Mrs.
Devlin, Mrs. T.
Drummond, Mrs. M.
Donnelly, Miss
Duffin, Mrs.
Delaney, Mrs. A.
Dornan, Mrs. N.
Dougal, Miss M.
Daly, Miss S.
Davey, Mrs. M.
Dobbin, Mrs. M.
Dwyer, Miss
Doherty, M.
Darragh, Mrs. B.
Darragh, Mrs. H.
Davey, Mrs. B.
Ellimon, Mrs. S.
Evans, Mrs. P.
Evans, Mrs. E.
Falcon, Mrs. M.
Fitzpatrick, Mrs. C.
Fitzsimmons, Miss M.
Fagan, Mrs.
Fisher, Mrs. A.
Fox, Mrs. E.
Flack, Mrs. S.
Fanning, Mrs. M.
Flynn, Mrs. M.
Fitzpatrick, Mrs.
Feenan, Miss V.
Friars, Mr. R.
Foley, Mrs. J.
Forde, Mrs. M.
Finegan, Miss B.
Gibson, Mrs. S.
Gillen, Mrs. M.
Gillen, Mrs.
Gray, Mr. R.
Gray, Mrs. J.
Grego, Miss M.
Griffin, Mrs. E.
Gault, Mrs. A.
Garland, Mrs. M.

LIST OF PROMOTERS

Gordon, Mrs. E.
Gallagher, Miss A.
Gillespie, Miss A.
Gillen, Mrs. E.
Gibson, Mrs.
Garland, Mrs. M.
Gibney, Mrs. K.
Gilliland, Mrs. M.
Grimley, Mrs. T.
Gallagher, Miss B.
Gowdy, Miss E.
Gillespie, Mrs. E.
Gough, Miss K.
Gilliland, Mrs. M.
Grogan, Mrs. L.
Gratton, Mrs. E. M.
Gormley, Mrs. M.
Gormley, Mrs. J.
Gaffney, Mrs. R.
Garland, Mrs. A.
Hanna, Mrs. M.
Heatley, Mrs. M.
Heaney, Mr. T.
Hanna, Mrs. M.
Hewett, Mrs. M.
Hughes, Mrs. M.
Hyland, Mrs.
Harte, Mrs. A.
Hackett, Mr. J.
Holmes, Miss S.
Hading, Mrs. N.
Hughes, Miss M.
Hughes, M. C.
Hurley, Mrs. M.
Henry, Mrs. V.
Hamill, Mrs. J.
Hughes, Miss G.
Hillan, Mrs. G.
Hamill, M.
Hawkins, Mrs. E.
Johnstone, Mrs.
Joyce, Mrs. S.
Johnstone, Mrs. M.
Keenan, Mrs.
Keon, Mrs.
Kelly, Mrs. V.
Keenan, Mrs. E.
Kerry, Mrs. M.
Kavanagh, Miss P.
Kelly, Mrs.
Keenan, Miss P.
Kearney, Mrs. M.
Kelly, Mrs. A.
Laverty, Mrs.
Leslie, Miss C.
Loughens, Mrs. M.
Lutton, Mrs. M.
Lynn, Mrs.
Ludden, Mrs. M.
Lismore, Mrs.
Lowe, Mrs. A.
Lamont, Mrs. P.
Larmour, Mrs. E.
Little, Mrs. R.
Lytle, Mrs. E.
Loughlin, M.
Lowe, Mr. J.
Lynott, Mrs. A.
Latimer, Mrs. J.
Loughran, Miss M.
Lotton, Mrs.
Lismore, Mrs. M.
Myles, Mrs.
Magee, Mrs. M.
Moss, Mrs. M.
Maxwell, Mrs.
Mallon, Mrs. M. T.

Moohan, Mrs. M.
Martin, Mrs. A.
Meighan, Mrs. S.
Maskey, Mrs. T.
Maskey, Miss M.
Martin, Mrs. M.
Moan, Mrs. C.
Meenan, Mrs. M.
Morgan, Mrs. A.
Maguire, Mrs. J.
Magee, Miss M.
Mullan, Mrs. M.
Moan, Miss C.
Morgan, Mrs. S.
Mullen, Mrs.
Magee, Mrs. M.
Magee, Miss A.
Murphy, J.
Matthews, Miss
Magill, K.
Mellon, M.
Murdock, M.
Murray, Miss A.
Maguire, Mrs.
Monaghan, Mrs. J.
Megaw, Mrs. M.
McGeeney, Mrs.
McConville, Mrs.
McKegney, Miss A.
McLoughlin, Mrs. E.
McSherry, Miss M.
McStavick, Mrs. M.
McQuade, Mrs. B.
McIlhone, Mrs.
McKee, Mrs. A.
McGrane, Mrs. D.
McDonnell, Mrs.
McIvor, Mrs.
McCormack, Miss A.
McMullan, M.
McHugh, Miss A.
McSherry, Miss
McKeown, Miss E.
McKay, Miss J.
McGinn, Mrs. C.
McIntyre, Mrs. M.
McKnight, Mrs. A.
McStavick, Miss M.
McKernan, Mrs. M. J.
McAdorey, Mrs. E.
McArdle, Mrs. E.
McConnell, Miss M.
Mooney, Mrs. E.
McConville, Mrs. C.
McGowan, Mrs.
McGranne, Mrs. M.
McLoughlin, Mrs. E.
McCauley, Mrs. M.
Magee, Mrs. E.
McCann, Mrs. S.
McVeigh, Miss M.
McKee, Mrs. L.
McCabe, Mrs. J.
McAnerney, Mrs. L.
McKee, Miss M.
McNeill, Miss G.
McWilliams, Mrs. M.
McDermott, Mrs. M. A.
McKillen, Miss R.
McHugh, Mrs. M.
McCorry, Mrs. L.
McGoldrick, Miss B.
McKenna, Miss S.
McPoland, Miss S.

McGuigan, Mrs. J.
McFarland, Mrs. M.
McGinney, Mrs.
McMullan, Mrs.
McAleese, M.
McCann, Miss K.
McFarlane, Mrs.
McAllister, Mrs. F.
McNulty, Mrs. R.
McKernan, Mrs. S.
McAuley, Mrs. E.
McCabe, Mrs.
McCann, Miss M.
McAleer, Mrs. A.
McGerrity, Miss M.
McElroy, Mrs.
Mason, Miss E.
Monaghan, Mrs. E.
Montgomery, Mrs. K.
Morgan, Mr. P.
Mullan, Mrs.
Murray, Mrs.
Murray, Mrs. T.
Mulhern, Mrs. B.
Murphy, Mrs.
Madine, Mrs. K.
Maguire, Mrs. B.
McAnoy, Mrs. C.
McCartney, Mrs. M.
McNerney, Mrs. R.
McCloskey, Miss M.
McGurke, Mrs. M.
McKnight, Mrs. A.
McNulty, Mrs. M.
Meeady, Mrs. M.
Mullan, Mr. G.
McCann, Mrs. M.
McMullen, Mrs. M.
McCarthy, Miss A. E.
McKeown, Mrs. E.
McCorry, Mrs.
McMullan, K.
McVeigh, Miss I.
McFarlane, Mrs. J.
McElroy, R.
McCusker, Mrs. M.
McKillen, Mrs. B.
McCann, Mrs. M. E.
McFall, Mrs. J.
McDaid, Mrs. M.
McKeown, Mrs. M.
McGuigan, Mrs. M.
McCartney, Mrs. M.
McDonnell, Mrs. R. A.
McCluskey, Mrs. R.
McErlane, Mrs. M.
McNulty, J.
McCabe, Mrs. M.
McLoughlin, Mrs. E.
McSherry, Miss M.
McAtee, Mrs. E.
McCabe, Mrs. M.
McGhee, M.
McGurk, Mrs.
McKillan, Mrs.
McElroy, Mrs. B.
McPartland, Mrs.
McShane, Mrs. N.
McGuinness, Mrs.
Norwood, Mrs. M.
Neill, Mrs.
O'Neill, Mrs.
O'Neill, Mrs. L.
O'Neill, Mrs. E.
Osbourne, Mrs. M.
O'Donnell, Mrs. B.

O'Hare, Mrs. R.
O'Brien, Mrs.
O'Rowe, Mrs. T.
O'Hara, Mrs. M. C.
O'Reilly, Mrs. M.
O'Hare, Mrs. N.
O'Neill, Mrs. B.
O'Callaghan, Mrs. M.
O'Hare, Miss A.
Osborne, Mrs. E.
Osborne, Mrs. S.
O'Hanlon, Mrs. C.
O'Rowe, Mrs. M.
O'Neill, Mrs. A.
O'Neill, Mrs.
Orr, Mrs. E.
O'Neill, Miss J.
O'Neill, S.
O'Neill, Mrs. B.
O'Rowe, Miss A.
O'Connor, Mrs. C.
O'Hare, Miss M.
O'Neill, Miss M.
Poland, Miss M.
Pollock, Mrs. A.
Power, Mrs. S.
Pollard, Mrs. M.
Pollock, Mrs. M.
Poland, Mr. C.
Prenter, Mrs.
Quinn, Mrs. E.
Reilly, Mrs. M.
Rogan, Mrs. C.
Rogan, Mrs. S.
Rolston, Mrs. M.
Robinson, Mrs. M.
Rooney, M.
Rogan, Miss C.
Rushe, Mrs. E.
Reilly, Mrs. A.
Rice, Mrs. M. C.
Rea, Mrs. T.
Reid, Mrs. M.
Reynolds, Miss A.
Rice, Mrs. M.
Rogan, Mrs. R.
Rossbottom, Mrs. S.
Reynolds, Mrs. S.
Rosbotham, Mrs. S.
Ratican, M.
Rea, Mrs.
Ross, Mrs. A.
Sewell, Miss M.
Sterrett, Mrs. S.
Smyth, Miss A.
Shiels, Mrs. M.
Strong, Mrs. S.
Smith, Mrs. M.
Sweeney, Mrs. S.
Sullivan, Mrs. E.
Smith, Miss M.
Surganor, Mrs.
Sculion, Mrs. M.
Savage, Mrs. E.
Small, Mrs. S.
Somerville, Mrs. A.
Sloane, Mrs. R.
Sewell, Mrs. E.
Stitt, Mrs. P.
Smith, Mr. H.
Strong, Mrs. M.
Smyth, Mrs. E.
Shannon, Miss S.
Strong, Mrs. E.
Smyth, Mr. J.
Smyth, Miss E.

LIST OF PROMOTERS

Swindles, Mrs. S.
 Thomas, Mrs. L.
 Trainer, Miss C.
 Turner, Mrs. H.
 Turner, Mrs.
 Tolan, Miss M.
 Turner, Mrs. A.
 Tennyson, Mrs. M.
 Treay, Mrs. S.
 Treacy, Mrs. M.
 Taylor, Mrs. G.
 Tolton, Mrs. N.
 Traynor, Mrs. E.
 Toner, Mrs. E.
 Toner, Mrs.
 Thompson, Mrs. M.
 Tumelty, Mrs. E.
 Vernon, Mrs. C.
 Vernon, Mrs. A.
 Valente, Mrs. J.
 Vernon, Mrs. A.
 Wallace, Mrs. A.
 Webb, Mrs.
 Webb, Mrs. J.
 Wilson, Mrs. M.
 Wynn, Mrs. S.
 Walsh, Mrs. R.
 Woodhouse, Mrs. M.
 Wright, Mrs. R.
 Wallace, Mrs. E.
 Wright, Mrs. B.
 Walsh, Mrs. M.
 Ward, Miss C.
 Watson, Mrs. A.

Co. Carlow

Byrne, Miss B. M.
 Broderick, Mrs. M. M.
 Byrne, Mrs. A.
 Condon, Mrs.
 Cleary, Mrs. M.
 Donoghue, Miss J.
 Gaffney, Miss A.
 Healy, Miss C.
 Healy, Mr. J.
 Hughes, Mrs. A.
 Kelly, Mrs. J.
 Landy, Mrs. M.
 McCormack, Mrs. A.
 McDonnell, Mrs. C.
 Meaney, Miss R.
 Murphy, Mrs. M.
 O'Keefe, Mrs. A.
 O'Shaughnessy, Miss S.

O'Neill, Mrs. M.
 Shannon, Mrs. J.
 Shaughnessy, Miss
 Sinnott, Mrs.
 Tuile, Mrs.

Co. Cavan

Bannon, Mrs. M.
 Blessing, Miss J.
 Brady, Miss A.
 Byrne, Mr. P.
 Caffry, Mrs. M.
 Callery, Miss M.
 Conalty, Mrs. K.
 Collins, Miss R.
 Connolly, Mrs. M.
 Cooney, Miss L.
 Connell, Mrs. B.
 Callery, Miss M.
 Conneely, Mrs. A.
 Conalty, B.

Dempsey, Miss L.
 Duffy, Miss M.
 Eames, Mrs. M.
 Flynn, Mrs. A. M.
 Gray, Miss M. A.
 Greene, Mrs. J.
 Gilchrist, Miss V.
 Hawthorn, Mrs.
 Halliden, Mrs. M.
 Kelly, Mrs. R.
 Kevin, Mrs. B.
 Keelan, Miss B.
 Kelly, Mrs. K.
 Lynch, Mrs. A.
 Lennon, Mrs. B.
 Maher, Mrs.
 McCaul, Miss R.
 McHugh, Miss J.
 McIntyre, Mrs. A.
 McKeown, Miss M.
 McEnroe, Mr. P.
 McBrien, Miss M.
 McCarthy, Mrs. M.
 McCabe, Mrs. M.
 McGovera, Mr. J.
 McCoy, Mrs. E.
 O'Reilly, Miss E.
 O'Reilly, Miss T.
 O'Reilly, Mrs. P.
 O'Dowd, Mrs. M.
 O'Rourke, Mrs. M.
 O'Brien, Miss
 O'Reilly, Mrs. J.
 O'Reilly, Mr. P.
 Prior, Jas.
 Reilly, Mrs. M.
 Reilly, Mrs.
 Reilly, Mrs. P.
 Smith, Miss R. A.
 Smith, Mrs. J. R.
 Smith, Mr. J. J.
 Smith, Mrs. E.
 Ward, Mrs. A.

Co. Clare

Burely, Mrs. J.
 Byrt, Miss M.
 Conlon, Mrs.
 Connolly, Mrs. S.
 Corbett, Miss N.
 Cotter, Miss M.
 Cooney, Mrs. B.
 Cotter, Mrs. B.
 Cooney, Mrs. S.
 Cunningham, Mrs. E.
 Carrig, E.
 Curtin, Mrs. D.
 Daly, Miss C.
 Downes, Miss C.
 Downes, Mrs. M.
 Gilligan, Miss B.
 Garvey, Mrs.
 Gallagher, Mrs. B.
 Griffin, Mrs. R.
 Gannessy, Miss B.
 Hayes, Mrs. T.
 Harrison, Mrs. M. K.
 Hynes, Miss S.
 Houlihan, Mrs. A.
 Howard, Mrs. P.
 Hegarty, Mrs. C.
 Hurley, Mrs. K.
 Hogan, Mrs. B.
 Haugh, Mrs. G.
 Keane, Mrs. A.

Kennedy, Miss H. M.
 Keane, Miss A.
 King, S.
 Lacey, Mr. J.
 Lysaght, Miss M.
 Linnane, Miss M.
 Lynch, Mr. J. J.
 McInerney, Miss A.
 McMahon, Mrs. K.
 McKeogh, Mrs. J.
 McMahon, Miss P.
 Madden, Mrs.
 Moloney, Mr. M.
 Maloney, Mrs.
 Moloney, Miss M. K.
 Morrissey, Miss M.
 Murtagh, Mrs.
 Molloy, Miss P.
 Neylon, Mrs. M.
 O'Brien, Miss M.
 O'Halloran, Mrs. J.
 O'Loughlin, Miss K.
 O'Neill, Mrs. A.
 O'Loughlin, Mrs. D.
 O'Loughlin, Mrs. P.
 O'Callaghan, Mrs. M.
 O'Sullivan, Mrs. M.
 O'Connor, M.
 O'Grady, Mrs. C.
 O'Loughlin, Mrs. E.
 O'Mahony, Mrs. M.
 O'Brien, Miss M.
 O'Shea, Mrs. M.
 Pilkington, Mrs. M.
 Quigney, Miss B.
 Roughan, Miss M.
 Roughan, Mr. P. R.
 Shannon, Mrs. E.
 Sullivan, Mrs. T.
 Touhy, Miss T.
 Touhey, Mrs. B.
 Toughy, Mrs. S.
 Talty, Mrs. M.

Co. Cork

Anderson, Mrs. M.
 Ahern, Miss J.
 Ahern, Miss L.
 Allen, Mrs. C.
 Banfield, Wm.
 Barry, Mrs. M.
 Beausang, Mrs. K.
 Buttimer, Mrs. C.
 Brennan, Mrs. E.
 Buckley, Miss N.
 Brendan, Sr. M.
 Buckley, Mrs. M.
 Buckley, Miss K. A.
 Bevan, Mrs. M.
 Blake, Mrs. M.
 Buckley, Mrs. A.
 Browne, Mrs. J.
 Broderick, Mrs. C.
 Buckley, Mrs. H.
 Brosnan, Mr. M.
 Burke, Mrs. G.
 Cecilia, Sr. M.
 Coady, Mrs. M.
 Collins, Mrs. R.
 Collins, Mrs. K.
 Cotter, Miss J.
 Coughlan, Mrs. E.
 Cronin, Miss M.
 Cambridge, Mrs. C.
 Crowley, Mrs. M.
 Cummins, Mrs. M.
 Cashman, Mrs.
 Coughlan, Mrs. D.
 Cotter, R.
 Cullinane, Miss E.
 Crowley, Mrs. T.
 Coleman, Mrs. K.
 Cullinane, H.
 Crowley, Miss M.
 Cullinane, Mrs. H.
 Cronin, Mrs. M.
 Collins, Mrs. E.
 Connolly, M.
 Curtin, Mrs. M.
 Cahill, Mrs. D.
 Carney, Mrs. E.
 Downey, Mrs. H.
 Dwyer, Mrs. J.
 Douglas, Mrs. M.
 Daly, Miss K.
 Delaney, Miss M.
 Desmond, Mrs. M.
 Dineen, M.
 Daly, Mrs. M.
 Ellis, Mrs. M.
 Egan, Mrs. P.
 Fitzgerald, Miss L.
 Fitzpatrick, Mrs. M.
 Finn, Miss E.
 Finn, Miss B.
 Forde, Mrs. M.
 Flavin, Mrs. C.
 Fitzgerald, Mrs. M.
 Foley, Mrs. J.
 Gallagher, Mrs.
 Godsil, Miss M.
 Goulding, Mrs. M.
 Grehy, Miss M.
 Griffin, Mr. W.
 Greene, Mrs. D.
 Geaney, Mrs. P.
 Groeger, Mrs. A.
 Hedderman, Mrs. M.
 Hegarty, Miss L.
 Higgins, Miss B.
 Hickey, Miss M. T.
 Hegarty, Mrs. E.
 Halloran, Mrs. C.
 Hickey, Mrs. J.
 Hurley, Mrs. H.
 Hickey, Miss M.
 Horan, Miss F.
 Hackett, Mrs. M.
 Healy, Miss H.
 Kiernan, Mrs. M. E.
 King, Mrs.
 Kearney, Mrs. K.
 Kelleher, Mrs. N.
 Kelleher, Miss K.
 Kelly, Mrs. T.
 Kiely, Mrs. N.
 Kelly, Mrs. J.
 Kelleher, Miss J.
 Lecame, Mrs. M.
 Lee, Mrs. C.
 Lenihan, Miss K.
 Laor, Mrs. M.
 Leahy, Mrs. E.
 Linehan, Mrs. S.
 Lucey, Miss J.
 Lordan, Mrs.
 Lucey, Mrs. M.
 McAuliffe, Mrs. B.
 McCarthy, Mr. M.
 McCarthy, Mrs. E.
 McCormack, Miss M.
 McNamara, Miss M.
 McNamara, Mrs.

LIST OF PROMOTERS

McCarthy, Mrs. E. G.
 McCarthy, Miss M.
 McCarthy, Mrs. R.
 McCarthy, Miss J.
 McCarthy, Mr. P. J.
 McCarthy, Mrs. A.
 Mackey, Mrs. N.
 Malone, Mrs. M.
 Moynihan, Miss J.
 Murphy, Miss B.
 Murphy, Miss N.
 Murphy, Miss
 McTiernan, Mrs. M.
 Murphy, Miss J.
 Mullins, Mrs.
 Munsell, Mrs. T.
 Murphy, Mrs. J.
 Maloney, Mrs. M.
 Murphy, Miss E.
 Murphy, Miss K. J.
 Murphy, Mrs. R.
 Mehigan, Miss M.
 Moher, Miss E.
 Mahony, Mrs. K.
 Murphy, Mrs. P.
 Mulholland, Miss C.
 Murnhy, Mrs. E.
 Neville, Mrs. H.
 Noonan, Mr. J.
 Noonan, Mrs. N.
 Neville, Mrs.
 O'Connor, Mrs. N.
 O'Driscoll, Mrs. M.
 O'Donohue, Mrs.
 O'Flynn, Mr. P.
 O'Leary, Miss E.
 O'Mahony, Mrs. M.
 O'Regan, Mrs.
 O'Rourke, Miss M.
 O'Sullivan, Mr. M.
 O'Callaghan, Mrs. M.
 O'Connell, Miss H.
 O'Sullivan, Mrs. B.
 O'Neill, Miss B.
 O'Mahoney, Mrs. K.
 O'Shaughnessy, Miss M.

Smyth, Miss M.
 Strich, Mrs. M.
 Sheehan, Mrs. K.
 Shorten, Mrs. H.
 Savage, Miss S.
 Swanton, Mrs. M.
 Shaughnessy, Mrs. B.
 Sullivan, M.
 Sheehan, Mrs. S.
 Spillane, Mr. M.
 Sheehan, Mrs. R.
 Shanahan, Mrs.
 Swanton, Miss A.
 Tarrant, Mrs. K.
 Tobin, Mrs. J.
 Twomey, Mrs. E.
 Twomey, Mr.
 Walshe, Miss E.
 Weststead, Mrs. M.
 Wilson, Mrs. M.
 Winters, Mrs. G.
 Wynne, Mrs. J.
 Welsh, Mrs. K.
 Walsh, Miss N.
 Walsh, Mrs. K.
 Weathers, M.
 Young, Mrs. E.

Co. Derry

Bradley, Mrs. M.
 Burke, Mrs. T.
 Coyle, Mrs. M.
 Carey, Mrs. M. M.
 Connor, Miss A.
 Doherty, Mr. J.
 Dwyer, Miss K.
 Denny, Mrs. J.
 Doherty, Mr. H.
 Doherty, Mrs. K.
 Doherty, Mrs.
 Flanagan, Miss V.
 Friel, Mrs. M.
 Heron, Miss L.
 Halliday, Mr. M.
 Johnston, Mrs. M.
 Kelly, Miss M.
 Kilroe, Miss L.
 Keady, Mrs. J.
 Kevlin, Mrs. M.
 Lafferty, Mrs. S.
 Lynch, Mrs. M.
 McCloskey, Miss G.
 McDoldowney, Miss E.
 McGrealis, Mrs. E.
 McKenna, Miss P.
 McQuillan, Miss L.
 McElwee, Mrs. A.
 McCormack, Mrs. M.
 McKeown, Mrs. S.
 Moran, Mrs. M.
 O'Kane, Miss E.
 O'Driscoll, Mrs. M.
 Quinn, Mrs. M.
 Stewart, Miss V.
 Simpson, Mrs. K.
 Toal, Miss F.
 Walls, Mrs. S. J.

Co. Donegal

Burns, Miss A.
 Canning, Mrs.
 Doherty, Miss F.
 Doherty, Mrs. M.
 Friel, Miss M. C.
 Gallagher, Mrs. M.

Gallagher, Mrs. A.
 Gallen, Mrs. M.
 Gallagher, Miss K.
 Grant, Mrs. M.
 Gallagher, Mrs. M. E.
 Gillespie, Miss G.
 Heron, Miss S.
 Houston, Mrs. D.
 Haughey, Miss Mgt.
 Jackson, Mrs. S.
 Johnstone, Mrs. I.
 Kelly, Mrs. R.
 Kelly, Mrs. M.
 Langan, Miss M.
 McGrath, Mrs. B.
 McRory, Miss M.
 McMenamin, Mr. P.
 McMenamin, Mrs. M.
 McGown, Miss M.
 McGrath, Mrs. P.
 McConway, Miss M.
 Mulligan, Mrs. J. M.
 McConalogue, Miss C.
 McFadden, Miss M.
 McGrane, Mrs. J.
 Mullen, Miss M.
 O'Donnell, Mrs. J.
 O'Donnell, Mrs. R.
 O'Donnell, Mrs. B.
 Smyth, Miss M.
 Teevan, Mrs. E.
 Walsh, Mrs. M. T.

Co. Down

Burns, Miss N.
 Bennett, Mrs. M.
 Conlon, Mrs. K.
 Clarke, Miss M. E.
 Collins, Miss T.
 Cunningham, Mrs. M.
 Donaghy, Mrs. F.
 English, Mrs.
 Fitzpatrick, Mrs.
 Flannagan, Miss L.
 Flanagan, Miss T.
 Fitzgerald, Misses M. & M.
 Farrell, Mr. S.
 Hughes, Mrs. E.
 Johnson, Miss E.
 Kelly, Mrs. A. C.
 Lennon, Miss M.
 Larkin, Miss R.
 McCrickard, Miss M.
 McKee, Mrs.
 Magurnahan, Mrs. T.
 McAllister, Miss J.
 McCarten, Miss A.
 McCann, Mrs. A. E.
 McNulty, Mrs. A.
 McAleenan, Mrs. C.
 McCarten, Mrs. A.
 McNally, Mrs. S.
 McGowan, Miss M.
 Murray, Miss M. A.
 Murray, Mrs. J.
 Moore, Miss A.
 Matheson, Mrs. S.
 Megoran, Miss M.
 Murray, Miss C.
 Owens, Miss M. K.
 O'Callaghan, Mrs. M.
 Owens, M. M.
 O'Hare, Miss K.
 Rogers, Miss A.
 Rice, Mrs. L.

Sloan, Miss S.
 Smith, Mrs. K.
 Smith, Mr. J.
 Sloan, Miss M.
 Toman, Miss M. A.
 Toman, Miss A.
 Wall, Mrs. M.
 Wolahan, Mrs. M.

Co. Dublin

Bailey, Miss M.
 Barry, Mrs.
 Bairead, Miss S.
 Beatty, Mrs. A.
 Begley, Miss M.
 Bell, Mrs. J.
 Bell, Mrs. K.
 Bell, Miss L.
 Bellow, Mr. E. C.
 Bellow, Miss M.
 Bellow, Miss M.
 Bellow, Mr. T.
 Bissett, Mrs. C.
 Birney, Mrs. M.
 Boland, Mrs. M.
 Bolger, Mrs. J.
 Bonfield, Miss C.
 Bonnie, Miss F.
 Bourke, Mrs. M.
 Bourke, Mrs. V.
 Boylan, Mrs. M.
 Brady, Miss M.
 Brady, Mrs. N.
 Bray, Mrs. M.
 Brazil, Mrs. M.
 Breen, Mrs. C.
 Breen, Miss M.
 Brennan, Mrs. E.
 Brennan, Mrs. T.
 Breslan, Mrs. A.
 Brett, Mrs. J.
 Brogan, Mrs.
 Brogan, Mr. J.
 Ni Bron, Miss A.
 Browne, Mrs. A.
 Bryan, Mr. M.
 Buckley, Mrs. M.
 Buckley, Mr. P. P.
 Buggie, Mrs. P.
 Burke, Mrs. M. A.
 Burns, Mrs.
 Butler, Mr. W.
 Byrne, Mrs.
 Byrne, Mrs. A.
 Byrne, Mrs. B.
 Byrne, Mrs. E.
 Byrne, Mrs. J.
 Byrne, Mrs. M.
 Byrne, Miss M.
 Byrne, Miss S.
 Cahill, Mrs. E.
 Callaghan, Miss M.
 Callaghan, Mrs. S.
 Campbell, Miss K.
 Campion, Miss M.
 Cantwell, Miss M.
 Carberry, Miss C.
 Carey, Mrs. M.
 Carmody, Miss K.
 Carolan, Mrs. B.
 Carragher, Miss A.
 Carragher, Miss E.
 Carrick, Mrs. M.
 Carroll, Miss C.
 Carroll, Miss M.
 Carter, Miss J.

LIST OF PROMOTERS

Carton, Mrs. D.	Dunne, Mrs. M. A.	Hoey, Miss R.	Maguire, Mrs. C.
Carville, Mrs. E.	Ecock, Miss J.	Howe, Miss M.	Maguire, Miss M.
Casey, Mrs.	Elliott, Miss E.	Howlett, Mrs. M.	Maguire, Mrs. T.
Caul, Miss E.	Elliott, Miss U.	Howlett, Mrs. S.	Maher, Miss F.
Caulfield, Miss M.	Fagan, Mrs.	Humphreys, Mrs. M.	Maher, Mrs. J.
Clark, Miss E.	Fagan, Mrs. R.	Hunt, Mrs. M.	Mahon, Mrs. J.
Ciarke, Mrs. J.	Farquharson, Mrs.	Hurley, Mr. P. J.	Mahon, Mrs. P.
Clary, Miss A.	Farran, Mrs. E.	Hurston, Mrs. M.	Malone, Mrs. J.
Clifford, Miss B.	Farrell, Mrs. A.	Hutchinson, Miss C.	Malone, Mrs. M.
Coates, Miss M.	Farrell, Mrs. B.	Hyland, Miss A.	Mangan, Mrs. E.
Coates, Mrs. T.	Farrelly, Mrs. A.	Hyland, Mrs. B.	Mangan, Mr. J.
Colley, Mrs. B.	Fay, Mr. E.	Irvine, Mrs.	Mannion, Miss N.
Coghlan, Mrs. M.	Fayle, Mrs.	Irwin, Mrs. M.	Mapother, Mrs. E.
Cole, Mrs. N.	Fechan, Mrs. J.	Jackman, Miss P.	Martin, Miss A.
Collins, Mrs.	Finn, Mrs. C.	Johnson, Mrs. M.	Martin, Mrs. M.
Collins, Mrs. A.	Finn, Mrs. E.	Johnston, Mrs. J.	Masterson, Mrs.
Collins, Miss B.	Finegan, Mrs. M.	Johnston, Mrs. R.	Mathews, Miss R.
Collins, Mrs. E.	Finegan, Miss S.	Judd, Mrs. M.	Meade, Miss M.
Collins, Miss M.	Fitzgerald, Miss A.	Judge, Mrs.	Melia, Mrs. K.
Collins, Mrs. T.	Fitzgerald, Mrs. J.	Kane, Mrs. B.	Mercer, Miss I.
Conalty, Mrs. A.	Fitzgerald, Mrs. K.	Kane, Mrs. E.	Merrigan, Miss E.
Condon, Miss M.	Fitzgerald, Miss L.	Kavanagh, Mrs. A.	Milner, Mrs. M.
Connolly, Miss F.	Fitzmaurice, Mrs. A.	Kavanagh, Mrs. E.	Mitchell, Mrs. T.
Connolly, Mrs. K.	Fitzpatrick, Miss A.	Kavanagh, Miss M.	Mohan, Mrs. F.
Conway, Mrs. M.	Fitzpatrick, Mrs. H.	Kavanagh, Mrs. M.	Moloney, Mrs. K.
Corbett, Miss M. E.	Fitzpatrick, Miss K.	Kavanagh, Miss R.	Mongey, Miss G.
Corcoran, Mrs. M.	Fitzpatrick, Mrs. R.	Keane, Mrs.	Mongey, Mrs. T.
Cornelia, Mrs. M.	Fitzpatrick, Mrs. S.	Keane, Mrs. A.	Moore, Miss E.
Courtney, Miss S.	Fitzpatrick, Mrs. T.	Keane, Mrs. S.	Moore, Mrs. M.
Coyne, Mrs. M.	Flanagan, Mrs. B.	Kearney, Mrs. C.	Moran, Mrs.
Crawford, Miss M.	Flanagan, Mrs. K.	Kearns, Mrs. L.	Moran, Mrs. J.
Croke, Miss A.	Flood, Mrs. C.	Kearns, Mrs. M.	Morley, Miss M.
Crosby, Miss M.	Flynn, Mrs. E.	Keating, Mrs.	Mulcahy, Mrs. T.
Crowley, Mrs. M.	Flynn, Miss J.	Keegan, Miss R.	Mulhern, Mrs. M.
Crummey, Miss S.	Flynn, Mrs. P.	Keenan, Mrs. B.	Mulholland, Miss K.
Cullen, Mrs.	Fogarty, Mrs. M.	Kelly, Miss A.	Mulligan, Mrs. M.
Cullen, Miss B.	Foley, Mrs. C.	Kelly, Miss A. J.	Mullin, Mrs. N.
Cummins, Mrs. M. A.	Fox, Mrs. M.	Kelly, Mr. B.	Murphy, Miss K.
Cummins, Mrs. E.	Fove, Miss M.	Kelly, Mrs. B.	Murphy, Miss P.
Cunningham, Mrs. H.	Foyle, Miss V.	Kelly, Mr. D.	Murphy, Miss T. E.
Curran, Mrs. M.	Franklin, Miss A.	Kelly, Mrs. J.	Murphy, Mrs. V.
Daly, Miss A.	Freaney, Mrs. J.	Kelly, Mr. J.	Murray, Mrs. A.
Daly, Mrs. M.	Frost, Mrs. H. M.	Kelly, Mrs. M.	Murray, Mrs. C.
D'Arcy, Mr. J.	Furlong, Mrs. M.	Kelly, Miss M.	Murray, Miss K.
Deathe, Mrs. W.	Gallagher, Mrs. A.	Kelly, Mrs. M. B.	Murray, Mrs. M. J.
Dejaney, Miss K.	Galvin, Miss A.	Kennedy, Mrs. K.	Myler, Mrs. A.
Doggett, Miss E.	Gelling, Mrs. S.	Kennedy, Mrs. M.	Myles, Mrs. F.
Dolan, Mrs. M.	Geraghty, Miss J.	Kenny, Mrs. C.	McAllister, Mrs. M.
Dolphin, Miss M.	Gilhooley, Miss M. K.	Kenny, Mrs. K.	McFide, Mrs. M.
Donlon, Miss E.	Gill, Mrs. R.	Kenny, Mrs. M.	McCabe, Mrs. M.
Donnelly, Miss E.	Gorevan, Miss K.	Kenny, Miss P.	McCadden, Miss P.
Donnelly, Mrs. E.	Graham, Mrs. M.	Keogh, Mrs. A.	McCann, Mrs. T.
Donnelly, Mrs. J.	Grant, Miss C.	Keogh, Mrs. C.	McCann, Mrs. E.
Donnelly, Mrs. K.	Grundy, Miss P.	Keogh, Mrs. M.	McCarthy, Mrs. A.
Donnelly, Mrs. S.	Greene, Mrs. A.	Keppel, Mrs. A.	McCarthy, Mrs. B.
Donoghue, Mrs.	Hackett, Mrs. A.	Kidd, Mrs. R.	McCarthy, Miss S.
Donohoe, Mrs. M.	Halpin, Mrs. C.	Kiernan, Mrs. S.	McCormack, Mrs. H. T.
Donovan, Mrs. M.	Halpin, Mrs. K.	Killalee, Mrs. C.	McDermott, Mrs. J.
Doody, Mrs. L.	Halpin, Miss M.	Killian, Miss L.	McDonald, Mrs.
Doran, Miss C.	Hamilton, Mrs. L.	Lambert, Mrs. E.	McDonald, Mrs. E.
Dowling, Miss M. B.	Hand, Mrs. T.	Lawlor, Mrs.	McDonald, Mr. L.
Downes, Mr. E.	Hannigan, Miss B.	Lawlor, Miss M.	McDonnell, Miss M. A.
Downey, Miss K.	Hanningan, Miss J.	Leonard, Mrs. A.	McEntyre, Mr. E.
Doyle, Miss C.	Harford, Mrs. A.	Linders, Mrs. F.	McEvoy, Mrs. J.
Doyle, Miss E.	Harris, Mrs. M.	Lloyd, Mrs. J. M.	McEvoy, Miss N.
Doyle, Mrs. E.	Harte, Mrs. K.	Lowry, Mrs. M.	McGarvey, Mrs. E.
Doyle, Mrs. M.	Harris, Miss M.	Luby, Mrs. K.	McGarvey, Mrs. M.
Doyle, Miss M.	Hayden, Miss E.	Lynch, Miss C.	McGarvey, Miss M.
Doyle, Mrs. R.	Healon, Miss U.	Lynch, Mrs. J.	McGlew, Miss E.
Drum, Mrs. T.	Healy, Mrs. C.	Lynch, Mrs. M. A.	McGloughlin, Mrs. A.
Duffin, Mrs. S.	Healy, Mrs. D. P.	Lyons, Mrs.	McGoldrick, Miss J.
Duffy, Mrs. C.	Hefferman, Mrs. C.	Lyons, Mrs. J.	McGrane, Miss R.
Dunne, Mrs. B.	Hibbitts, Miss M.	Lyons, Mrs. M.	McGrath, Mrs. J.
Dunne, Mrs. J.	Higgins, Miss C.	Mackey, Miss E.	McGrath, Mrs. M.
Dunne, Mrs. M.	Hitchcock, Miss I.	Madden, Miss E.	

LIST OF PROMOTERS

- McGrath, Mrs. P.
McGuirk, Mrs. E. M.
McKenna, Miss C.
McKeown, Miss A.
McKnight, Miss B.
McLoughlin, Mrs. M.
McMahon, Mrs. H.
McMahon, Mrs. M.
McMahon, Miss M.
McNamara, Miss
McNamara, Mrs. C.
Nathan, Miss E.
Nelson, Miss M.
Neylan, Mrs. C.
Nicholl, Mrs. E.
Nolan, Mrs.
Nolan, Mrs. A.
Nolan, Mrs. J.
Nolan, Miss P.
Noone, Miss B.
Noone, Miss C.
Nugent, Mrs. J.
Nulty, Mrs.
Nutt, Mrs.
O'Brien, Mrs. B.
O'Brien, Miss D.
O'Brien, Miss E.
O'Brien, Miss K.
O'Brien, Mrs. M.
O'Brien, Mrs. R.
O'Brien, Miss S.
O'Byrne, Mrs. A.
O'Byrne, Miss M.
O'Connell, Mrs. A.
O'Connor, Mrs.
O'Connor, Miss B.
O'Connor, Mrs. G.
O'Connor, Miss D.
O'Donoghue, Mrs. K.
O'Donovan, Mrs.
O'Farrell, Miss A.
O'Gorman, Mrs. M.
O'Gorman, Miss M.
O'Grad, Miss J.
O'Grady, Mrs. R.
O'Hanlon, Mrs. K.
O'Hanlon, Mrs. M.
O'Hare, Mr. M.
O'Keefe, Mrs. J.
O'Looney, Mrs. N.
O'Loughran, Mrs. M.
O'Malley, Mrs. M.
O'Mara, Mrs. K.
O'Neill, Mrs.
O'Neill, Mrs. C.
O'Neill, Mrs. M.
O'Neill, Miss M.
Opelinski, Mrs. E.
Orange, Mrs. C.
O'Regan, Miss G.
O'Reilly, Mrs.
O'Reilly, Miss B.
O'Reilly, Mrs. M.
O'Reilly, Mrs. R.
O'Rourke, Mr. M.
O'Rourke, Mrs. P.
O'Shaughnessy, Miss S.
O'Sullivan, Mrs. E.
O'Sullivan, Miss G.
O'Toole, Mrs. M.
OhUadhaigh, Mrs. T.
Parletti, Mrs. M.
Parrott, Mrs. M.
Pepper, Mrs.
Phillips, Mrs. C.
Piggott, Mrs.
Pollard, Mrs. M.
Power, Mrs. C.
Power, Miss M.
Preston, Mrs. M.
Price, Miss M.
Pringle, Miss B.
Prothero, Mrs. M.
Purdue, Miss A.
Purfield, Mrs. K.
Quinn, Mrs. M.
Quinn, Mrs. A. M.
Quinn, Miss M.
Raftery, Miss C.
Ralph, Mrs. U.
Raymond, Mrs. E.
Reddin, Mrs. M.
Redmond, Miss C.
Redmond, Miss E.
Redmond, Miss K.
Redmond, Mrs. J.
Regan, Miss C. M.
Reilly, Mrs. A.
Reilly, Miss M.
Reilly, Miss M. E.
Rice, Mrs. J.
Rice, Miss R.
Rigney, Miss L.
Rigney, Miss M. R.
Roberson, Mrs. E.
Roche, Mrs.
Roche, Mrs. B.
Roche, Mr. L.
Roddy, Mrs. B.
Roe, Mrs. N.
Rogers, Mrs. E.
Rogers, Mrs. N.
Rooney, Mrs. A.
Rooney, Mrs. T.
Rumgay, Mrs.
Rush, Mrs. B.
Russell, Mr. C.
Ryan, Mrs.
Ryan, Mrs. B.
Ryan, Mrs. J.
Ryan, Mrs. M.
Ryan, Miss M.
Salvetto, Mrs. R.
Sambrook, Miss E.
Saunders, Mr. R.
Sabage, Mrs. B.
Shallow, Mrs. J.
Shearman, Mrs. B.
Sheeran, Miss K.
Shiel, Miss M.
Shiels, Mrs. K.
Sheridan, Mrs. M.
Sheridan, Miss M.
Sherlock, Mrs. B.
Sherry, Mrs. E.
Sherry, Miss M.
Shields, Miss M.
Singleton, Mrs. M.
Slevin, Mrs. K.
Slone, Mrs. M.
Smart, Mrs. M.
Smart, Miss M.
Smith, Mrs. A.
Smith, Miss E.
Smith, Mrs. K.
Smith, Miss R.
Smith, Mrs. S.
Smyth, Mrs. A.
Smyth, Mr. T.
Spencer, Mrs.
Stafford, Mrs. M.
Stynes, Mrs.
Stewart, Mrs. E.
Sullivan, Mrs. M.
Swan, Mrs. H.
Sweeney, Mrs. M.
Synnott, Mrs. E.
Taaffe, Miss A.
Taaffe, Mrs. S.
Talbot, Mrs. M.
Teeling, Mrs. P.
Telford, Mrs. C.
Thornton, Mrs. M.
Thurlow, Mrs. M.
Tiernan, Mrs. E. R.
Timlin, Mrs. B.
Timmons, Miss C.
Timmons, Miss K.
Timmons, Mrs. L.
Tisdale, Miss J.
Tobin, Mrs. F.
Toolin, Mrs. M.
Travers, Mrs.
Traynor, Mrs.
Traynor, Mrs. A.
Treacy, Mrs. K.
Tuthill, Mrs. M.
Wade, Mrs. K.
Wallace, Miss M. F.
Walsh, Mrs. E.
Walsh, Miss M.
Walshe, Miss B. M.
Walton, Mrs. C.
Warde, Miss B.
Warde, Miss D.
Wardlaw, Mrs. M.
Warren, Miss M.
Watters, Mrs. C. J.
Weinmann, Mrs. C.
Weston, Mrs. M.
Whelan, Mrs. A.
Whelan, Miss E. M.
Whelan, Miss K.
Whelan, Miss M.
White, Mrs. M.
Wilde, Mrs. P.
Wilkinson, Mrs. M.
Woods, Miss M.
Wright, Mrs. P.
Young, Mrs. S.
Martin, Miss M.
Maguire, Mrs. E.
Maguire, Miss M.
O'Connor, Miss C.
Reilly, Miss S.
Smyth, Mrs. C.
Tierney, Mrs. D.
Co. Galway
Bohan, Miss M.
Breheny, Mrs. M.
Brennan, Mr. P.
Briggs, Miss K.
Boyle, Miss T.
Clarke, Miss G.
Columba, Rev. Bro.
Comar, Mrs. W.
Commins, Mrs. M.
Concanon, Mrs.
Connolly, Mr. J.
Curley, Mrs. M.
Clair, Mrs. Mgt.
Connely, Miss K.
Crowe, Mrs. K.
Dolan, Mrs. B.
D'Arcy, Miss B.
Dunlee, Miss M.
Diskin, M. M.
Delaney, Mrs. D.
Divilly, Mrs. M.
Duggan, Mrs. A.
Donnelly, Miss M.
Donnelly, Miss M. J.
Egan, Mrs. J.
Fahy, Miss A.
Fallon, Mrs. D.
Farrell, Mrs. A.
Flattery, Miss M.
French, Miss
Flaherty, Mrs. E.
Forkan, Miss P.
Finnerty, Mrs. J.
Fahy, Mrs. N.
Farragher, Mrs. M.
Flaherty, Mrs.
Flaherty, Mrs. D.
Forde, Mrs. G.
Fordham, Mr. P.
Galvin, Mr. J.
Gleeson, Miss A.
Greaney, Miss M.
Griffin, Miss B.
Gavan, J.
Galvin, Mrs. D.
Garvey, Mrs. D.
Geraghty, Miss K.
Glynn, Mrs. E.
Hannon, Mrs. E.
Harney, Mrs. M.
Higgins, Mrs. J.
Holohan, Mrs. M.
Hamtock, Mrs. M.
Hussey, Mrs. B.
Hogan, Mrs. M.
Hernon, Mrs.
Hynes, Miss C.
Jordan (Oates) Mrs. H.
Kavanagh, Mrs.
Keanne, Mrs.
Kelly, Mrs. H.
Kennedy, Mrs. A.
Kilgannon, Mrs. M.
Kilcommins, Mrs. N.
Kilgallon, Miss E.
Kennedy, Mrs. M.
Kyne, Mrs. B.

LIST OF PROMOTERS

Keavney, Mrs.
 Kilroy, Mrs. J.
 Loughrey, Mrs. R.
 Lynch, Mrs. L.
 Lynskey, Mrs. B.
 Lally, Mrs. B.
 Lavelle, Mrs. M.
 Lohan, Mrs. K.
 Luby, Mrs. M.
 McDonagh, Mrs. A.
 McDonagh, Mrs. P.
 McDonnell, Mrs. M.
 Mulherns, Mrs. M.
 McCabe, Mrs.
 McCarthy, Mrs. F. G.
 McGrath, Mrs. A.
 McDara Mullen, Mrs.
 McHugh, Mrs. M.
 Moylett, Mrs. E.
 Mannion, Mrs. J.
 Mento, Mrs. B.
 Moran, Miss M.
 Niland, Mrs. P.
 Noone, Mrs. L.
 Oates, Miss H.
 O'Connell, Mrs. S.
 O'Donnell, Miss B.
 O'Grady, Mr. J. P.
 O'Toole, Mrs. B.
 O'Donnell, Mrs. C.
 O'Hara, Mrs. M.
 Pilkington, Miss A.
 Quinn, Miss M. A.
 Qualter, Mrs. S.
 Reynolds, Miss O.
 Robinson, Miss A.
 Roche, Mrs. K.
 Ryan, Mr. G.
 Scully, Miss M.
 Stephens, Mrs. M.
 Staunton, Miss S.
 Tannian, Miss M.
 Treacy, Mrs. M.
 Tannian, Mrs. M.
 Vaughan, Miss M.
 Ward, Miss K. M.

Co. Kerry

Bernard, Sr. M.
 Brosnan, Mrs. D.
 Breen, Miss N.
 Costello, Sgt. M. A.
 Cahill, Mrs. D.
 Clifford, Mrs. M. B.
 Denihan, Mrs. S.
 Doyle, Mr. J.
 Devane, Mrs. A.
 Enright, Miss K.
 Foley, Miss E.
 Fleming, Mrs. K.
 Foley, Mrs. K.
 Godfrey, Mrs. K.
 Hoffman, Mrs. E.
 McElligott, Miss P.
 McElligott, Mrs. H.
 McKenna, Miss N.
 Mulvihill, Miss A.
 Murphy, Mrs. M.
 Mulvihill, Mrs. J.
 Munto, Mrs. J.
 Nolan, Mrs. M.
 Nelligan, Miss M.
 O'Flaherty, Mr. T. J.
 O'Mara, Mrs. P.
 O'Sullivan, Miss J.
 O'Carroll, Mrs. D.

O'Grady, Miss M.
 O'Riordan, Miss M.
 O'Carroll, Mrs. M.
 O'Riordan, Mrs. M.
 O'Riordan, Miss M.
 Rahilly, Mrs. H.
 Stack, Mr. W. G.
 Stack, Mrs. B.
 Treacy, Mrs. M.
 Vincent, Sister M.

Co. Kildare

Byrne, Miss N.
 Byrne, Miss G.
 Boyne, Mrs.
 Bambrick, Miss A.
 Byrne, Mrs. M. A.
 Bourke, Mrs. A. M.
 Cleary, Mrs. M. J.
 Currin, Mr. T.
 Coady, Mrs.
 Coyne, Mrs.
 Coyne, Mrs. J.
 Carey, Miss M.
 Coogan, Mrs. L.
 Cullen, A.
 Drewitt, Mrs.
 Daly, Mrs. A.
 Droney, Miss M.
 Dempsey, Mrs.
 Fleming, Mr. P.
 Foster, Miss M.
 Fox, Mr. M.
 Farrell, Mrs. M.
 Farrington, Mrs. B.
 Fox, Mrs. M.
 Gander, Miss K.
 Garvey, Mrs.
 Garry, Mrs. T.
 Grear, Miss M.
 Greene, Mrs. B.
 Hayden, Mrs. L.
 Higgins, Mrs. M.
 Jones, Mrs. M.
 Judge, Mrs. B.
 Kelly, Mrs. P.
 Kinchella, Mrs. M.
 Kelly, Mrs. J.
 Kinchella, Mrs. K.
 Kearns, Mrs.
 Kelly, Miss K.
 Logue, Mrs. M.
 Lynch, Mrs. S.
 McGann, Mrs. J.
 McDermott, Mrs. E.
 Monaghan, Miss P.
 Murray, Mrs. B.
 Murphy, Mrs. J.
 Monahan, Miss P.
 Maye, Mrs. J.
 Moyles, Mrs. P.
 Nolan, Mrs. E.
 Pender, Miss K.
 Rigney, Miss J.
 Ronan, Mr. P.
 Walsh, Mrs. M.
 Waldron, Mrs. M.
 Waldron, Mrs.
 Wall, Mrs. M.

Co. Kilkenny

Brennan, Mrs. T.
 Britton, Miss C.
 Butler, Miss M.
 Brennan, Mrs. K.
 Carroll, Mrs. J.

Cahill, Mrs. P.
 Duggan, Miss M.
 Dunphy, L.
 Everett, Mrs. B.
 Fennessy, Miss M.
 Freaney, Miss M.
 Freaney, Miss P.
 Kenny, Miss B.
 Kelly, Mrs. E.
 Kerans, Mrs. B.
 Long, Miss M.
 McEvoy, Miss B.
 Nolan, Miss M.
 Power, Mrs. K.
 Tobin, Miss S.
 Tynan, Miss M.
 Walker, Mrs. A.
 Walshe, Mrs. M.
 Walsh, Mrs. L.
 Walsh, Mrs. E.
 White, Mrs. A.

Co. Leitrim

Bannon, Mrs. C.
 Byrne, Miss M. K.
 Brady, Mrs. E.
 Cummins, Mrs. A.
 Devaney, Mrs. W.
 Doorigan, Mr. E. J.
 Duffy, Mrs. E.
 Farrell, Mrs. E.
 Fallon, Miss M. A.
 Forde, Mr. P.
 Gaffney, Mrs. L.
 Gilmartin, Mrs. M.
 Grogan, M. J.
 Hanley, Mrs. P.
 Heavey, Miss E.
 Healy, Miss M. C.
 Lee, Mrs.
 Lee, Mrs. D.
 Mitchell, Mrs. C.
 McNamara, Mrs. N.
 McNulty, Mrs. K.
 McTeague, Mrs. M.
 McGolderick, Mrs. T.
 McKeown, Miss M.
 McPartlin, Mr. P.
 McMorrow, Miss B.
 McGovern, Mrs. M.
 McGarry, Mrs. K.
 O'Hara, Mr. J.
 Rooney, Mrs. J.
 Rynne, Mrs. A.
 Reynolds, Mrs. M.
 Smith, Mrs. M. A.
 Travers, Mr. P.
 Wynne, Mr. J. J.

Co. Leix

Bambrick, Miss A.
 Bergin, Miss N.
 Bergin, Mrs.
 Bergin, Mrs. J.
 Conrov, Mrs.
 Connolly, Miss K.
 Degan, Miss M.
 Farrell, Mrs. A.
 Fingleton, Miss N.
 Egan, Miss J.
 Lalor, Miss E.
 Loreto, Sr. M.
 McHugh, Miss M.
 Mortimer, Mrs. M.
 Malonev, Miss M.
 Mills, Mrs. S.

Sherlock, Miss M.
 Smih, Miss B.
 Troy, Mrs. M.
 Walsh, Miss N.

Co. Limerick

Aherne, Mrs. M.
 Allen, Mrs. F.
 Allis, Miss B.
 Allis, Miss M.
 Brazil, Mrs. C.
 Burke, Mrs. J.
 Casey, Mrs. M.
 Cleary, Mr. J.
 Collins, Mrs. H.
 Considine, Mrs. C.
 Cusack, Miss A.
 Carew, Mrs. M.
 Considine, B.
 Costello, Mrs. D.
 Cusack, Mrs. D.
 Cooney, Mrs. S.
 Doody, Mrs. M.
 Dillon, Mrs. M.
 Daly, Mrs. M.
 Downes, Mrs. G.
 Egan, Mrs.
 Franklin, Miss K.
 Godfrey, Mrs. K.
 Godfrey, Mrs. P.
 Griffin, Mrs.
 Griffin, Mrs. H.
 Gardiner, Mrs.
 Geary, Mrs. J.
 Heffernan, Mr. J.
 Hegarty, Miss S.
 Hart, Miss M.
 Heffernan, Miss B.
 Hannigan, Mrs. J.
 Hannon, Mrs. M.
 Hayes, Mr. T.
 Hayes, Mrs. J.
 Hogan, L.
 Hanley, Mrs. M.
 Hennessy, Mrs. L.
 Joyce, Mrs. M.
 Jackson, Mrs. M.
 Jackson, Mrs. E.
 Kerins, Mrs. M.
 Leahy, Mrs. M.
 Lane, Miss K.
 Lynch, Mrs. A.
 Lyons, Mrs. M.
 Leahy, Mrs. A.
 McMahon, Miss N.
 McNamara, Mrs. P.
 McNamara, Mrs. M.
 McDonnell, Mrs. N.
 Millane, Mrs. M.
 Mortell, Miss P.
 Moynihan, Mrs. K.
 Murphy, Mrs. M.
 Mullane, Mr. P.
 Mitchell, Mrs.
 Noonan, Mrs. M.
 O'Brien, Mrs. P.
 O'Brien, Mrs. E.
 O'Connor, Mrs. M.
 O'Connor, Miss E.
 O'Halloran, Mrs. N.
 O'Leary, Mrs. J.
 O'Neill, Miss N.
 O'Rourke, Miss M.
 O'Keefe, Mrs. M.
 O'Connell, Mrs. M.
 O'Regan, Miss N.

LIST OF PROMOTERS

O'Sullivan, Mrs. R.
O'Ceallaigh, Mr. S.
O'Sullivan, Miss P.
Power, Miss K.
Reidy, Miss M.
Riordan, Mr. W.
Ryan, Mr. R. H.
Ryan, Miss M.
Ryan, Mrs.
Ryan, Mrs. M.
Scanlon, Mrs. M.
Sheehan, Miss C.
Sheehan, Mrs. J.
Sheehy, Mrs. N.
Sheehy, Mrs. N.
Sheehy, Miss E.
Sampson, Mrs. M.
Sullivan, Miss M.
Troy, Mrs. M.
Veale, Mrs.
Wall, Mrs. J.
White, Mrs. M.

Co. Longford

Connolly, Mrs. Ptk.
Cassidy, Mrs. M.
Casey, Mrs. M.
Corrigan, Mrs.
Doherty, Mrs.
Dowd, Mrs. A.
Doyle, Miss V.
Donlon, Miss M.
Donlon, Mrs. R.
Donohue, Mrs. A.
Doherty, Miss E.
Farrell, Mrs. H.
Farrell, Mrs. A.
Farrelly, Mrs. J.
Farrell, Miss N.
Gerety, Mrs. B.
Gannon, Miss
Leahy, Miss C.
Lynch, Mrs. P.
McCabe, Miss B.
McGee, Mrs. B.
McDonnell, Miss M.
McLoughlin, Miss M.
McKenna, Mrs. M.
Mullen, Miss M.
Nolan, Mrs. M.
O'Brien, Mrs. K.
O'Donnell, Miss M.
Rodgers, Mr. A. F.
Rooney, Mrs.
Sheridan, Mrs. S.

Co. Louth

Belton, Miss N.
Cassidy, Mr. P.
Conlon, Mr. P.
Connolly, Mrs. M.
Elmame, Mrs. D.
Farrell, Mrs. A.
Gormley, Miss L.
Hamill, Miss M.
Grimes, Mrs.
Hanratty, Mrs. K.
Henry, Miss A.
Healy, Miss M.
Hanratty, Mr. B.
Keenan, Mrs. C.
Kirwan, Mrs.
Kerley, Mrs. J.
O'Brien, Mrs. M.
O'Rourke, Mrs. L.
McKenna, Mrs.

McMahon, Mrs. R.
McCabe, Miss M.
McGee, Mrs. B.
McDonald, Mrs. L.
McGerritty, Mrs. M.
McKeown, Mrs. M.
McDonnell, Mrs. J.
Mullan, Miss N.
Martin, Mrs. J.
Thornton, Mrs. M.

Co. Mayo

Armstrong, Mrs. M.
Ansboro, Mrs. K.
Barrett, Mrs. C.
Berchmans, Sr. M.
Blesty, Miss M. K.
Brogan, Miss K.
Burke, Mr. P.
Burke, Mr. M.
Byrne, Mrs. M.
Byrne, Mrs. A.
Burns, Mrs. A.
Burns, Mrs.
Brennan, Miss A.
Barrett, Mrs. K.
Barrett, Mrs. P.
Brennan, Mrs. M.
Barrett, Mrs. J. P.
Burns, Mrs. A.
Byrne, Mrs. J.
Carey, Mr. A.
Carroll, Mrs. E.
Clancy, Mrs. M.
Conroy, Mrs. E.
Conway, Mrs. A. M.
Conway, Mrs. M.
Crosby, Miss A.
Cooney, Mrs. B.
Cunnine, Mrs. K.
Cowley, Mrs. K.
Cleary, Mrs. A.
Cavish, Mrs. B.
Clynes, Mrs. B.
Cummins, Miss K.
Clarke, Miss B.
Cuniffe, Mrs. K.
Celestine, Sr.
Costello, Mrs. C.
Curley, Mrs. N.
Cogger, Miss B.
Doyle, Mrs. M.
Duffy, Mrs. B.
Duggan, Miss E.
Durcan, Mrs. M.
Dunleavy, Mrs. B.
Dec, Mrs.
Durcan, Miss M.
Durkan, Mrs. G.
Deasy, Mrs. N.
Doherty, Miss B.
Deane, Mrs. M.
Duffy, Mrs. N.
Dolly, Mrs. U.
Egan, Mrs. L.
Ellicott, Mrs.
Fadden, Mrs. J.
Flood, Mrs. M.
Fair, Mrs. J.
Flannely, Miss F.
Flaherty, Mrs. C.
Fadden, Mrs. L.
Flatley, Miss E.
Gardner, Mrs. M.
Gevlin, Mrs. M.
Griffin, Mr. J.

Griffin, Mrs. M.
Griffin, Mrs.
Groark, Mrs. C.
Golding, Miss M.
Gorman, Mrs. M. H.
Grogan, Mr. C.
Gurran, Mrs. B.
Healy, Mr. A.
Hennelly, Mrs. B.
Hopkin, Miss M.
Hunter, Mrs. M. K.
Henry, Miss J.
Henry, Mrs. K.
Higgins, Mrs. M.
Hannon, Mrs. K.
Hughes, Mrs. P.
Higgins, Miss M.
Jordan, Mrs. C.
Jordan, Mrs. J. P.
Jordan, Mrs. M.
Kavanagh, Mrs. P.
Kerins, Mrs. K.
Kerrigan, Mr. M.
Kerrigan, Mrs.
Keane, Mrs. N.
Kelly, Mrs. N.
Kavanagh, Mrs. M.
Loftus, Mrs. J.
Foftus, Mrs. T.
Lydon, Mrs. B.
McClennon, Mrs. L.
McDermott, Mrs. M.
McGreal, Miss M.
McHale, Mrs. E.
McHugh, Mrs.
McNamara, Mrs. M.
McAndrew, Mrs. K.
McMorrow, Mrs. S.
McGreal, F.
McGovern, Mrs. N.
McLoughlin, Mrs. H.
Monaghan, Mr. T. P.
Melody, Mrs. K.
Moyles, Miss M.
Munnely, Miss K.
Moran, Mrs. M.
Murphy, Mrs. M.
Maughan, Mrs. B.
Mullarkey, Mr. D.
Moran, Mrs.
Mullarkey, Miss M. K.
Molloy, Miss M.
Moran, Mrs. C.
Mongan, Mrs. M.
Newell, Mrs. B.
Nevin, Mrs. A.
O'Boyle, Miss M.
O'Connor, Miss C.
O'Connor, Mrs. N.
O'Driscoll, Mrs.
O'Hanlon, Miss S.
O'Malley, Mrs. J.
O'Donnell, Mr. E.
Pendergast, Mrs. B.
Pendergast, Mrs. M.
Pendergast, Mrs. N.
Rowland, Mrs. M.
Ruane, Mrs. M.
Ruttledge, Miss E.
Roche, Mrs. A. M.
Ruddy, Miss C.
Reid, Mrs. R.
Scanlon, Mrs. J.
Sheerin, Miss S.
Slater, Miss D.
Solon, Mrs. D.
Sweeney, Miss A.

Tarpey, Miss M.
Toolis, Mrs. M.
Tolster, Mrs. P.
Tiernan, Mrs. P.
Trench, Mrs. J.
Walsh, Miss M.
Walsh, Mrs.
Waldron, Mrs. D.

Co. Meath

Brady, Mrs. E.
Burke, Miss K.
Cadden, Mrs. K.
Cassidy, Mrs. E.
Conroy, Miss
Coyle, Mrs. M.
Creagh, Mrs. A.
Cussen, Mrs. P.
Carey, K.
Commings, Miss M.
Daly, Mrs. P.
Daly, Miss B.
Doran, Mrs. T.
Darby, Mrs. B.
Davy, Miss M.
Donoghue, Mrs. S.
Douglas, Miss G.
Duffy, Miss A.
Farnan, Mrs. C.
Flanagan, Miss M.
Forde, Mrs. M.
Finnegan, Mrs. M.
Flood, Mrs. M.
Fee, Miss M.
Gaynor, Mrs. J.
Gaughan, Mrs. M. A.
Gibney, Miss R.
Gibney, Mrs. K.
Heery, M.
Hogan, Miss M.
Hoey, Miss C.
Josephine, Sr. M.
Kehoe, Mrs.
Kellett, Mrs. J.
Kiernan, Mr. P.
Lynch, Mrs. A.
Lawless, Miss B.
McEvoy, Mrs. M.
McNally, Mrs. E.
McGrath, Miss M.
McCabe, Mrs.
McKenna, Mrs. A.
McGrath, Mrs. M. A.
McDonnell, Mrs. B.
Mongey, Mrs.
Mulalley, Mrs.
Murtagh, Mrs. A.
Morris, Mrs. M.
Murray, Mrs. M.
Murray, Mrs. J.
Murtagh, Miss A.
Mangan, Mrs. M.
Mulvany, Mrs. C.
Marry, Mrs. D.
O'Keeffe, Mrs. J.
Reilly, Miss M.
Stack, Mrs. F.
Sheehy, Mrs. R.
Smyth, Mrs. M.
Travers, Miss A.
Tuite, Mrs. B.
Walshe, Miss M.

Co. Monaghan

Clarke, Miss M.
Clarke, Mr. B.

LIST OF PROMOTERS

Clarke, Mr. D.
Callaghan, Mrs. A.
Callan, Mrs. P.
Coyle, Mrs. M.
Carragher, Mrs. J.
Duffy, Mrs. K.
Downey, Mrs. T.
Finnegan, Miss M.
Fee, M.
Finnegan, Mrs. M.
Hanratty, Mr. B.
Grimes, Mrs.
Gillanders, Mrs. G.
Keenan, Mrs. M.
McArdle, Mrs. M.
McCabe, Mrs. A.
McEntee, Mrs. T.
McGinn, Miss A.
McGrane, Mrs. B.
McCarron, Mrs.
McCarey, Mrs. M.
McMahon, Mrs. M.
McGuinness, Mrs. T.
McGuinness, Mrs. J.
McMahon, Miss A.
McQuade, Mrs. A.
McNally, Mrs. O.
McCabe, Mrs. C.
McCarney, Mrs.
Morrow, Mrs. B.
Marron, Mrs. C.
Monaghan, Mrs.
Marron, Mrs. M. E.
Magee, Miss M.
O'Brien, Mrs.
O'Reilly, Miss M.
Rushe, Miss M.
Shields, Mrs. M.
Sherry, Mrs. A. C.
Smith, Mrs. M.
Woods, Mrs.

Co. Offaly

Butler, Mrs. A.
Corcoran, Mrs. A.
Connolly, Miss M.
Cushan, Mrs. M.
Corcoran, Mrs. A.
Daly, Mrs. E.
Downes, Mrs. M.
Devery, Mrs. B.
Deveney, Mrs. B.
Egan, Mr. J.
Egan, Mrs. W.
Egan, E.
Fitzgerald, Miss M.
Farrell, A.
Finlay, Mrs. E.
Finlay, Mrs. M.
Flynn, Mrs. B. M.
Geoghegan, Miss A.
Gaynor, Mrs. M.
Hogan, Mrs.
Hornick, Mrs.
Hughes, Mrs. K.
Kenna, Miss M. M.
Kidney, Mrs. B.
Kennedy, Mrs. C.
Kennedy, Mrs. G.
Killian, Mrs. E.
Kearns, Mr. D.
Linehan, Mrs. A.
Lacy, Miss Mgt.
Luby, Mrs. M.
McMahon, Miss J.
McFadden, Miss B. A.

Morris, Miss E.
Murphy, Mrs. K.
Murphy, Mrs. A.
Mullins, Mrs. M. A.
Mulloy, Miss M.
Nicholson, Mr. R.
Nolan, Mrs. C.
O'Grady, Mrs. E.
Quinn, Mrs. M. A.
Rochford, Mrs. E.
Ryan, Mrs. B.
Rigney, Mrs. M. K.
Sullivan, Miss M. E.
Turley, Mrs. P.
Wyer, Miss A. J.

Co. Roscommon

Breheny, Mrs. M.
Burke, Miss M.
Coleman, Mrs.
Cousins, Mrs. J. J.
Coyne, Mrs. K.
Connell, Mr. P.
Convy, Mrs. G.
Campion, Mrs. E.
Cunningham, Mrs. M.
Donegan, Mrs. E.
Donnelly, Mrs. M.
Downing, Mrs.
Duke, Miss B.
Duffy, Mrs. E.
Dolan, Miss A.
Deveney, Mrs. D.
Denby, Mrs. E.
Egan, Mrs. K.
Fetherston, Mrs. D.
Finneran, Miss
Freeman, Mrs. M.
Fannon, Miss B.
Flynn, Mrs. K.
Flvnn, Miss N.
Foley, Mrs. J. F.
Forde, E.
Gallagher, Mrs. N.
Geraghty, E.
Gowan, Mrs. D.
Gildea, Mrs.
Hopkins, Mrs. J.
Hayden, Mary
Hennigan, Mrs. H.
Jordan, Mrs. E.
Keegan, Miss M.
Kelly, Mr. T.
Kerrigan, Miss C.
Kelly, Miss M.
Kennedy, Mrs. J.
Keane, Mrs. M.
Kelly, Miss A.
McDermott, Miss C.
McDermott, Miss M.
McGettrick, E.

Misses E. & M.

McGrath, Mrs.
McGovern, Mrs.
McKeown, Miss M.
McLoughlin, Mrs. T. H.
McGibney, Miss S.
Mannion, Mrs. M.
Mattimore, Miss M. E.
Moran, Miss K.
Martin, Mrs. W.
Mullaney, Miss J.
O'Reirne, Miss M.
O'Sullivan, Mrs. F.

O'Dwyer, Mrs. B.
Plunkett, Mrs. C.
Rafferty, Mrs. M. E.
Rafferty, Mrs. M.
Regan, Mrs. L.
Ryan, Mrs.
Regan, Mrs. R.
Ryan, Mrs. N.
Rodighan, Mrs. M.
Reid, Mrs. R.
Shallow, Miss W.
Sharkey, Mrs. C.
Shannon, Miss
Sharkey, Mrs. M. G.
Trimble, Miss K.
Tully, Mr. W.
Tansey, Mrs. W.
Tiernan, Mrs. M.
Ward, Mr. W.
Walsh, Mrs. K.

Co. Sligo

Breheny, Mrs. M.
Brennan, Miss M.
Battle, Mrs. M.
Caheny, Mrs. M.
Carway, Mrs. M.
Connolly, Miss M. K.
Cannon, Mrs.
Clarke, Mrs. S.
Cully, Mrs. M.
Daly, Miss M. B.
Davey, Miss K.
Devaney, Mrs. D.
Dunleavy, Miss M. T.
Downer, Mrs. I.
Devaney, Mrs. N.
Egan, Miss M.
Flanagan, Mrs. M. J.
Fowley, Mrs.
Ferguson, Mrs. M.
Finan, Mrs. B. A.
Flanagan, Mrs. M.
Gillroy, Miss M.
Glancy, Mr. J. J.
Hannon, Miss S. P.
Healy, Mrs. D.
Healy, Miss L.
Healy, Mrs. R.
Henry, Miss M.
Harrison, Miss K.
Henry, Miss A.
Hunt, Mr. M.
Kenny, Mrs. A.
Kilcoyne, Miss M. A.
Lipsett, Mrs. B.
McGolderick, Mrs.
McDonagh, Mrs.
McCrann, Mrs. J.
Mulligan, Mrs. M.
Mitchell, Miss N.
Mullaney, Miss A. K.
Nerney, Miss R.
O'Brien, Miss C.
O'Donnell, Mrs. M.
Quinn, Mrs. M. E.
Rafferty, Miss W.
Rooney, Miss M. E.
Taheny, Mrs. D.
Walsh, Miss K.
Ward, Mrs. K.
Wims, Mrs. A.
Walsh, Mrs. K.
Wilson, Mrs. B.
Walsh, Miss B.
Waters, Miss K.

Co. Tipperary

Bennett, Mrs. E.
Boylan, Miss H.
Burke, Mrs. M.
Byrne, Miss V.
Bailson, Mrs. M.
Casey, Mrs. M. J.
Clarke, Miss M.
Commins, Mrs. N.
Corbett, Miss B.
Corbett, Miss M.
Cahalon, Miss E.
Cummins, Mrs. E.
Corri, Mrs. M.
Costello, Mrs. M.
Carthy, Mrs.
Cremins, Mrs. A.
Cummins, Miss A.
D'Arcy, Mrs. J.
Dalton, Mrs. R.
Darby, Miss B.
Egan, Mrs. M.
English, Mrs. R.
Fox, Mrs. C.
Fleming, Miss J.
Foley, Mrs. M.
Fox, Mrs.
Fitzgerald, Mrs. M.
Fleming, Mrs. C.
Fitzgerald, Miss M.
Gardiner, Mrs. E.
Gleeson, Mrs. N.
Griffin, Mr. E.
Gorman, Mrs. J.
Gerard, Sr. M.
Hyland, Mrs. M.
Higgins, Miss M.
Hogan, Mr. M.
Halpin, Miss B.
Johnson, Miss M.
Kiely, Mrs. M.
Kennedy, Mrs. E.
Kelly, Miss M.
Kennedy, Mrs. J.
Kearney, Mr. J.
Lambe, Mrs. N.
Liffey, Miss K.
Long, Miss M.
Lonergan, Mrs. K.
Lyons, Mrs. S.
McGrath, Mrs. M.
McLoughlin, Mrs.
Meehan, Mrs. J.
Morrissey, Miss E.
Murphy, Mrs. M.
Moloney, Miss M.
Maher, Mrs. J. J.
Mahoney, Mrs. J.
Meagher, E.
Maguire, Mrs. W.
Murray, Miss D.
Neary, Mrs. B.
Naele, Miss N.
O'Brien, Mrs. J.
O'Gorman, Miss C.
O'Sullivan, Miss J.
O'Callaghan, Miss A.
O'Brien, Miss C.
O'Toole, Miss M.
O'Brien, B.
O'Meara, Mrs. A.
O'Dwyer, Mrs. D.
O'Meara, Mrs. E.

LIST OF PROMOTERS

Phelan, Mrs.
Purcell, Mrs. M.
Power, Mrs. E.
Quigley, Miss B.
Ryan, Mrs. J.
Russell, Miss M.
Slattery, Mrs.
Skehan, Miss P.
Treacy, Miss L.
Twomney, Miss M.
Whelan, Miss K.
Walshe, Miss M. K.

Co. Tyrone

Bogie, Mrs. E.
Blee, Miss M. K.
Carberry, Mr. B.
Clerkin, Mr. J.
Connolly, Mrs. M.
Cronwell, Mrs. J.
Collins, Mrs. W.
Clarke, Miss E.
Devine, Miss M.
Devine, Miss M. J.
Doherty, Mr. T.
Donnelly, Mrs. J.
Fox, Mrs. B.
Gallagher, Mrs. S.
Goodwin, Miss N.
Gallagher, Miss R. G.
Groghan, Miss M. A.
Hughes, Mrs. E.
Horisk, Miss M.
Hynes, Mr. J. H.
Kirk, Miss M.
Keenan, Miss C.
Keenan, Mrs. B.
Lennon, Miss A.
Lavelle, Miss M. E.
Logue, Mrs. K.
Lynch, M.
McCann, Mr. B.
McCallion,

Mrs. M. A.
McCahill, Mrs. M.
McDermott, Miss M.
McDonnell, Miss M.
McKenna, Mrs. W.
McNamee, Mrs. M.
McNeill, Mrs. M.
McCorry, Mrs. M. J.
McCorry, Miss M.
McCanny, Mrs. M.
McConnell,

Mrs. M. A.
Mackie, Mr. H.
Madden, Miss M.
Murray, Miss M.
Monaghan, Mrs. J.
O'Neill, Mrs. M.
O'Hagan, Mrs. B.
O'Doherty, Mrs. J.
Quigley, Mrs. B.
Rafferty, Miss A.
Skeffington, Mrs. E.
Stevenson, Mrs.
Slevin, Mr. B.
Slevin, Mrs. R.

Co. Waterford

Aherne, Mrs. C.
Ambros, Mrs. A.
Butler, Mrs. E.
Burke, Mrs. M.
Byrnes, Miss J.
Baldwin, Mrs. B.
Bowe, Mrs. A.
Casey, Mrs. E.
Connors, Mrs. S.
Commins, Miss N.
deLourdes, Sr. M.
Devine, Mrs. M.
Donovan, Mrs. J.
Elsted, Mrs. P.
Fitzgerald, Mrs. M.
Foley, Mrs. M.
Fraser, Mrs. E.
Grennan, Miss A.
Gilligan, Miss J.
Gallagher, Mrs. M.
Hickey, Miss A.
Joseph, Sr. M.
Holohan, Miss M.
Hayes, Mrs. M.
Harris, Miss M.
Hefferan, Mrs. C.
Kiely, Mrs. M.
Kennedy, Mrs.
Lincoln, Mrs. J.
Lineen, Mrs. M.
Lee, Miss M.
McPhillips, Mrs. M.
McCarthy, Mr. P. J.
McCarthy, Mr. P.
Magdalan, Sr. M.
Maloney, Mrs. E.
Moynihan, Mr. O.
Mulcahy, Mrs. A.
Moran, Mrs. E.
Mulcahy, Miss K.
Murphy, Mr. A.
O'Brien, Mrs. M.
O'Connor, Mrs. K.
O'Flynn, Mrs. A.
O'Grady, Mrs. B.
O'Gorman, Mrs. B.
O'Grady, Mrs. B.
Phelan, Mrs. B.
Phelan, Mr. P.
Power, Miss M.
Power, Mrs. K.
Phelan, Miss M.
Ryan, Mrs. N.
Roche, Mrs. P.
Smyth, Mrs. M.
Wall, Mrs. B.
Whelan, Miss K.

Co. Westmeath

Amphoe, Mrs. M.
Clarke, Miss A.
Campbell, Mrs. A.
Connor, Mrs. J.
Casey, Mrs. P.
Curley, B.
Cole, Mrs. E.
Daly, Mrs. M.
Dillon, Mrs. E.
Donegan, Miss M.
Dolan, Miss M.
Donlon, Mrs.
Dully, Mrs. A.
Dooley, Miss B.
Eliffe, Mrs. B.
Faean, Mr. P.
Finnegan, Miss M.
Fitzsimons, Miss E.
Fitzsimons, Mrs.
Finneran, Miss B.
Flynn, Mrs. A.

Fahey, Mrs. B.
Fleming, Mrs. M.
Fahy, Mrs. M.
Frayne, Mrs. M.
Fitzsimons, Mrs.
Geelan, Mrs. W.
Grennan, Miss B.
Geraghty, Mrs. T.
Gaffney, Mrs. A.
Holdwright, Miss T.
Gilsenan, Mrs. P.
Keenan, Mrs. D.
Keogh, Mrs. J.
Kirwin, Mrs.
Leavy, Mrs. K.
Leonard, Mrs. M.
McGarr, Mrs. M.
McGrath, Mrs. M.
McCormack, Miss B.
McDonnell, Mrs. M.
McCormack, Mrs. J.
Mahon, Mrs. M.
Martin, Mrs. B.
Moran, Mrs. K.
Murray, Miss M.
Murray, Mrs. B.
Nally, Mrs. J.
O'Brien, Mrs.
Savage, Mrs. M. A.
Smith, Mrs. W.
Scanlon, Mrs. A.
Smyth, Mrs. E.
Wyse, Mr. W.
Wyse, Miss E.

Co. Wexford

Brooks, Mrs. A.
Byrne, Mrs. W.
Coleman, Mrs. M.
Cowman, Mrs. M.
Codd, Miss A.
Carty, Mrs. M.
Coady, Mrs. M.
Cullen, Miss M. M.
Connolly, Mrs. B.
Casey, Mrs. N.
Dodd, Mrs. M.
Doyle, Miss M.
Doyle, Mrs. P.
Doyle, Miss K.
Doyle, Mrs. E.
Doyle, Mrs. E.
French, Mrs. K.
Fleming, Miss M.
Furlong, Mrs. A.
French, Mrs. M.
Graham, Mrs. C.
Gertrude, Sr. M.
Grannell, Mrs. M.
Hanton, Mrs. M.
Howlin, Mrs.
Jordan, Mrs. S.
Kinsella, Mrs. M.
Keogh, Mrs. M.
Kirwan, Miss K.
Lawless, Mrs. J.
Leary, Mrs. A.
Lee, Mrs. M.
Lacey, Mrs. M.
McDonald, Mrs. E.
McDonald, Mgt. M.
Moran, Mrs. K.
Murphy, Miss A.
Nolan, Mrs. M.
Nolan, Mrs. D.

O'Neill, Mrs. C.
Roche, Mrs.
Penston, Miss S.
Quinn, Mrs.
Redmond, Miss S.
Sheehan, L.
Sheehan, Miss J.
Wall, Mr. J.
Warde, Miss C.

Co. Wicklow

Byrne, Mrs. R.
Byrne, Miss M.
Brien, Miss E.
Bennett, Miss A.
Bourke, Mrs. B.
Byrne, Mrs. W.
Cummins, Mrs. L.
Carroll, Mrs. B.
Connolly, Mr. H.
Dowling, Miss M.
Doyle, Mrs. E.
Daly, Miss A.
Fleming, Miss B.
Galvin, Miss A.
Glynn, Mrs. M.
Gonly, Mrs.
Hatton, Miss M.
Kelly, Mrs. M.
King, Mrs. G.
Kenny, Miss C.
Kelly, Mr. P.
Kinsella, Mrs. A.
Liffey, Miss K.
McNally, Mrs. B.
McGrath, Mrs. M.
Molloy, Miss K.
Mullally, Mrs. B.
O'Connor, Mrs. A.
O'Kelly, Mrs. B.
O'Sullivan, Mrs. E.
O'Toole, Miss E.
O'Toole, Mrs. M.
O'Gorman, Mrs. C.
Short, Mrs. M.
Walker, Miss E.

England

Bannon, Mrs. E.
Clarke, Miss M.
Courtney, Mrs. S.
Carr, Miss M. P.
Deasy, Mrs. E.
Donovan, Miss K.
Duffy, Miss A.
Davies, Mrs. E.
Fahy, Mrs. S.
George, Miss A.
Griffin, Mrs. W.
Greer, Mrs. M.
Gorman, Miss M.
Gibson, Mrs. P.
Gorman, Miss M.
Hayes, Miss T.
Howarth, Mrs. M.
Harkin, Miss G.
Heneghan, Mrs. C.
Heves, Mrs. M.
Joan, Sr. M.
Lyons, Miss A.
McDonagh, Mrs. M.
McGrath, Mrs. S.
McCourt, Miss M.
McCloskey, Mrs. W.
McDermott, Mrs. A.

LIST OF PROMOTERS

McGreal, Miss C.
McHugh, Mrs. B. J.
McCaftrey, Miss M.
Mescall, Miss
Naughton, Mrs. N.
Purcell, Miss A.
Prunty, Mrs. S.
Rose, Mrs.
Ryan, Mrs. K.
Reale, Mrs. M.
Stipic, Mrs. M.
Talbot, Miss E. A.
Tighe, Mrs. D.
Tuite, Miss M.
Timlin, Miss C.
Walsh, Miss N.
Walsh, Mrs. C.
White, Miss P. E.
Walton, Mrs. M.
White, Miss P.

Scotland

Boyle, Miss M.
Cowan, Mrs. A.

Dennachie, Mrs. H.
Fox, Mrs.
Giblin, Miss A.
Hattie, Miss M.
Harkins, Mrs. M.
McGough, Mr. J.
McVea, Mrs. M.
McDonagh, Mrs. A.
Sweeney, M. J.
Smith, Mr. E.
Smith, Mrs. E.

Wales

Kirkhouse,
Miss W. M.
Redmayne, Mrs. E.

Foreign Countries

France

Sztermula, Cecil

Australia

Lehane, Miss H.
Kieran, M. M.

U.S.A.

Burke, Mrs. T.
Connolly, Mrs. A.
Connors, Mrs. J. J.
Corr, Mr. L.
Collins, Mrs. M.
Connors, Mrs. J. J.
Derrane, Mrs. P.
Drinan, Miss H.
Engel, Mrs. A.
Foster, Mrs.
Foley, Mrs. J.
Hennessy, Mrs. M. L.
Hand, Mrs. J.
Hickey, Mrs. N.
Healy, Miss T.
Irwin, Mrs. M.
Jordan, Mrs. J.
Johnson, Mrs. B. C.
Kearney, Mrs. E.
Kellermam, Mrs. M.
Knox, Mrs. I. H.
McCarthy, Miss C.
McKinney, Mrs. M.
Mahon, Mrs. S.

Martina, Sister M.
Murray, Miss C.
Mulvey, M. P.
Nagy, Miss
Nolan, Mr. M.
O'Driscoll, Mrs. W.
Poole, Mrs.
Rafter, Mrs. N.
Ready, Miss E. M.
Smyth, Miss B.
Spellman, Miss L.
Swan, Mr. R. J.
Smith, Mrs. N.
Tobin, Mrs. C.
Tully, Mrs. J.

Lebanon

Reno, Mrs. F.

Knock Shrine Rosary Crusade

All you have to do as a member of this Crusade is to offer five mysteries of the Rosary every day for one year. You may offer it for any intention and an extra Rosary is not necessary for those who have already the pious practice of reciting the Rosary daily with the family, or alone. There is no enrolment fee.

The names of all registered Crusaders are placed in special caskets before Our Lady's Shrine at Knock for nine days each year, beginning on the Feast of St. Michael (September 29th) and ending on the Feast of the Holy Rosary (October 7th).

All Crusaders are asked to make the novena at home during these days and to pray especially for each other's intentions.

In connection with this novena, nine Masses are offered at Knock Shrine for the intentions of all registered Crusaders.

When convenient, Crusaders should join in the special Rosary pilgrimage to Knock Shrine which takes place on the first Sunday in October each year. The promise is a yearly one and those wishing to join should write:—

The Hon. Secretary,
Knock Shrine Society, Bridgemount, Castlebar, Co. Mayo.

Special Grant of a Plenary Indulgence for pilgrims to Knock Shrine

In accordance with the terms of a Rescript of the Sacred Apostolic Penitentiary a Plenary Indulgence is granted to pilgrims who visit Knock Shrine.

- (1) **On the Feast of Our Lady of Knock, 21st August.**
- (2) **On one other day in the year, the choice of day is left to the discretion of each individual.**

In order to gain the Plenary Indulgence, the pilgrim must fulfil the usual conditions—Confession, Holy Communion, Prayer for the Pope's intentions. He must also visit Knock Shrine in person and recite there the Lord's Prayer (Our Father) and the Creed.

In regard to the prayer for the Pope's intentions one *Our Father* and one *Hail Mary* or an equivalent prayer will be sufficient.

Special grant of a Plenary Indulgence for members of the Association of Handmaids and Stewards of Our Lady of Knock.

In accordance with the terms of a Rescript of the Sacred Apostolic Penitentiary members of the above-mentioned Association may gain a Plenary Indulgence on the following days:—

1. On the day of enrolment.
2. On the following Feasts:—

Our Lady of Knock—21st August.

Immaculate Conception of the Blessed Virgin Mary.

Assumption of Our Lady.

Queenship of Our Lady—31st May.

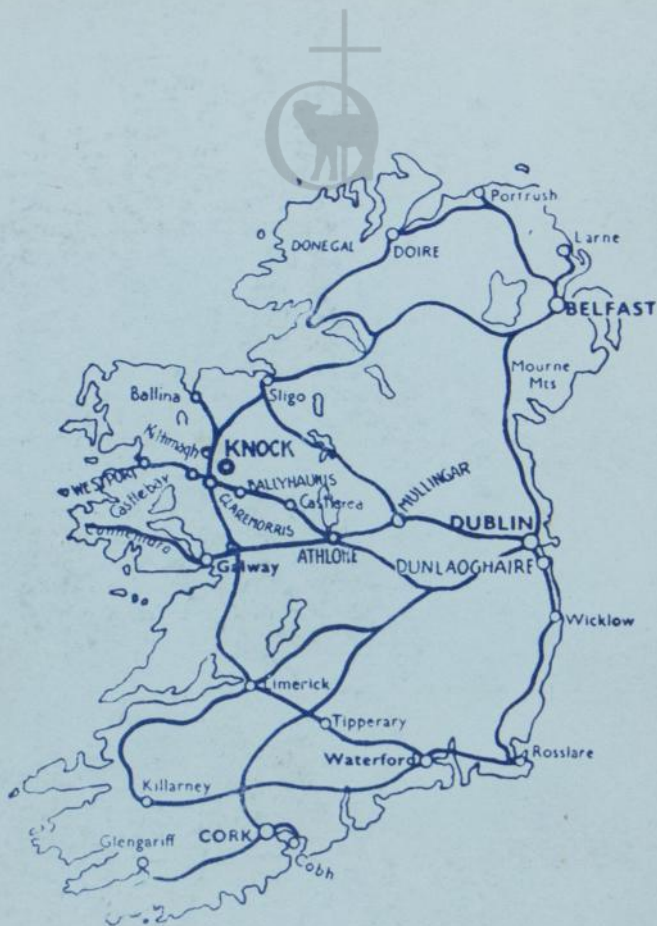
Feast of St. Joseph, Spouse of the Virgin Mother of God

Ss. Peter and Paul.

St. John the Evangelist.

To gain the Indulgence members must fulfil the usual conditions—Confession, Holy Communion, Prayer for the Pope's intentions. They must also recite (at least privately) the promise to faithfully observe the Rules of the Association.

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MILEAGE TO KNOCK SHRINE

Athlone, 56; Ballina, 28; Ballyhaunis, 7; Belfast, 172; Castlebar, 22; Claremorris, 7; Cork, 175; Donegal, 88; Dublin, 127; Galway, 47; Killarney, 180; Kiltimagh, 6; Limerick, 107; Mullingar, 70; Sligo, 44; Waterford, 182; Westport, 33.

There is an Airport at Shannon; Dublin; Cork; Belfast and Castlebar.