



*The*  
**ANGELICVM**

NEWSLETTER OF THE PONTIFICAL UNIVERSITY OF ST. THOMAS AQUINAS

**AQUINAS JUBILEE**



SPRING | 24

N° 19 | ST. THOMAS AQUINAS JUBILEE ISSUE

FROM THE RECTOR

## CELEBRATING THE ENDURING WISDOM OF ST. THOMAS AQUINAS



Dear Friends,

During these years, 2023-2025, the Dominican Order is celebrating a three-fold jubilee in honor of St. Thomas Aquinas. This time period marks the 750th anniversary of his death in 1274, the 700th anniversary of his canonization as a saint in 1323, and the 800th anniversary of his birth in 1225.

As a philosopher, theologian, and one of the most influential Dominican scholars, St. Thomas Aquinas was a prolific writer whose works like the *Summa Theologica* has had an immense impact on the traditions of scholasticism and Catholic philosophy. He was declared a Doctor of the Church in 1567.

This three-fold Jubilee year provides the Dominican Order an opportunity to commemorate their patron's remarkable life and honor his intellectual legacy that continues to shape Catholic doctrine and thought even today. Celebrations, academic conferences, and events highlighting St. Thomas's teachings are planned worldwide by the Dominicans.

While the world has changed immensely since the 13th century, the challenges of defending and articulating the reasonableness of Christian belief amidst a climate of confusion and relativism remain constant. This is why St. Thomas' intellectual heritage is perhaps more indispensable today than ever before. His legacy points a way forward - using the light of human reason informed by divine revelation to break through the darkness of skepticism to bring illumination, and spiritual peace.

As we celebrate these milestone Jubilees, our community rededicates itself to being faithful bearers of St. Thomas' thought and method. We have an extraordinary responsibility to steward this great theological, philosophical and spiritual patrimony for the good of the Church and the salvation of souls. By upholding the perennial wisdom handed down through St. Thomas, we can be vessels of light amidst the disorienting crosscurrents of our age.

In Christ and St. Thomas Aquinas,  
Fr. Thomas Joseph White, O.P.  
*Rector Magnificus*

# ST. THOMAS AQUINAS JUBILEE TIMELINE 2023-2025

18 Jul 2023

700th anniversary of  
St. Thomas' **Canonization**

See our special issue:  
<https://tinyurl.com/ThomasAquinas>

2024/2025

800th anniversary of his **Birth**

St. Thomas Aquinas was born in Roccasecca, central Italy, though his exact birth date is unknown. The **800th anniversary** of his birth is still being celebrated during this Jubilee.



28 Jan 2025

Close of the Jubilee of St. Thomas  
Aquinas, on his feast day

13-31 Oct 2025

The **Angelicum** will host  
the major **relic of his skull**

Part of a worldwide tour by the Dominicans of Toulouse during the Jubilee Year celebrating the 800th anniversary of Aquinas' birth. Special events will be held at the Angelicum to **venerate the relic**.

6 Jan 2026

Close of the  
**Universal Jubilee Year**

Takes place on the Solemnity of the Epiphany with the ceremonial closing of the Jubilee door in **St. Peter's Basilica**.

28 Jan 2023

Opening of the Jubilee  
of St. Thomas Aquinas

The Holy See granted a **plenary indulgence** for the jubilee, which removes all temporal punishment due to sin, provided one makes a pilgrimage to a Dominican holy place and devoutly participates in ceremonies there or spends time in pious reflection, concluding with the Lord's Prayer, Creed, and prayers to the Virgin Mary and St. Thomas Aquinas.

7 Mar 2024

750th anniversary of  
his **Death** (dies natalis)

The Angelicum celebrated this anniversary with a **special Mass and the conference "St. Thomas Aquinas, 750 Years Later"** in the Italian Chamber of Deputies. The event was hosted by Chamber President Lorenzo Fontana, an Angelicum philosophy student, and featured remarks by Fr. Thomas Joseph White, O.P., Angelicum professors, and the Minister of Culture.

24 Dec 2024

Opening of the Jubilee door  
of St. Peter's Basilica

Heralds the commencement of the **Church's 2025 Universal Jubilee Year**, a worldwide celebration held every quarter century.

"As a Doctor of the Church, St. Thomas remains an excellent model and teacher for us today. As St. Paul VI noted, the Angelic Doctor conceived of "the relationship between the whole created order and the order of religious truths and especially of the Christian message" not in terms of opposition but a of certain ordered harmony: "Grace does not diminish nature but brings it to fulfillment, while nature is subordinate to grace, reason to faith and human love to divine charity".

Words from the Master of the Dominican Order,  
Fr. Gerard Timoner, O.P.

## ALUMNI SPOTLIGHT

**I**n the Great Jubilee of the year 2000, Fr. Andrea was sent to study at the Angelicum to strengthen the Thomistic foundations of his previous formation.

He fondly recalls his international classmates and professors, encountering the Dominican charism, and the dedicated assistance as he delved into St. Thomas's works, especially on the Resurrection. While he knew this Thomistic formation would aid his future ministry and teaching, he could not have foreseen how integral St. Thomas Aquinas would become.

Originally from Rome, Fr. Andrea has served globally, from Argentina to New York's Bronx, various Italian cities, and even Albania for 5 years. For the past 7 years, he has ministered at Fossanova Abbey, under the Incarnate Word Fathers' care since 2017 and a local parish too.

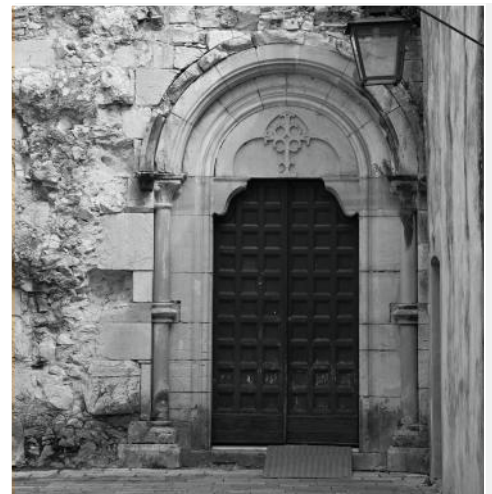
This 13th-century Cistercian abbey is famed as St. Thomas's final resting place before his 1274 death, unable to continue to the Second Council of

Lyon from Naples. "It is no chance St. Thomas died here," Fr. Andrea observes. "The simple stone architecture reminds us of God's simplicity and St. Thomas's solid, clear philosophical and theological teaching."

In Aquinas' age, the abbey educated monks in Scripture, Gregorian chant, art, and farming. When he arrived, they asked him to teach philosophy and Scripture. St. Thomas was buried there for 95 years, drawing pilgrims venerating his relics.

Pilgrims continue to arrive from around the world, Fr. Andrea shares. "St. Thomas is a universal saint." His teachings, including his five proofs for God's existence using reason, remain vital, helping guide people back to the fundamental questions opening minds and hearts to God and faith, while upholding the importance of study, alongside prayer.

During this Jubilee year, Fossanova Abbey serves as a living testament to St. Thomas Aquinas' earthly life and profound spiritual and intellectual legacy.



# The Fossanova experience

Fr. Andrea David, IVE - alumnus



# STUDENT PILGRIMAGE TO FOSSANOVA

As part of the Jubilee celebrations, around 100 Angelicum students, including priests, religious brothers and sisters, and lay people, made a pilgrimage to Fossanova in May 2024.



Angelicum student priests process out of the abbey church following the pilgrim Mass.



At the burial place of St. Thomas Aquinas



# *Celebrating* Fr. Paul Murray, O.P.

for his years of service at the Angelicum

**A**fter three decades of teaching, writing, and spiritual mentorship at the Pontifical University of St. Thomas Aquinas (the Angelicum), Fr. Paul Murray, O.P., has left an indelible imprint on generations of students and scholars. This Dominican priest from Ireland joined the Angelicum's faculty in 1994, bringing his expertise on the spiritual theology of St. Thomas Aquinas and St. Catherine of Siena. However, Fr. Murray's legacy extends far beyond academic laurels.

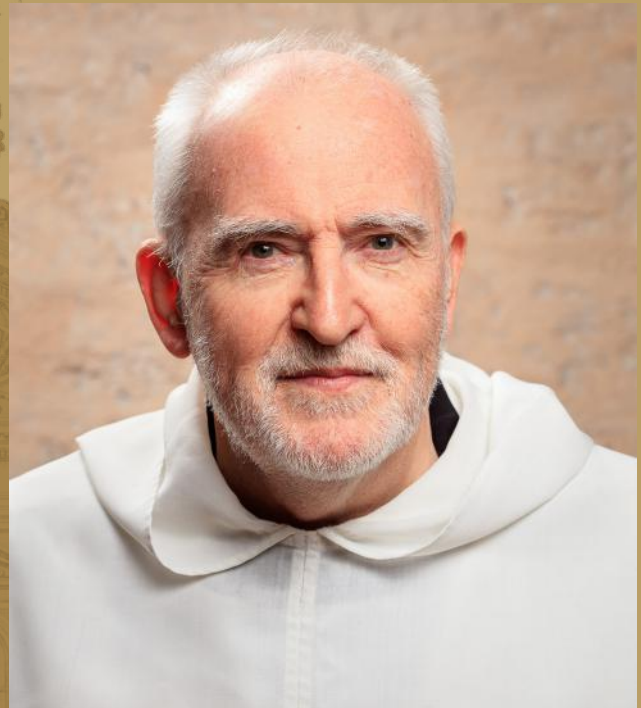
As Bishop Robert Barron proclaimed at Fr. Murray's recent retirement celebration, "I have never known anyone who breathes life into a room more thoroughly than Paul Murray." This spiritual fruitfulness flows from Fr. Murray's profound integration of intellectual rigor and mystical depth — twin pillars of the Dominican tradition he embodied so fully.

An extraordinarily prolific author, Fr. Murray has penned at least 15 theological works and seven poetry collections over his illustrious career. Seminal texts like "Aquinas at Prayer" and "The New Wine of Dominican Spirituality" reveal the mystical currents pulsing through the works of Aquinas and other great spiritual masters. Fr. Murray showed how these writers were not merely dogmatic theologians, but contemplatives who unveiled divine truths through literary artistry and symbolism.

This same impulse animates Fr. Murray's own poetry volumes, which offer luminous meditations on Shakespeare, Michelangelo, and others as "poets of vision." As Bishop Barron marveled, "Who can forget that voice...as it articulated the words" of Fr. Murray's deeply theological yet lyrical poems?

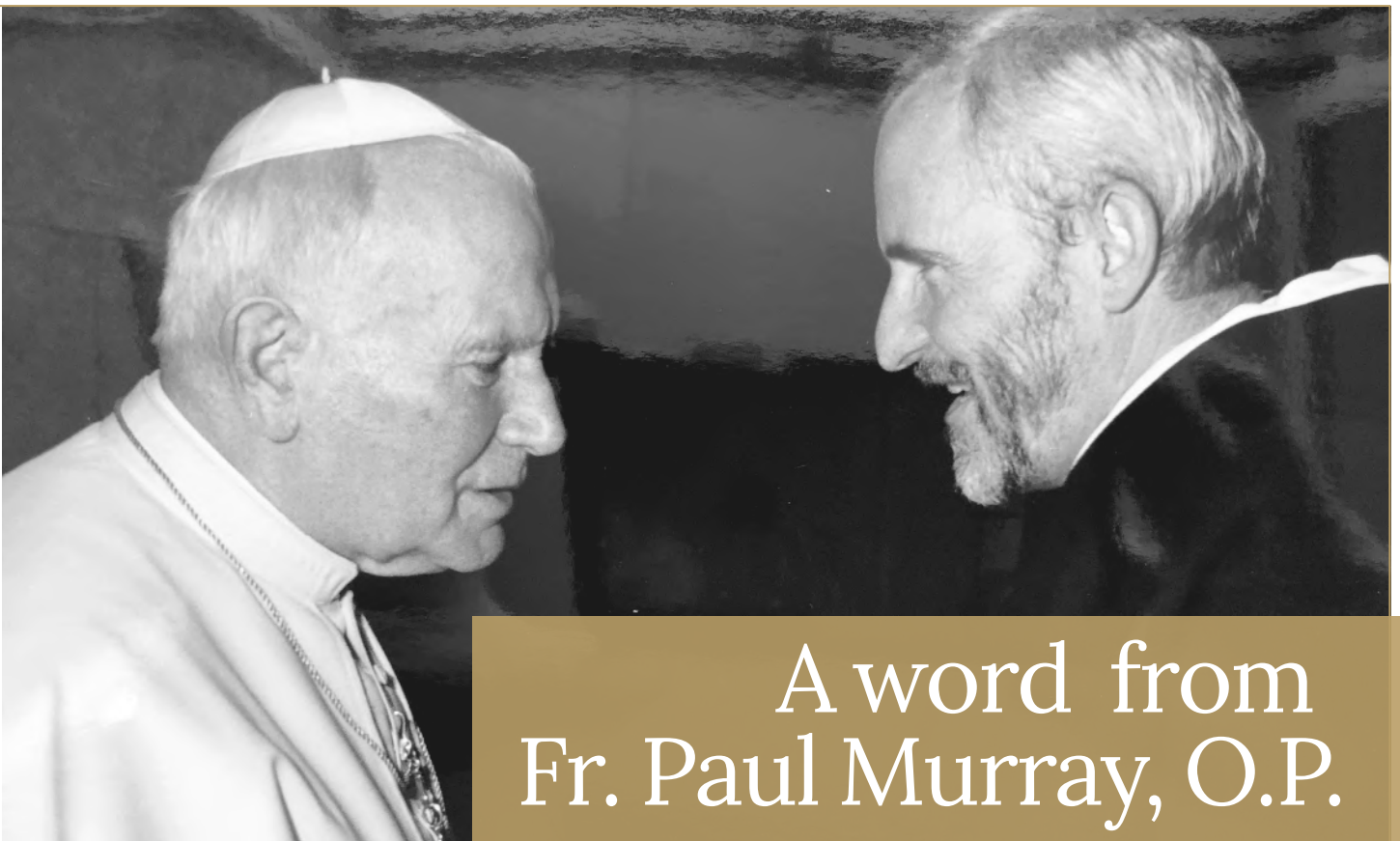
At the heart of Fr. Murray's vocation was reclaiming the primacy of grace — the core of Dominican spirituality. His impatience with "willful" spiritualities solely reliant on human effort revealed a man radically conformed to the paradox of Christ's self-emptying love. As one of Fr. Murray's poems expresses, the Lord "who needs nothing, has need of us."

While his published works comprise an impressive legacy, Fr. Murray's greatest impact may be immeasurable — the countless lives he touched through teaching, spiritual



direction, and personal witness. He directed over 20 doctoral dissertations at the Angelicum and shepherded generations who now serve globally. Yet his warmth and spiritual paternity extended beyond the classroom to students, faculty, and religious who sought his wise counsel. Whether through scholarly tomes, lectures, poetry readings, or humble spiritual conversations, Fr. Murray steadfastly preached the freedom and joy found in self-surrendering love of God. He embodied the paradox that those who lose themselves in divine love gain everything.

In celebrating Fr. Murray's extraordinary three decades at the Angelicum, the Catholic Church honors a faithful son of St. Dominic. This preacher through word and deed testified that the Lord persistently, gently, knocks on every heart with untamed divine love. Fr. Murray's enduring gift is reminding all that abundant life awaits those who, like him, open wide to grace's transforming embrace.



## A word from Fr. Paul Murray, O.P.

**W**hat has been written of me in the previous article, to be perfectly honest, is not so much a blue-print of who or what I am already, or have achieved; but rather a blue-print of the man, the Dominican, I would dearly like to become. These words are, therefore, at least as much a challenge as a compliment, and I pray to be worthy of them.

So, what to say? What comes to mind at once, just as I am about to leave the Angelicum, are words spoken by an elderly religious sister who worked for years in one of the most important Vatican Congregations. Her humble task was to keep the place clean and tidy. When time came for her to retire, the Monsignors in the Congregation threw a surprise party in her honour and showered her with gifts. She was overwhelmed but managed to deliver an unforgettable one-line speech with which I am now more than happy to identify. "Monsignors," she declared, "Monsignori, I merit nothing, but I accept everything!" Non merito niente, ma accetto tutto! Now that's wisdom! And that's also, if I may presume to say, Dominican wisdom. For it emphasizes, first and last, the primacy of grace. "I merit nothing, but I accept everything!"

The older I get the more aware I become of the fact that, as Dominicans, we are heirs to an inheritance which none of us could ever have merited,

or deserved, or even dreamed of, an inheritance of wisdom and truth, of joy and sacrifice, of love and service, and of course, if we're really lucky, really blessed, an inheritance of great fun as well!

By way of conclusion, I'd like now to cite a few lines from a poem by the Irish author Patrick Kavanaugh.

The title of the poem is "Thank You, Thank You," a title that in itself says so much! Here, at this moment of leave-taking, I find it's no small joy to be able, happily and humbly, to identify with the words in Kavanaugh's poem, with their manifest sincerity and overwhelming sense of gratitude and thanksgiving.

The poem reads:

*"... how glad  
I am to have lived to feel the radiance  
Of a holy hearing audience  
And delivered God's commands  
Into those caressing hands ...  
I thank you and I say how proud  
That I have been by fate allowed  
To stand here having the joyful chance  
To claim my inheritance  
For most have died the day before  
The opening of that holy door"*

## HIGHLIGHTS

# UNIVERSITY ANNOUNCEMENTS

### ACADEMIC HONORS AND MILESTONES

*The university has hired new professors: Simon Dürr* (physics and theology), *Thomas Cattoi* (Early Christian and Orthodox theology, Buddhist-Christian dialogue), *Phillip Lasater* (Old Testament), and *Fr. Sylvain Detoc, O.P.* (Patristics, Ancient Literature).

*Prof. Dariusz Karłowicz*, Program Director of the St. John Paul II Institute of Culture, was honored with the *Officer's Cross of the Order of Polonia Restituta* by the President of Poland for his contributions to social and charitable activities and the promotion of contemporary philosophy and theology.

*Fr. Dominic Jurczak, O.P.* the Dean of Theology, visited affiliated seminaries in Detroit, Denver, and Gozo, Malta for visitations and STB examinations.

### UNIVERSITY EVENTS: APRIL

The *Institute of Ecumenical Studies* held a *session under the "Ut Unum Sint" program* focused on Free Churches, featuring lectures, a workshop, and a visit to a local Evangelical Church.

The *Faculty of Canon Law* organized a *study day* titled "1983 to 2024 - 40 Years of the Code of Canon Law."

The *Angelicum's chaplaincy* organized a *pilgrimage to the Basilica of Santa Maria sopra Minerva* for the veneration of St. Catherine of Siena's relics, with Mass celebrated by the Rector.

The *John Paul II Center for Interreligious Dialogue* hosted a *conference titled "Aquinas on the Jews,"* featuring Prof. Menachem of Tel Aviv University and Prof. Gavin D'Costa from the Angelicum.

*Prof. George Weigel* delivered a lecture series on the life of St. John Paul II as part of the St. John Paul II Institute of Culture program.

The *Dean of Theology* and the *Rector* presented to European Dominican Provincials in Bologna.

An *international conference* marking the *80th anniversary of Jacques Maritain's embassy in Rome* was held, featuring Fr. Serge-Thomas Bonino O.P., Fr. Michael Sherwin, O.P. and others.

A conference celebrated the *25th anniversary of St. John Paul II's "Letter to Artists"*, part of the St. John Paul II Institute of Culture lectures.

*Fr. Albino Barrera, O.P.* from Providence College delivered the annual Fr. Val McGinnis *Lecture on "Conflicting Duties of Agape and Justice"* during the Angelicum's annual benefactor weekend.

### UNIVERSITY EVENTS: MAY

The *Feast of the Madonna of Pompeii (8 May)* was celebrated with the traditional *Supplica Mariana* prayer at the conclusion of the university Mass.

The *Annual Eucharistic Procession* marked 23 years of Eucharistic Adoration and was presided by His Excellency, Bishop Daniele Salera, auxiliary Bishop of Rome.

The *annual interdisciplinary Communitas Conference*, where all faculties come together for a study day, explored "What is a University for? God, Universality and the University."

A *mission titled "The Presence of God"* was held at the Church of Sts. Dominic and Sixtus by Angelicum Dominican friars, Fr. Serge-Thomas Bonino, O.P., Fr. Gian Matteo Serra, O.P. and Fr. Ciro Bova, O.P. It was conducted entirely in Italian for the local Romans.

The *St. John Paul II Institute of Culture* hosted a *theatrical workshop* and performance of "Roman Triptych" by St. John Paul II.

An *academic conference on "Trinitarian Ontology in the Thought of St. Thomas Aquinas"* was organized by the Faculty of Theology.

The *End of Academic Year Mass* was cel-

ebrated by Cardinal Claudio Gugerotti, followed by the conferral of degrees.

A *study day titled "St. Thomas Aquinas Master of Dialogue"* marked the 750th anniversary of his death, sponsored by the Pontifical Academy of St. Thomas Aquinas and the National Thomistic Triennium Committee.

### UNIVERSITY EVENTS: JUNE

An *international conference titled "Understanding the Old Testament as Christian Scripture"* was organized as part of the Project for the Theological Reception of Sacred Scripture, sponsored by the McDonald Agape Foundation, bringing together preeminent Catholic and Protestant scholars.

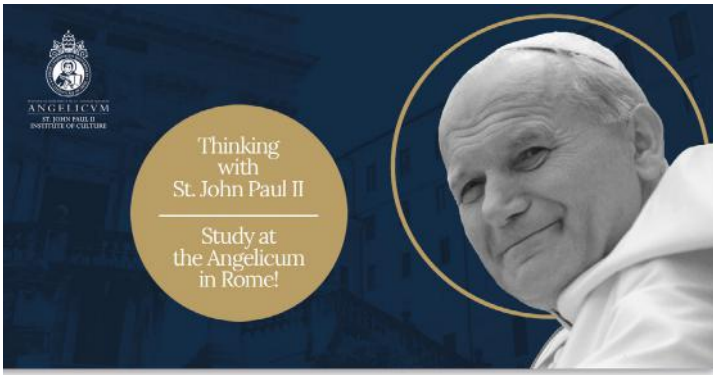
Students and faculty participated in *Italy's National March for Life*.

The *Angelicum Thomistic Institute's annual Student Summer Seminar* featured professors on Aquinas' "Natural and Supernatural," introducing European students to Thomistic philosophy and theology.

### STUDENT LIFE

The *Faculty of Social Sciences launched an essay competition* on societal challenges in Central and Eastern Europe through Catholic social thought.





**REGISTRATION OPEN NOW!**

Join our *one-year interdisciplinary JP2 Studies program* to reflect on St. John Paul II's heritage and learn to tackle crucial Issues of today using his intellectual and spiritual legacy in practice. The Angelicum JP2 Studies program offers a unique blend of courses and cultural exchange with passionate students from around the world. Attend courses held by some of the greatest names of the academic world including George Weigel, Fr. Jaroslaw Kupczak, O.P., Sr. Helen Alford, O.P., Jean-Luc Marion and Rémi Brague. You will also adjust your individual study program to fit your personal interests choosing courses from the Angelicum wide academic offer.

All courses are offered in English **Tuition fee for two semesters:** €2,130 Registration closes on September 2024.

Please mind that the **registration process** of students from outside of the EU may take up to two months due to visa requirements.

Learn more



**Confirmed Speakers Include:**  
 Prof. Lewis Ayres | Prof. Mark DelCogliano | Prof. George Demacopoulos  
 Rev. Dr. Fr. Hyacinthe Destivelle | Prof. Paul Gavrilyuk  
 Rev. Prof. Cyril Hovorun | Prof. Dimitrios Keramidis | Prof. Young Kim  
 Dr. Georgios Kordis | Dr. Andrej Jevtić | Prof. Matthew Levering  
 Bishop Kyrillos (Los Angeles) | Prof. David Luy | Prof. Bruce Marshall  
 Rev. Prof. Amphiloichios Miltos | Prof. Irina Paert  
 Prof. Aristotle Papanikolaou | Ms. Katerina Pekridou  
 Metropolitan Job of Pisidia | Rev. Dr. Mark S. Smith  
 Prof. Richard Swinburne | Prof. Julija Naett Vidovic  
 Rev. Prof. Thomas Joseph White | Prof. Dr. Myriam Wijlens  
 Archbishop Rowan Williams | Prof. Gayle Woloschak

Co-organized by the International Orthodox Theological Association (IOTA) and the Institute for Ecumenical Studies of the Pontifical University of St. Thomas Aquinas (Angelicum)

**Fourth Annual Pinckaers Chair Conference**  
**ORIGINAL SIN**  
 ITS MEANING AND INTERPRETATION  
 8-9 November 2024

**Speakers Include**  
 Bradley Gregory  
 Michele Schumacher  
 Lewis Ayres  
 Mats Wahlberg  
 Santiago Sanz Sánchez  
 Simon Gainé, OP  
 Serge-Thomas Bonino, OP  
 Mariusz Tabaczek, OP

To learn more about the event or the Angelicum Thomistic Institute, visit: [angelicum.it/thomistic-institute/](http://angelicum.it/thomistic-institute/)

After many years of dedicated service and scholarly excellence, **Fr. Vivian Boland, O.P.** and **Fr. Richard O'Connor** will be retiring from their teaching roles in the Faculty of Theology, and **Fr. Marco Salvati, O.P.** will be honored with the title of *Professor Emeritus*.

*Fr. Vivian Boland, O.P.*  
*Fr. Richard O'Connor, O.P.*  
*Fr. Marco Salvati, O.P.*

# HOW TO SUPPORT THE ANGELICUM

To donate or make a wire transfer online, visit:  
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Donations made by US citizens via the Angelicum's 501 (c)3 charitable arm are tax deductible:

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## Planned Giving & Legacy Gifts

Donors can support the Angelicum in a number of ways, and receive valuable benefits in the process. The Angelicum is aware that many people generously wish to make their larger gifts in support of nonprofits and charities such as the Angelicum via the International Dominican Foundation. This allows a donor to provide for their charitable giving apart from their regular incomes. Some people use estate and tax planning techniques to provide for a charity and their heirs in ways that maximize the gift and/or minimize its impact on the donor's estate.

For more information on Planned Giving, please contact Eduardo Andino directly: +1.718.416.5122 [advancement@pust.it](mailto:advancement@pust.it).

## Charitable Funds

Some of our benefactors would like to establish a fund for the ongoing goals of their choice, such as an endowed fund for student scholarships, for scholarly research, or the ongoing practical support of our university. In partnership with the International Dominican Foundation, the Angelicum has several such funds and they have been our most consistent way of meeting our needs. If you would like more information please write us at:

International Dominican Foundation (ANGELICUM), 1 Galleria Blvd., Suite 710-B, Metairie, LA 70001, USA. Or contact Fr. Benedict Croell, O.P. directly.

## Stocks

In addition to making a donation by credit card or check, you can also make a stock transfer or mutual fund transfer. Please contact us in advance of making a transfer to ensure proper acknowledgement and allocation of these types of funds.

FROM THE MISSION ADVANCEMENT OFFICE

# REFLECTING WITH ST. THOMAS AQUINAS

*Eduardo Andino, Chief Advancement Officer*



*Team from Mission Advancement and Rector's Office (Eduardo Andino, Alessandro Borghese, Sr. Mary Angela Woelkers SCTJM, Evelyn Blacklock, Ruth Walsh, Fr. Benedict Croell O.P.)*

**N**ear my desk sits a copy of the *Prima Pars* (Part One) of St. Thomas's *Summa*. From time to time I flip through it and read an article when I need a break from work. What better way to immerse myself in the spirit of the *Angelicum* when I am thousands of miles away on the East Coast of the United States?

One of the most fascinating doctrines of St. Thomas's theology is divine simplicity. As creatures, we are composite. We have a soul and a body that makes up the unity of each human being. Within that body we have many parts that go together to make up the whole. By contrast, God is simple. He does not have "parts." Even though from our perspective God has many attributes—we speak of God's mind, God's will, God's goodness, God's truth, God's justice—in fact, in God all of these are simply One, as there is no distinction between, say, God's mind and God's being. This is amazing to think about. Even though the creation

is so diffuse and diverse—think about humans, trees, mountains, fish, solar systems—it all came from one simple source. As St. Thomas teaches, God understands in one simple glance all the ways His perfection can be imitated and declares "let it be". During our earthly life, we experience good things "one at a time," whether that's a good meal, beautiful music, or a lovely view of nature. These tell us about the goodness of God in fragmentary ways. But when we see God, we will see all good and perfection in one simple glance.

It is insights like this that make St. Thomas Aquinas such an enduring source of learning for the Church. St. Thomas's profound yet practical philosophy can help us think differently about the world and about the hope we hold for meeting God face to face. Your support of the *Angelicum*, and of the Thomistic formation of our students, has a lasting and widespread impact, as our students go on to teach, preach, and share their faith throughout the world.



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"In celebrating the life and example of St. Thomas Aquinas we are not only seeking to imitate him but also learn from him the perennial wisdom of the Church, so that we can all grow in holiness and love of God."  
- Fr. Thomas Joseph White, O.P.

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