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HISTORY



Match the rivers of List-I with their vedic names given in List-II and select the correct answer from the codes given below:

List-I		List-II	
A.	Sutlej	1.	Vipasha
B.	Beas	2.	Sutudari
C.	Ravi	3.	Asikini
D.	Chenab	4.	Parushni

	A	B	C	D
(a)	2	1	4	3
(b)	4	3	2	1
(c)	1	4	3	2
(d)	1	2	3	4

Match List-I with List-II and select the correct answer from the codes given below:

List-I

- A. Rigveda
- B. Yajurveda
- C. Samaveda
- D. Atharvaveda

List-II

- 1. Gopatha Brahman
- 2. Satapatha Brahman
- 3. Aitareya Brahman
- 4. Tandya Brahman

	A	B	C	D
(a)	2	4	3	1
(b)	3	2	4	1
(c)	4	3	1	2
(d)	1	3	2	4

Which of the following animals have been mentioned in the Rigveda?

1. Cow
2. Horse
3. Goat
4. Buffalo

Indicate your answer from the codes given below:

- (a) 1 and 4 (b) 1, 2 and 3
- (c) 1 and 2 (d) 1, 2, 3 and 4

Match List-I with List-II and select the correct answer from the codes given below:

**List-I
(Samhita)**

- A. Rigveda
B. Yajurveda
C. Samaveda
D. Atharvaveda

**List-II
(Upanisad)**

1. Chhandogya
2. Mundaka
3. Katha
4. Kaushitaki

	A	B	C	D
(a)	2	1	4	3
(b)	4	3	1	2
(c)	1	2	3	4
(d)	3	4	2	1

Consider the following statements and select the correct answer from the codes given below:

Assertion (A): Vedas are known as Shruti.

Reason (R): Vedas have been passed on from one generation to another through verbal transmission.

- (a) Both A and R are true and R is the correct explanation of A
- (b) Both A and R are true, but R is not the correct explanation of A
- (c) A is true, but R is false
- (d) A is false, but R is true

Arrange these divine powers of Rigvedic period in the order of their importance

- | | |
|-----------|---------|
| 1. Varuna | 2. Agni |
| 3. Indra | 4. Soma |

Select the correct sequence from the codes given below:

- | | |
|-------------------|-------------------|
| (a) 1, 2, 3 and 4 | (b) 1, 3, 2 and 4 |
| (c) 3, 2, 1 and 4 | (d) 3, 1, 2 and 4 |

Match List-I with List-II and choose the correct answer from the codes given below the lists:

List-I

- A. Rigveda
B. Yajurveda
C. Samaveda
D. Atharvaveda

List-II

1. Dhanurveda
2. Gandharveda
3. Shilpveda
4. Ayurveda

	A	B	C	D
(a)	4	1	2	3
(b)	2	3	1	4
(c)	1	4	3	2
(d)	2	3	4	1

Consider the following statements and mark the option which is correct?

1. The Upveda of Rigveda is Ayurveda
2. Satpatha Brahman related to Yajurveda is lengthiest of all the Brahmanas
3. Samaveda contains hymns sung by particular type of priests known as Udgatori.
4. The Upveda of Samveda is Adhwaryu.

Which of the above statements is/are correct?

- (a) 1, 3 and 4 (b) 1, 2 and 3
(c) All of these (d) None of these

Regarding women in the Vedic period, which of the following are correct?

1. They were allowed to study
2. They held good positions
3. They did not practice Purdah system
4. They attended Sabha and Samiti

Which of the given above statements are correct?

- (a) 1 and 2 (b) 3 and 4
(c) 2 and 3 (d) All of these

Match List-I with List-II and choose correct answer from the codes given below the lists:

List-I		List-II	
(Rigvedic name)		(Modern name)	
A.	Gomati	1.	Gomal
B.	Kurmu	2.	Kurram
C.	Suvaster	3.	Swati
D.	Drishadvati	4.	Ghaggar

	A	B	C	D
(a)	2	4	3	1
(b)	1	2	3	4
(c)	4	3	2	1
(d)	1	4	3	2

Consider the following statements:

1. Indra was the most prominent God in the Rigvedic period.
2. Vishwamitra had composed Gaytri Mantra.

Which of the statements given above is/are correct?

- (a) 1 only (b) 2 only
(c) Both 1 and 2 (d) Neither 1 nor 2

The standard unit of value, used as medium of exchange during the Vedic period, was :

- (a) Cow
(b) Necklet of gold (niska)
(c) Both (a) and (b)
(d) *Pana*

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- (a) Cow
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- (c) Both (a) and (b)
- (d) *Pana*



During the Rigvedic period the purpose of worshipping the gods was to :

- (a) Secure spiritual upliftment
- (b) Gain material well-being
- (c) Both (a) and (b)
- (d) Attain salvation

The Rigvedic concept of *Rita* denotes the :

- (a) Cosmic order or law prevailing in nature
- (b) Ethical and moral order
- (c) Both (a) and (b)
- (d) Amalgamation of 'All gods' into 'one'

Match the following Vedic gods with actual status or functions and choose the correct answer from the codes given below :

- | | |
|-------------|--------------------------------------|
| (a) Pushan | I. God of heaven and father of Surya |
| (b) Savitri | II. Mother of Surya |
| (c) Aditi | III. God of light |
| (d) Dyaus | IV. God of marriages |

- | | A | B | C | D |
|-----|----|-----|-----|----|
| (a) | IV | III | II | I |
| (b) | IV | II | III | I |
| (c) | II | III | IV | I |
| (d) | I | II | III | IV |

Which of the following Vedic sages are said to have been *dasiputras* ? Choose the correct answer from the codes given below ?

- (1) Kavasa Ailusa
- (2) Dirghatamas
- (3) Visvamitra
- (4) Bhrigu

Codes :

- (a) Only 1
- (b) Only 2
- (b) 1 and 2
- (c) 2 and 4

DIRECTIONS (Qs. 17-19) : Consider the following statements and select the correct answer from the codes given below :

- (a) If both A and R are true and R is the correct explanation of A
- (b) If both A and R are true but R is not the correct explanation of A
- (c) A is true but R is false
- (d) A is false but R is true

17. **A** – The Rigvedic king did not maintain an administrative machinery.
R – The Rigvedic economy could not support a large administrative machinery.
18. **A** – In the later-Vedic age the kingship became hereditary.
R – A formula from the *Satapatha Brahmana* is used to secure kingship for ten generations.
19. **A** – The later-Vedic people gradually left their pastoralist and semi-nomadic subsistence strategies.
R – The importance of agriculture as a means of livelihood grew rapidly during the later-Vedic phase.

Match List-I with List-II and select the correct answer from the codes given below:

List-I**List-II**

- | | | | |
|----|----------------------|----|---|
| A. | Abhidhamma
Pitaka | 1. | Matters of doctrine
and ethics |
| B. | Sutta Pitaka | 2. | Rules of monk order |
| C. | Vinaya Pitaka | 3. | Members of great
community |
| D. | Mahasanghika | 4. | Matters of
psychology and
metaphysics |

- | | A | B | C | D |
|-----|---|---|---|---|
| (a) | 2 | 4 | 1 | 3 |
| (b) | 3 | 1 | 4 | 2 |
| (c) | 2 | 1 | 4 | 3 |
| (d) | 4 | 1 | 2 | 3 |

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Thank You